



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2024  
OF THE CONDITION AND AFFAIRS OF THE

American Commerce Insurance Company

NAIC Group Code

0411

(Current)

0411

(Prior)

Ohio

NAIC Company Code

19941

Employer's ID Number

31-4361173

Organized under the Laws of

, State of Domicile or Port of Entry

OH

Country of Domicile

United States of America

Incorporated/Organized

09/18/1946

Commenced Business

03/19/1947

Statutory Home Office

4400 EASTON COMMONS WAY, SUITE 125

COLUMBUS, OH, US 43219

(Street and Number)

(City or Town, State, Country and Zip Code)

Main Administrative Office

211 MAIN STREET

WEBSTER, MA, US 01570-0758

(Street and Number)

(City or Town, State, Country and Zip Code)

508-943-9000

(Area Code) (Telephone Number)

Mail Address

211 MAIN STREET

WEBSTER, MA, US 01570-0758

(Street and Number or P.O. Box)

(City or Town, State, Country and Zip Code)

Primary Location of Books and Records

211 MAIN STREET

WEBSTER, MA, US 01570-0758

(Street and Number)

(City or Town, State, Country and Zip Code)

508-943-9000

(Area Code) (Telephone Number)

Internet Website Address

www.mapfreinsurance.com

Statutory Statement Contact

CHRISTINE A CONRAD

508-943-9000-14376

(Name)

(Area Code) (Telephone Number)

cconrad@mapfreusa.com

508-949-4246

(E-mail Address)

(FAX Number)

OFFICERS

|                                   |                       |                                           |                                |
|-----------------------------------|-----------------------|-------------------------------------------|--------------------------------|
| PRESIDENT & CEO                   | JAIME TAMAYO          | TREASURER, CHIEF ACCOUNTING OFFICER & SVP | JOHN MARTIN MECIAK JR.         |
| SECRETARY, GENERAL COUNSEL, & EVP | DANIEL PATRICK OLOHAN | CHIEF FINANCIAL OFFICER & EVP             | JESUS ALBERTO AMADORI CARRILLO |

OTHER

|                            |                            |
|----------------------------|----------------------------|
| DIRECTORS OR TRUSTEES      |                            |
| RANDALL VAUGHN BECKER      | JAIME TAMAYO               |
| TIMOTHY JOHN MORGAN        | DANIEL PATRICK OLOHAN      |
| HEATHER MARIE WAHL SNAVELY | JOSE MANUEL CORRAL VAZQUEZ |
|                            | DAVID MATTHEW MCMULLEN     |

State of Massachusetts  
County of Worcester SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                 |                                                            |                                                                      |
|---------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|
|                                 |                                                            |                                                                      |
| JAIME TAMAYO<br>PRESIDENT & CEO | DANIEL PATRICK OLOHAN<br>SECRETARY, GENERAL COUNSEL, & EVP | JOHN MARTIN MECIAK, JR.<br>TREASURER, CHIEF ACCOUNTING OFFICER & SVP |

Subscribed and sworn to before me this 14th day of May 2024

Mary Ellen Graves  
Notary Public  
February 8, 2030

- a. Is this an original filing? ..... Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number .....  
2. Date filed .....  
3. Number of pages attached .....



MARY ELLEN GRAVES  
NOTARY PUBLIC  
Commonwealth of Massachusetts  
My Commission Expires  
February 8, 2030