



**QUARTERLY STATEMENT**  
**AS OF JUNE 30, 2024**  
**OF THE CONDITION AND AFFAIRS OF THE**  
**GRANGE INSURANCE COMPANY OF MICHIGAN**

NAIC Group Code.....0267.....0267.....NAIC Company Code.....11136....Employer's ID Number.....31-1769414.....  
*(Current) (Prior)*

Organized under the Laws of.....OH.....State of Domicile or Port of Entry.....OH.....

Country of Domicile.....US.....

Incorporated/Organized.....04/23/2001.....Commenced Business.....07/26/2001.....

Statutory Home Office.....671 South High Street.....Columbus, OH, US 43206-1066.....

Main Administrative Office.....671 South High Street.....Columbus, OH, US 43206-1066.....614-445-2900.....  
*(Telephone Number)*

Mail Address.....671 South High Street.....Columbus, OH, US 43206-1066.....

Primary Location of Books and  
Records.....671 South High Street.....Columbus, OH, US 43206-1066.....614-445-2900.....  
*(Telephone Number)*

Internet Website Address.....www.grangeinsurance.com.....

Statutory Statement Contact.....William Charles Thorsberg.....614-445-2900.....  
*(Telephone Number)*

thorsbergw@grangeinsurance.com.....  
*(E-Mail Address)*.....614-445-2900.....  
*(Fax Number)*

**OFFICERS**

.....JOHN (NMN) AMMENDOLA, PRESIDENT & CEO.....TERESA JEAN BROWN, EVP & CFO.....  
.....BETH WILLIAMS MURPHY, EVP & SECRETARY.....

**DIRECTORS OR TRUSTEES**

.....JOHN (NMN) AMMENDOLA.....	.....KATHIE JANE ANDRADE.....
.....ANNA HOLLIDAY BENSON#.....	.....JAMES MARTIN BENSON.....
.....MARK LEWIS BOXER.....	.....TERESA JEAN BROWN.....
.....PHILIP NELSON DAVIS#.....	.....MICHAEL DESMOND FRAIZER.....
.....ROBERT ENLOW HOYT.....	.....MARY MARNETTE PERRY.....
.....THOMAS SIMRALL STEWART.....	.....CHRISTIANNA (NMN) WOOD.....

State of.....Ohio.....  
 County of.....Franklin.....SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_  
 JOHN (NMN) AMMENDOLA  
 PRESIDENT & CEO
   
 x \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_  
 BETH WILLIAMS MURPHY  
 EVP & SECRETARY
   
 x \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_  
 TERESA JEAN BROWN  
 EVP & CFO

Subscribed and sworn to before me  
 this 23rd day of  
 July, 2024

x \_\_\_\_\_  
 TERESA J BURCHWELL

a. Is this an original filing? Yes  
 b. If no:  
 1. State the amendment number: \_\_\_\_\_  
 2. Date filed: \_\_\_\_\_  
 3. Number of pages attached: \_\_\_\_\_



TERESA J BURCHWELL  
 Notary Public  
 State of Ohio  
 My Comm. Expires  
 April 28, 2027