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QUARTERLY STATEMENT
AS OF MARCH 31, 2024
OF THE CONDITION AND AFFAIRS OF THE
PARAMOUNT INSURANCE COMPANY

NAIC Group Code	1212 (Current Period)	1212 (Prior Period)	NAIC Company Code	11518	Employer's ID Number	010580404
Organized under the Laws of	Ohio			State of Domicile or Port of Entry		OH
Country of Domicile	United States of America					
Licensed as business type:	Life, Accident & Health[X] Dental Service Corporation[] Other[]		Property/Casualty[] Vision Service Corporation[] Is HMO Federally Qualified? Yes[] No[X] N/A[]		Hospital, Medical & Dental Service or Indemnity[] Health Maintenance Organization[]	
Incorporated/Organized	04/19/2002		Commenced Business		09/26/2002	
Statutory Home Office	300 Madison Ave (Street and Number)		Toledo, OH, US 43604		(City or Town, State, Country and Zip Code)	
Main Administrative Office	300 Madison Ave (Street and Number)		300 Madison Ave (Street and Number)		(419)887-2500 (Area Code) (Telephone Number) Toledo, OH, US 43604 (City or Town, State, Country and Zip Code)	
Mail Address	Toledo , OH, US 43604 (City or Town, State, Country and Zip Code)		300 Madison Ave (Street and Number or P.O. Box)		300 Madison Ave (Street and Number) (419)887-2500 (Area Code) (Telephone Number) Toledo, OH, US 43604 (City or Town, State, Country and Zip Code)	
Primary Location of Books and Records	Toledo, OH, US 43604 (City or Town, State, Country and Zip Code)		300 Madison Ave (Street and Number)		(419)887-2500 (Area Code) (Telephone Number)	
Internet Web Site Address	www.paramounthealthcare.com					
Statutory Statement Contact	rochelle.barmash@promedica.org (E-Mail Address)		Rochelle Barmash, Ms. (Name)		(419)887-2890 (Area Code)(Telephone Number)(Extension) (419)887-2020 (Fax Number)	

OFFICERS

Name	Title
Mark Duane Wagoner Mr.	Chairman
Lori Ann Johnston Mrs.	President
Terrence Gavin Meitzger Mr.	Treasurer
Stephen Michael Sadowski Mr.	Secretary

OTHERS

Jeffrey William Martin Mr., Chief Financial Officer	Dee Ann Bialecki-Haase M.D., Chief Medical Officer
Lori Ann Johnston Ms. Zak Jon Vassar Mr. David Frantz Waterman Mr. Joseph James Sierra Mr. Terry Lynn Bawal Ms. Lisa Lyn Burke D.O. Mark Duane Wagoner Mr.	Elaine Marie Canning Ms. Larry Carl Peterson Mr. Shradodha Gupta Ms. James Frederick White Mr. Sameh Bashar Almadani M.D. Jim Allen Hoffman Mr. Shanda Laine Gore PhD.

DIRECTORS OR TRUSTEES

State of	Ohio
County of	Lucas
	SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

<u>Lori A. Johnston</u> (Signature)	<u>Dee Ann Bialecki-Haase</u> (Signature)
Lori Ann Johnston (Printed Name)	Jeffrey William Martin (Printed Name)
1.	2.
President	CFO
(Title)	(Title)
	Stephen Michael Sadowski (Printed Name)
	3.
	Secretary
	(Title)

Subscribed and sworn to before me this	a. Is this an original filing?	Yes[X] No[]
25 th	b. If no:	
day of	1. State the amendment number	
APRIL	2. Date filed	
, 2024	3. Number of pages attached	

Kimberely S. Wilson
(Notary Public Signature)

