



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2023
OF THE CONDITION AND AFFAIRS OF THE

Bristol West Insurance Company

NAIC Group Code 0069 (Current) 0069 (Prior) NAIC Company Code 19658 Employer's ID Number 38-1865162

Organized under the Laws of _____, State of Domicile or Port of Entry _____ OH _____

Country of Domicile _____ United States of America

Incorporated/Organized 02/09/1968 Commenced Business 06/10/1968

Statutory Home Office 6111 Oak Tree Boulevard, Suite #300 Independence, OH, US 44131
(Street and Number) (City or Town, State, Country and Zip Code)Main Administrative Office 1300 Concord Terrace, Suite 120 Sunrise, FL, US 33323 888-888-0080
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Mail Address 1300 Concord Terrace, Suite 120 Sunrise, FL, US 33323
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)Primary Location of Books and Records 1300 Concord Terrace, Suite 120 Sunrise, FL, US 33323 888-888-0080
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.bristolwest.com

Statutory Statement Contact Maria Eugenia Aguilera 888-888-0080
(Name) (Area Code) (Telephone Number)
mary.aguilera@bristolwest.com 954-316-5218
(E-mail Address) (FAX Number)

OFFICERS

President Eric Emil Kappler Treasurer & Vice President Maria Eugenia Aguilera
Secretary Maura Crough Popp

OTHER

Maite Irakoze Baur, Vice President Victoria Louise McCarthy, Vice President Thomas Sangkyu Noh, Vice President
James Leslie Nutting #, Vice President & Actuary Todd Michael Williams, Vice PresidentDIRECTORS OR TRUSTEES
Angela Lynne DePaoli Eric Emil Kappler Al Bernard Reid
Donald Eugene Rodriguez # Todd Michael Williams #State of Florida SS: State of Delaware SS: State of Florida SS:
County of Broward County of New Castle County of Broward

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Eric Emil Kappler
President
Maura Crough Popp
Secretary
Maria Eugenia Aguilera
Treasurer & Vice President

a. Is this an original filing? _____ Yes [X] No []
 b. If no,
 1. State the amendment number
 2. Date filed
 3. Number of pages attached

Subscribed and sworn to before me on this 1st day of November 2023 by
Date Month YearEric Emil Kappler
Name of Signor
Proved to me on the basis of satisfactory evidence to be
the person who appeared before me.

Signature of Notary Public
LAURA SHULL
MY COMMISSION #HH188234
EXPIRES: OCT 18, 2025
Bonded through 1st State InsuranceSubscribed and sworn to before me on this 26th day of October 2023 by
Date Month YearMaura Crough Popp
Name of Signor
Proved to me on the basis of satisfactory evidence to be
the person who appeared before me.

Signature of Notary Public
SHARON PENSEL-JONES
Notary Public
State of Delaware
My Commission Expires on Sep 4, 2024Subscribed and sworn to before me on this 1st day of November 2023 by
Date Month YearMaria Eugenia Aguilera
Name of Signor
Proved to me on the basis of satisfactory evidence to be
the person who appeared before me.

Signature of Notary Public
LAURA SHULL
MY COMMISSION #HH188234
EXPIRES: OCT 18, 2025
Bonded through 1st State Insurance