



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION
QUARTERLY STATEMENT

AS OF JUNE 30, 2024
OF THE CONDITION AND AFFAIRS OF THE

National Interstate Insurance Company of Hawaii, Inc

NAIC Group Code 0084 0084 0084 (Current) (Prior) NAIC Company Code 11051 Employer's ID Number 99-0345306
Organized under the Laws of Ohio State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 09/20/1999 Commenced Business 07/28/2000

Statutory Home Office 3250 Interstate Drive Richfield, OH, US 44286
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 3250 Interstate Drive
(Street and Number)

Richfield, OH, US 44286
(City or Town, State, Country and Zip Code) 330-659-8900
(Area Code) (Telephone Number)

Mail Address 3250 Interstate Drive Richfield, OH, US 44286
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 3250 Interstate Drive 330-659-8900
(Street and Number) (Area Code) (Telephone Number)

Richfield, OH, US 44286
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.nai.com

Statutory Statement Contact Leah Marie Blazek 330-659-8900-5498
(Name) (Area Code) (Telephone Number)
Leah.Blazek@nai.com 330-659-8904
(E-mail Address) (FAX Number)

OFFICERS

President	<u>Shawn Vincent Los</u>	Senior VP, Chief Financial Officer, & Treasurer	<u>Julie Ann McGraw</u>
Secretary	<u>Matthew David Feivus</u>	VP, Chief Investment Officer, & Assistant Treasurer	<u>Gay Norman Monda</u>

OTHER

<u>Stephen Edward Winborn, Senior Vice President</u>	<u>George Olaf Skuggen, Senior Vice President</u>	<u>Scott Edward Nocer, Senior Vice President, Chief Information Officer</u>
<u>Anthony Gerald Pinzo, Vice President</u>	<u>Magdalena Franziska Kulik Grossman, Chief Compliance Officer</u>	
<u>Leah Marie Blazek, Assistant Vice President</u>	<u>Matthew John Stevens, Assistant Treasurer</u>	<u>Jeanne Eileen Novak, Vice President</u>
<u>Stephen Charles Beraha, Assistant Secretary</u>	<u>Colleen Frances Shepherd, Vice President</u>	<u>Robert Jude Zbacnik, Assistant Treasurer</u>
<u>Michelle Ann Gillis</u>	DIRECTORS OR TRUSTEES	<u>Michael Eugene Sullivan Jr.</u>
<u>David Lawrence Thompson Jr.</u>	<u>Anthony Joseph Mercurio</u>	
	<u>Brian Scott Hertzman</u>	

State of Ohio SS:
County of Summit

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations herein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

<u>Shawn Vincent Los</u> President	<u>Matthew David Feivus</u> Secretary	<u>Julie Ann McGraw</u> Senior VP, Chief Financial Officer, & Treasurer
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Subscribed and sworn to before me this August, 2024
day of August
Erica Edmunds
9th

a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

