



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2023
OF THE CONDITION AND AFFAIRS OF THE

Universal Guaranty Life Insurance Company

NAIC Group Code	(Current)	(Prior)	NAIC Company Code	70130	Employer's ID Number	31-0727974
Organized under the Laws of	Ohio		State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Licensed as business type:	Life, Accident and Health [X] Fraternal Benefit Societies []					
Incorporated/Organized	11/15/1966		Commenced Business 12/31/1966			
Statutory Home Office	65 East State Street, Suite 2100		Columbus, OH, US 43215-4260			
Main Administrative Office	111 W Main Street		(Street and Number)			
	Stanford, KY, US 40484-1253		(City or Town, State, Country and Zip Code)			
Mail Address	P.O. Box 410		Stanford, KY, US 40484-1253			
	(Street and Number or P.O. Box)		(City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	111 W Main Street		(Street and Number)			
	Stanford, KY, US 40484-1253		(City or Town, State, Country and Zip Code)			
Internet Website Address	www.utgins.com					
Statutory Statement Contact	Julie Ann Abel		217-241-6300			
	(Name)		(Area Code) (Telephone Number)			
	accounting@utgins.com		888-686-6567			
	(E-mail Address)		(FAX Number)			

OFFICERS

President	Daniel Thomas Roberts #	Treasurer	Julie Ann Abel
Secretary	Bradley John Betack		

OTHER

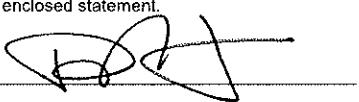
Julie Ann Abel, Vice President	Jacob Joncarl Andrew, Chief Investment Officer	Michael Keith Borden, Chief Operating Officer
Jesse Thomas Correll, Chairman & CEO	Casey Jonathan Willis, Vice President	Donald Shay Pendygraft, Vice President
Theodore Clayton Miller, Senior Vice President & CFO	Michael Wayne Taylor, Assistant Vice President	Douglas Paul Ditto, Vice President

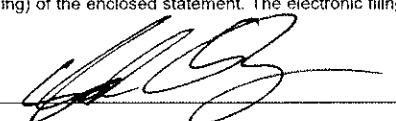
DIRECTORS OR TRUSTEES

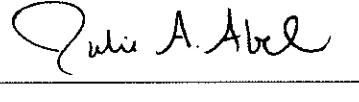
Preston Howard Correll	John Michael Cortines	Jesse Thomas Correll
Thomas Francis Darden II	Howard Lape Dayton Jr	Thomas Eugene Harmon
Peter Loyd Ochs	Gabriel John Molnar	April Rene Chapman

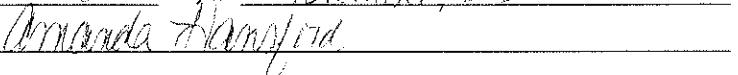
State of Kentucky SS:
County of Lincoln

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.


Daniel Thomas Roberts
President


Bradley John Betack
Secretary


Julie Ann Abel
Treasurer

Subscribed and sworn to before me this
8th day of November, 2023


a. Is this an original filing?
b. If no,
1. State the amendment number.....
2. Date filed.....
3. Number of pages attached.....

Yes [X] No []

