



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2024
OF THE CONDITION AND AFFAIRS OF THE

Auto Club MAPFRE Insurance Company

NAIC Group Code	0411 (Current)	0411 (Prior)	NAIC Company Code	17286	Employer's ID Number	87-3052241
Organized under the Laws of	Ohio		, State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Incorporated/Organized	10/05/2021		Commenced Business	04/28/2022		
Statutory Home Office	4400 EASTON COMMONS WAY, SUITE 125 (Street and Number)		COLUMBUS, OH, US 43219 (City or Town, State, Country and Zip Code)			
Main Administrative Office	211 MAIN STREET (Street and Number)		WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)			
			508-943-9000 (Area Code) (Telephone Number)			
Mail Address	211 MAIN STREET (Street and Number or P.O. Box)		WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	211 MAIN STREET (Street and Number)		WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)			
			508-943-9000 (Area Code) (Telephone Number)			
Internet Website Address	https://insure.wa.aaa.com					
Statutory Statement Contact	CHRISTINE A CONRAD (Name)		508-943-9000-14376 (Area Code) (Telephone Number)			
	CCONRAD@MAPFREUSA.COM (E-mail Address)		508-949-4246 (FAX Number)			

OFFICERS

OFFICERS

PRESIDENT	MIGUEL ANGEL COELLO CETINA	TREASURER, CHIEF ACCOUNTING OFFICER & SVP	JOHN MARTIN MECIAK JR.
SECRETARY, GENERAL COUNSEL & EVP	DANIEL PATRICK OLOHAN		

OTHER

OTHER

State of Massachusetts SS: _____
County of Worcester _____

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that his statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

MIGUEL ANGEL COELLO CETINA
PRESIDENT

DANIEL PATRICK OLOHAN
SECRETARY, GENERAL COUNSEL & EVP

JOHN MARTIN MECIAK, JR.
TREASURER, CHIEF ACCOUNTING OFFICER &
SVP

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

a. Is this an original filing? Yes [] No []
b. If no,
1. State the amendment number
2. Date filed
3. Number of pages attached

Subscribed and sworn to (or affirmed) before me this 26 day of
April, 2024, by Miguel Angel Coello Cetina, proved to
me on the basis of satisfactory evidence to the person who
appeared before me.

Signature W. Kojan Seal

The President's signature has been duly notarized by notary in State of California. The Secretary and Treasurer's signature has been duly notarized in the Commonwealth of Massachusetts.

COMMONWEALTH OF MASSACHUSETTS

Daniel P. Deacon + John Fisch
personally appeared before me, the undersigned notary public, and proved
to me his/her identity through satisfactory evidence, which were
properly known and sworn or affirmed the attached
document's contents are truthful and accurate to the best of his/her
knowledge on this 7th day of May 2004

Mary Ellen Graves
Mary Ellen Graves
Notary Public
My Commission Expires on February 8, 2030
MARY ELLEN GRAVES
NOTARY PUBLIC

