



# HEALTH QUARTERLY STATEMENT

AS OF MARCH 31, 2024  
OF THE CONDITION AND AFFAIRS OF THE

## Cigna Dental Health of Ohio, Inc.

NAIC Group Code 0901 0901 NAIC Company Code 47805 Employer's ID Number 59-2579774  
(Current) (Prior)

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Other

Is HMO Federally Qualified? Yes  No

Incorporated/Organized 06/17/1985 Commenced Business 11/06/1985

Statutory Home Office 1300 East 9th Street, Cleveland, OH, US 44114  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 1571 Sawgrass Corporate Parkway Suite 300  
(Street and Number) Sunrise, FL, US 33323, 954-514-6600  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 1571 Sawgrass Corporate Parkway Suite 300, Sunrise, FL, US 33323  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 1571 Sawgrass Corporate Parkway Suite 300  
(Street and Number) Sunrise, FL, US 33323, 954-514-6600  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.cigna.com

Statutory Statement Contact John Satkowski, 860-226-5634  
(Name) John.Satkowski@evernorth.com, 860-226-5634  
(E-mail Address) (FAX Number)

### OFFICERS

|                     |                        |           |                             |
|---------------------|------------------------|-----------|-----------------------------|
| President           | <u>Manish Naik</u>     | Treasurer | <u>Scott Ronald Lambert</u> |
| Corporate Secretary | <u>Alicia Morrow #</u> | Actuary   | <u>Rebecca Skripol</u>      |

### OTHER

|   |   |   |
|---|---|---|
| <u>Mark Paul Fleming, Vice President</u>      | <u>Lance Manuel Thomas, Vice President</u>  | <u>Joanne Ruth Hart, Vice President</u> |
| <u>Kathleen Murphy O'Neil, Vice President</u> | <u>Scott Ronald Lambert, Vice President</u> | <u>Rebecca Skripol, Vice President</u>  |

### DIRECTORS OR TRUSTEES

Manish Naik

State of Philadelphia SS:  
County of Pennsylvania

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

DocuSigned by:

Manish Naik

B7DCE66885F44A...  
Manish Naik  
President

DocuSigned by:

Scott Lambert

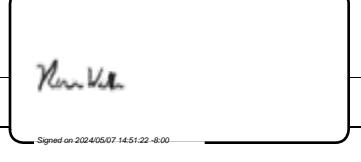
54E2B98798664DE...  
Scott Ronald Lambert  
Treasurer

DocuSigned by:

Alicia Morrow

7964B221A8F843B...  
Alicia Morrow  
Corporate Secretary

Subscribed and sworn to before me this  
05/07/2024 day of May



a. Is this an original filing? .....  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

Yes  No

Commonwealth of Pennsylvania - Notary Seal  
Rosina Williams, Notary Public  
Philadelphia County  
My Commission Expires Apr 01, 2028  
Commission Number 1240839

Notary Stamp 2024/05/07 14:51:22 PST

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