



QUARTERLY STATEMENT

AS OF JUNE 30, 2024

OF THE CONDITION AND AFFAIRS OF THE

Grange Life Insurance Company

NAIC Group Code	00588 (Current Period)	00588 (Prior Period)	NAIC Company Code	71218	Employer's ID Number	31-0739286
Organized under the Laws of	Ohio		State of Domicile or Port of Entry	Ohio		
Country of Domicile						
Licensed as business type:	Life, Accident and Health [x]		Fraternal Benefit Societies	[]		
Incorporated/Organized	03/05/1968		Commenced Business	07/01/1968		
Statutory Home Office	671 South High Street (Street and Number)		Columbus, OH, US 43206-1066 (City or Town, State, County and Zip Code)		Columbus, OH, US 43206-1066 (City or Town, State, County and Zip Code)	
Main Administrative Office	671 South High Street (Street and Number)		Columbus, OH, US 43206-1066 (City or Town, State, County and Zip Code)		800-399-3797 (Area Code) (Telephone Number)	
Mail Address	P.O. Box 182828 (Street and Number or P.O. Box)		Columbus, OH, US 43218-2828 (City or Town, State, County and Zip Code)		800-399-3797 (Area Code) (Telephone Number)	
Primary Location of Books and Records	3520 Broadway (Street and Number)		Kansas City, MO, US 64111-2565 (City or Town, State, County and Zip Code)		800-399-3797 (Area Code) (Telephone Number)	
Internet Web Site Address	www.grangeinsurance.com					
Statutory Statement Contact	Jennifer Kay Pieper (Name)		816-856-8519 (Area Code) (Telephone Number) (Extension)		816-531-8979 (Fax Number)	
jenny.pieper@kclife.com (E-mail Address)						

OFFICERS

Name	Title	Name	Title
WALTER EDWIN BIXBY	PRESIDENT AND CHIEF EXECUTIVE OFFICER	ALAN CRAIG MASON JR.	GENERAL COUNSEL & SECRETARY
JENNIFER KAY PIEPER	CONTROLLER		
ROBERT PHILIP BIXBY	CHAIRMAN OF THE BOARD	DAVID ARNOLD LAIRD	CHIEF FINANCIAL OFFICER
MARK ALAN MILTON	ACTUARY		

DIRECTORS OR TRUSTEES

ROBERT PHILIP BIXBY	WALTER EDWIN BIXBY	DAVID ARNOLD LAIRD	MARK ALAN MILTON
STEPHEN EDWARD ROPP			

State of Missouri.....
County of Jackson.....
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The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any lien or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief respectively. Furthermore, the scope of this attestation by the described officers also includes the related correspondence with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Walter E. Bixby
WALTER EDWIN BIXBY
PRESIDENT AND CHIEF EXECUTIVE
OFFICER

Jennifer K. Pieper
JENNIFER KAY PIEPER
CONTROLLER

Stephen E. Ropp
STEPHEN EDWARD ROPP
GENERAL COUNSEL & SECRETARY

David A. Laird
DAVID ARNOLD LAIRD
CHIEF FINANCIAL OFFICER

Mark A. Milton
MARK ALAN MILTON
ACTUARY

Subscribed and sworn to before me this

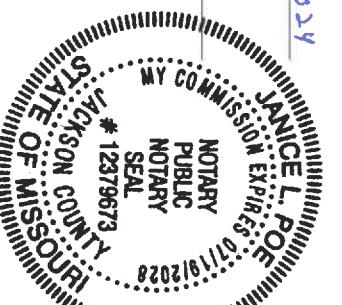
30th day of July, 2024

a. Is this an original filing?

Yes [x] No []

b. If no:

1. State the amendment number
2. Date filed
3. Number of pages attached



Janice L. Poe
Legal Assistant

July 19, 2028

NOTARY
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SEAL
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