



## HEALTH QUARTERLY STATEMENT

AS OF JUNE 30, 2024

OF THE CONDITION AND AFFAIRS OF THE

### Provident American Life and Health Insurance Company

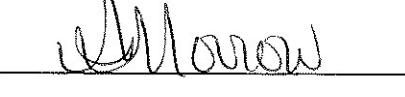
NAIC Group Code	0901 (Current)	0901 (Prior)	NAIC Company Code	67903	Employer's ID Number	23-1335885
Organized under the Laws of	Ohio		, State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Licensed as business type:	Life, Accident & Health					
Is HMO Federally Qualified? Yes [ ] No [ X ]						
Incorporated/Organized	04/06/1949		Commenced Business	09/30/1949		
Statutory Home Office	1300 East Ninth Street (Street and Number)		Cleveland, OH, US 44114 (City or Town, State, Country and Zip Code)			
Main Administrative Office	11501 Alterra Parkway, Suite 500 (Street and Number)		Austin, TX, US 78758 (City or Town, State, Country and Zip Code) 512-451-2224 (Area Code) (Telephone Number)			
Mail Address	11501 Alterra Parkway, Suite 500 (Street and Number or P.O. Box)		Austin, TX, US 78758 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	11501 Alterra Parkway, Suite 500 (Street and Number)		Austin, TX, US 78758 (City or Town, State, Country and Zip Code) 512-451-2224 (Area Code) (Telephone Number)			
Internet Website Address	CignaSupplementalBenefits.com					
Statutory Statement Contact	Renee Wilkins Feldman (Name) csbfinrpt@cignahealthcare.com (E-mail Address)		512-531-1465 (Area Code) (Telephone Number) 512-467-1399 (FAX Number)			
<b>OFFICERS</b>						
President	Ryan David Kocher #		Corporate Secretary	Alicia Marie Morrow		
Treasurer and Chief Accounting Officer	Byron Keith Buescher		Appointed Actuary	Daniel Ernest Paffumi		
<b>OTHER</b>						
Gregory John Czar #, Chief Financial Officer and Vice President	Joanne Ruth Hart, Vice President and Assistant Treasurer		Scott Ronald Lambert, Vice President and Assistant Treasurer			
Mark Edmund Ochal, General Manager Minhe Yu #, Chief Actuary	Kathleen Murphy O'Neil, Vice President		Elizabeth Anne Warford, Vice President and Assistant Treasurer			
<b>DIRECTORS OR TRUSTEES</b>						
Renee Romanelli Cleslukowski # Tracy Lyn Labonte	Gregory John Czar # Mark Edmund Ochal		Ryan David Kocher #			

State of Texas  
County of Williamson SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

  
Byron Keith Buescher  
Treasurer and Chief Accounting Officer

  
Daniel Ernest Paffumi  
Appointed Actuary

  
Alicia Marie Morrow  
Corporate Secretary

Subscribed and sworn to before me this 10th day of August 2024.  
Tracy Lynne Fuhr

a. Is this an original filing? ..... Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

