



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2024

OF THE CONDITION AND AFFAIRS OF THE

Cincinnati Life Insurance Company

NAIC Group Code 0244 (Current) 0244 (Prior) NAIC Company Code 76236 Employer's ID Number 31-1213778

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Life, Accident and Health [ X ] Fraternal Benefit Societies [ ]

Incorporated/Organized 07/02/1987 Commenced Business 02/01/1988

Statutory Home Office 6200 SOUTH GILMORE ROAD (Street and Number) FAIRFIELD, OH, US 45014-5141 (City or Town, State, Country and Zip Code)

Main Administrative Office 6200 SOUTH GILMORE ROAD (Street and Number) FAIRFIELD, OH, US 45014-5141 (City or Town, State, Country and Zip Code) 513-870-2000 (Area Code) (Telephone Number)

Mail Address 6200 SOUTH GILMORE ROAD (Street and Number or P.O. Box) FAIRFIELD, OH, US 45014-5141 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 6200 SOUTH GILMORE ROAD (Street and Number) FAIRFIELD, OH, US 45014-5141 (City or Town, State, Country and Zip Code) 513-870-2000 (Area Code) (Telephone Number)

Internet Website Address WWW.CINFIN.COM

Statutory Statement Contact JOSEPH DAVID WURZELBACHER (Name) 513-870-2000-4902 (Area Code) (Telephone Number) JOE\_WURZELBACHER@CINFIN.COM (E-mail Address) 513-603-5500 (FAX Number)

OFFICERS

CEO & PRESIDENT STEPHEN MICHAEL SPRAY # CFO & EXECUTIVE VICE PRESIDENT MICHAEL JAMES SEWELL TREASURER & VICE PRESIDENT CHRISTOPHER THOMAS LUTZ COO & SENIOR VICE PRESIDENT ROGER ANDREW BROWN

OTHER

STEVEN JUSTUS JOHNSTON #, CHAIRMAN OF THE BOARD THOMAS CHRISTOPHER HOGAN #, EXECUTIVE VICE PRESIDENT TERESA CURRIN CRACAS, EXECUTIVE VICE PRESIDENT JOHN SCOTT KELLINGTON, EXECUTIVE VICE PRESIDENT THERESA ANN HOFFER, SENIOR VICE PRESIDENT STEVEN ANTHONY SOLORIA, SENIOR VICE PRESIDENT

DIRECTORS OR TRUSTEES

NANCY CUNNINGHAM BENACCI DIRK JOHN DEBBINK JOHN SCOTT KELLINGTON MICHAEL JAMES SEWELL LARRY RUSSELL WEBB ROGER ANDREW BROWN THOMAS CHRISTOPHER HOGAN # DAVID PUTNAM OSBORN STEVEN ANTHONY SOLORIA TERESA CURRIN CRACAS STEVEN JUSTUS JOHNSTON CHARLES ODELL SCHIFF STEPHEN MICHAEL SPRAY

State of Ohio County of Butler SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

STEPHEN MICHAEL SPRAY CEO & PRESIDENT MICHAEL JAMES SEWELL CFO & EXECUTIVE VICE PRESIDENT CHRISTOPHER THOMAS LUTZ TREASURER & VICE PRESIDENT

Subscribed and sworn to before me this 12TH day of AUGUST 2024 TYLER AUSTERMAN NOTARY PUBLIC 12/27/2028

- a. Is this an original filing? Yes [ X ] No [ ] b. If no, 1. State the amendment number..... 2. Date filed ..... 3. Number of pages attached.....



TYLER AUSTERMAN Notary Public State of Ohio My Comm. Expires December 27, 2028