



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2023

OF THE CONDITION AND AFFAIRS OF THE

American Commerce Insurance Company

NAIC Group Code	0411	0411	NAIC Company Code	19941	Employer's ID Number	31-4361173
	(Current)	(Prior)				
Organized under the Laws of	Ohio				State of Domicile or Port of Entry	OH
Country of Domicile	United States of America					
Incorporated/Organized	09/18/1946			Commenced Business	03/19/1947	
Statutory Home Office	4400 EASTON COMMONS WAY, SUITE 125			COLUMBUS, OH, US 43219		
	(Street and Number)			(City or Town, State, Country and Zip Code)		
Main Administrative Office	211 MAIN STREET					
	(Street and Number)					
	WEBSTER, MA, US 01570-0758			508-943-9000		
	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)		
Mail Address	211 MAIN STREET			WEBSTER, MA, US 01570-0758		
	(Street and Number or P.O. Box)			(City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	211 MAIN STREET					
	(Street and Number)					
	WEBSTER, MA, US 01570-0758			508-943-9000		
	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)		
Internet Website Address	www.mapfreinsurance.com					
Statutory Statement Contact	CHRISTINE A CONRAD			508-943-9000-14376		
	(Name)			(Area Code) (Telephone Number)		
	cconrad@mapfreusa.com			508-949-4246		
	(E-mail Address)			(FAX Number)		

OFFICERS

PRESIDENT & CEO	JAIME TAMAYO	TREASURER, CHIEF ACCOUNTING OFFICER & SVP	JOHN MARTIN MECIAK JR.
SECRETARY, GENERAL COUNSEL, & EVP	DANIEL PATRICK OLOHAN	CHIEF FINANCIAL OFFICER & EVP	JESUS AMADORI

OTHER

DIRECTORS OR TRUSTEES		
RANDALL VAUGHN BECKER	JAIME TAMAYO	DAVID HILL COCHRANE
TIMOTHY JOHN MORGAN	DANIEL PATRICK OLOHAN	DAVID MCMULLEN
HEATHER SNAVELY	JOSE CORRAL	

State of Massachusetts SS:

County of Worcester

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

JAIME TAMAYO PRESIDENT & CEO	DANIEL PATRICK OLOHAN SECRETARY, GENERAL COUNSEL, & EVP	JOHN MARTIN MECIAK, JR. TREASURER, CHIEF ACCOUNTING OFFICER & SVP

Subscribed and sworn to before me this 18th day of October

Mary Ellen Graves
Notary Public
February 8, 2030

- a. Is this an original filing? Yes [X] No []
- b. If no,
1. State the amendment number
2. Date filed
3. Number of pages attached

