



QUARTERLY STATEMENT

AS OF MARCH 31, 2024
OF THE CONDITION AND AFFAIRS OF THE

Grange Life Insurance Company

NAIC Group Code 00588 (Current Period) NAIC Company Code 00588 (Prior Period) Employer's ID Number 31-0739286

Organized under the Laws of Ohio State of Domicile or Port of Entry Ohio

Country of Domicile United States

Licensed as business type: Life, Accident and Health [x] Fraternal Benefit Societies []

Incorporated/Organized 03/05/1968 Commenced Business 07/01/1968

Statutory Home Office 671 South High Street (Street and Number) Columbus, OH, US 43206-1066 (City or Town, State, Country and Zip Code)

Main Administrative Office 671 South High Street (Street and Number) Columbus, OH, US 43206-1066 (City or Town, State, Country and Zip Code) 800-399-3797 (Area Code) (Telephone Number)

Mail Address P.O. Box 182828 (Street and Number or P.O. Box) Columbus, OH, US 43218-2828 (City or Town, State, Country and Zip Code) 800-399-3797 (Area Code) (Telephone Number)

Primary Location of Books and Records 3520 Broadway (Street and Number) Kansas City, MO, US 64111-2565 (City or Town, State, Country and Zip Code) 800-399-3797 (Area Code) (Telephone Number)

Internet Web Site Address www.grangeinsurance.com

Statutory Statement Contact Jenny.Pieper@kclife.com (E-mail Address) Jennifer Kay Pieper (Name) 816-856-8519 (Area Code) (Telephone Number) (Extension) 816-531-8979 (FAX Number)

OFFICERS

Name	Title	Name	Title
WALTER EDWIN BIXBY	PRESIDENT AND CHIEF EXECUTIVE OFFICER	ALAN CRAIG MASON JR.	GENERAL COUNSEL & SECRETARY
JENNIFER KAY PIEPER	CONTROLLER		
ROBERT PHILIP BIXBY	CHAIRMAN OF THE BOARD	DAVID ARNOLD LAIRD	CHIEF FINANCIAL OFFICER
MARK ALAN MILTON	ACTUARY		

OTHER OFFICERS

DIRECTORS OR TRUSTEES

ROBERT PHILIP BIXBY	WALTER EDWIN BIXBY	DAVID ARNOLD LAIRD	MARK ALAN MILTON
STEPHEN EDWARD ROPP			

State of Missouri ss
County of Jackson

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Walter Edwin Bixby

A. Craig Mason Jr.

Jennifer Kay Pieper

WALTER EDWIN BIXBY
PRESIDENT AND CHIEF EXECUTIVE OFFICER

ALAN CRAIG MASON JR.
GENERAL COUNSEL & SECRETARY

JENNIFER KAY PIEPER
CONTROLLER

a. Is this an original filing? Yes [X] No []

Subscribed and sworn to before me this 2nd day of May, 2024

b. If no:
1. State the amendment number
2. Date filed
3. Number of pages attached

Janice L. Poe

Janice L. Poe, Legal Assistant
July 19, 2024

