



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2024

OF THE CONDITION AND AFFAIRS OF THE

Vanliner Insurance Company

NAIC Group Code

0084 0084
(Current) (Prior)

NAIC Company Code

21172

Employer's ID Number

86-0114294

Organized under the Laws of

Ohio

State of Domicile or Port of Entry

OH

Country of Domicile

United States of America

Incorporated/Organized

04/16/1953

Commenced Business

04/01/1954

Statutory Home Office

3250 Interstate Drive
(Street and Number)

Richfield, OH, US 44286
(City or Town, State, Country and Zip Code)

Main Administrative Office

Richfield, OH, US 44286
(City or Town, State, Country and Zip Code)

3250 Interstate Drive
(Street and Number)

330-659-8900

(Area Code) (Telephone Number)

Mail Address

3250 Interstate Drive
(Street and Number or P.O. Box)

Richfield, OH, US 44286
(City or Town, State, Country and Zip Code)

Primary Location of Books and Records

Richfield, OH, US 44286
(City or Town, State, Country and Zip Code)

3250 Interstate Drive
(Street and Number)

330-659-8900

(Area Code) (Telephone Number)

Internet Website Address

www.vanliner.com

Statutory Statement Contact

Leah Marie Blazek
(Name)

330-659-8900-5498

(Area Code) (Telephone Number)

Leah.Blazek@natl.com

(E-mail Address)

330-659-8904

(FAX Number)

OFFICERS

President Colleen Frances Shepherd
Secretary Matthew David Feivus

Senior VP, Chief Financial Officer & Treasurer Julie Ann McGraw
Senior Vice President Stephen Edward Winbom

OTHER

Gary Norman Monda, VP, Chief Investment Officer, & Assistant Treasurer
Anthony Gerald Pinzo, Vice President
Jeannine Eileen Novak, Vice President
Stephen Charles Baraha, Assistant Secretary
Kelli Diana Johnson, Assistant Vice President

Scott Edward Noerr, Senior VP, Chief Information Officer
Keith Raymond Boyle, Vice President
Matthew John Stevens, Assistant Treasurer
Ryan Edward Hermann, Assistant Vice President

Magdalena Franziska Kulik Grossman, Chief Compliance Officer
David Bernard Slisz, Assistant Vice President
Robert Jude Zbecnik, Assistant Treasurer
Leah Marie Blazek, Assistant Vice President

DIRECTORS OR TRUSTEES

Michael Eugene Sullivan Jr.
David Lawrence Thompson Jr.

Brian Scott Hertzman
Anthony Joseph Marcuto

Michelle Ann Gillis

State of
County of

Ohio
Summit

SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Colleen Frances Shepherd
President

Julie Ann McGraw
Senior VP, Chief Financial Officer & Treasurer

Matthew David Feivus
Secretary

Subscribed and sworn to before me this

9th

day of

August, 2024

Erica Edmunds

- a. Is this an original filing?
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

Yes [X] No []

