



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2024

OF THE CONDITION AND AFFAIRS OF THE

American Mutual Share Insurance Corporation

NAIC Group Code 0359 (Current) 0359 (Prior) NAIC Company Code 12700 Employer's ID Number 23-7376679

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 05/07/1974 Commenced Business 06/07/1974

Statutory Home Office 5656 Frantz Rd. Dublin, OH, US 43017 (Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 5656 Frantz Rd. Dublin, OH, US 43017 (Street and Number) (City or Town, State, Country and Zip Code) 614-764-1900 (Area Code) (Telephone Number)

Mail Address 5656 Frantz Rd. Dublin, OH, US 43017 (Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 5656 Frantz Rd. Dublin, OH, US 43017 (Street and Number) (City or Town, State, Country and Zip Code) 614-764-1900 (Area Code) (Telephone Number)

Internet Website Address www.americanshare.com

Statutory Statement Contact Shawn Rene Kessinger 614-973-7702 (Name) (Area Code) (Telephone Number) skessinger@americanshare.com 614-973-7703 (E-mail Address) (FAX Number)

OFFICERS

President Theresa Marie Mason Treasurer Jeffrey Paul Siefker # Secretary Jeffrey Paul Siefker #

OTHER

Jeffrey Paul Siefker #, Vice President Kurt Gordon Kluth, Vice President Kurt Ryan Loose, Vice President David William Kettlehake, Vice President

DIRECTORS OR TRUSTEES

Bradley Dale Swartzentruber Rosemarie Bartolomucci Joseph Michael Trosclair # Dustin Andrew Cuttriss Christine Kaete Haley James Crider Miles Scott Alan Arkills

State of Ohio SS: County of Franklin

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Theresa Marie Mason President Jeffrey Paul Siefker Secretary Jeffrey Paul Siefker Treasurer

Subscribed and sworn to before me this 8th day of August 2024 Lisa S Youkers

- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....



LISA S. YOKERS
NOTARY PUBLIC - STATE OF OHIO
Comm. No. 2017-RE-649120
My Commission Expires Apr. 25, 2027



NA COMMISSION EXHIBIT VOL 52 3031
COMMITTEE NO 3011 185-040130
MOUNTAIN PUBLIC - STATE OF OHIO
LIZZY S. JOCKERS

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