

QUARTERLY STATEMENT

AS OF JUNE 30, 2024

OF THE CONDITION AND AFFAIRS OF THE

INFINITY CASUALTY INSURANCE COMPANY

|                                       |          |      |                                                               |                                    |                      |            |
|---------------------------------------|----------|------|---------------------------------------------------------------|------------------------------------|----------------------|------------|
| NAIC Group Code                       | 0215     | 0215 | NAIC Company Code                                             | 21792                              | Employer's ID Number | 58-1132392 |
| Organized under the Laws of           |          |      | OH                                                            | State of Domicile or Port of Entry |                      |            |
| Country of Domicile                   |          |      | US                                                            |                                    |                      |            |
| Incorporated/Organized                |          |      | 06/13/1972                                                    | Commenced Business                 |                      |            |
| Statutory Home Office                 |          |      | 1400 PROVIDENT TOWER, ONE EAST FOURTH STREET                  | CINCINNATI, OH, US 45202           |                      |            |
| Main Administrative Office            |          |      | 200 EAST RANDOLPH STREET, STE. 3300                           | CHICAGO, IL, US 60601              |                      |            |
| Mail Address                          |          |      | 200 EAST RANDOLPH STREET, STE. 3300                           | 312-661-4600                       |                      |            |
| Primary Location of Books and Records |          |      | 200 EAST RANDOLPH STREET, STE. 3300                           | CHICAGO, IL, US 60601              |                      |            |
| Internet Website Address              |          |      | WWW.KEMPER.COM                                                | 312-661-4600                       |                      |            |
| Statutory Statement Contact           |          |      | HANNAH LEE ANDREWS                                            | (Telephone Number)                 |                      |            |
|                                       |          |      | EFASSTATUTORYREPORTING@KEMPER.COM                             | 904-245-5601                       |                      |            |
|                                       |          |      |                                                               | (E-Mail Address)                   |                      |            |
|                                       |          |      | MATTHEW JOSEPH VARAGONA, PRESIDENT                            | OFFICERS                           |                      |            |
|                                       |          |      | TIMOTHY DOUGLAS BRUNS#, VICE PRESIDENT & TREASURER/CONTROLLER | PATRICK BOWEN THEILER, SECRETARY   |                      |            |
|                                       |          |      |                                                               | DIRECTORS OR TRUSTEES              |                      |            |
|                                       |          |      | TIMOTHY DOUGLAS BRUNS#                                        | ADITYA NMI MAHAJAN                 |                      |            |
|                                       |          |      | MICHAEL ERIC PRESTEGAARD#                                     | PATRICK BOWEN THEILER              |                      |            |
|                                       |          |      | MATTHEW JOSEPH VARAGONA                                       |                                    |                      |            |
| State of                              | ILLINOIS |      |                                                               |                                    |                      |            |
| County of                             | COOK     |      | SS                                                            |                                    |                      |            |

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                         |                                       |                       |  |   |
|-------------------------|---------------------------------------|-----------------------|--|---|
| x                       |                                       | x                     |  | x |
| MATTHEW JOSEPH VARAGONA | TIMOTHY DOUGLAS BRUNS                 | PATRICK BOWEN THEILER |  |   |
| PRESIDENT               | VICE PRESIDENT & TREASURER/CONTROLLER | SECRETARY             |  |   |

Subscribed and sworn to before me

this 2nd day of August, 2024

x Felicia Thomas

a. Is this an original filing? Yes

b. If no:

1. State the amendment number: \_\_\_\_\_

2. Date filed: \_\_\_\_\_

3. Number of pages attached: \_\_\_\_\_

