



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENTAS OF SEPTEMBER 30, 2023
OF THE CONDITION AND AFFAIRS OF THE**American Commerce Insurance Company**NAIC Group Code 0411 0411 NAIC Company Code 19941 Employer's ID Number 31-4361173Organized under the Laws of Ohio, State of Domicile or Port of Entry OHCountry of Domicile United States of AmericaIncorporated/Organized 09/18/1946 Commenced Business 03/19/1947Statutory Home Office 4400 EASTON COMMONS WAY, SUITE 125, COLUMBUS, OH, US 43219
(Street and Number) (City or Town, State, Country and Zip Code)Main Administrative Office 211 MAIN STREET
(Street and Number)WEBSTER, MA, US 01570-0758, 508-943-9000
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Mail Address 211 MAIN STREET, WEBSTER, MA, US 01570-0758
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)Primary Location of Books and Records 211 MAIN STREET
(Street and Number)WEBSTER, MA, US 01570-0758, 508-943-9000
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Internet Website Address www.mapfreinsurance.comStatutory Statement Contact CHRISTINE A CONRAD, 508-943-9000-14376
(Name) (Area Code) (Telephone Number)cconrad@mapfreusa.com, 508-949-4246
(E-mail Address) (FAX Number)**OFFICERS**PRESIDENT & CEO JAIME TAMAYO, TREASURER, CHIEF ACCOUNTING OFFICER & SVP JOHN MARTIN MECIAK JR.
SECRETARY, GENERAL COUNSEL, & EVP DANIEL PATRICK OLOHAN, CHIEF FINANCIAL OFFICER & EVP JESUS AMADORI**OTHER****DIRECTORS OR TRUSTEES**RANDALL VAUGHN BECKER JAIME TAMAYO, DAVID HILL COCHRANE
TIMOTHY JOHN MORGAN DANIEL PATRICK OLOHAN, DAVID McMULLEN
HEATHER SNAVELY JOSE CORRALState of Massachusetts SS: _____
County of Worcester

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

JAIME TAMAYO
PRESIDENT & CEODANIEL PATRICK OLOHAN
SECRETARY, GENERAL COUNSEL, & EVPJOHN MARTIN MECIAK, JR.
TREASURER, CHIEF ACCOUNTING OFFICER & SVPSubscribed and sworn to before me this
day of October
Mary Ellen GravesMary Ellen Graves
Notary Public
February 8, 2030MARY ELLEN GRAVES
NOTARY PUBLIC
Commonwealth of Massachusetts
My Commission Expires
February 8, 2030a. Is this an original filing? Yes [] No []
b. If no,
1. State the amendment number
2. Date filed
3. Number of pages attached1. State the amendment number
2. Date filed
3. Number of pages attached