



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2023  
OF THE CONDITION AND AFFAIRS OF THE

### PROGRESSIVE FREEDOM INSURANCE COMPANY

NAIC Group Code 0155 0155 NAIC Company Code 12302 Employer's ID Number 20-3187886  
(Current) (Prior)

Organized under the Laws of OH, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 06/16/2005 Commenced Business 09/30/2005

Statutory Home Office 6300 WILSON MILLS ROAD, W33, CLEVELAND, OH, US 44143-2182  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 6300 WILSON MILLS ROAD, W33  
(Street and Number) CLEVELAND, OH, US 44143-2182, 440-461-5000  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address P.O. BOX 89490, CLEVELAND, OH, US 44101-6490  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 6300 WILSON MILLS ROAD, W33  
(Street and Number) CLEVELAND, OH, US 44143-2182, 440-395-4460  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address PROGRESSIVE.COM

Statutory Statement Contact MICHELLE CRISTEN CAVELL, 440-395-4460  
(Name) FINANCIAL\_REPORTING@PROGRESSIVE.COM, 440-603-5500  
(E-mail Address) (FAX Number)

#### OFFICERS

PRESIDENT GEOFFREY THOMAS SOUSER TREASURER PATRICK SEAN BRENNAN  
SECRETARY PETER JAMES ALBERT

#### OTHER

MICHELLE CRISTEN CAVELL, (VICE PRESIDENT) CHRISTINA LYNN CREWS, (ASST. SECRETARY) JAMES LEE KUSMER, (ASST. TREASURER)

#### DIRECTORS OR TRUSTEES

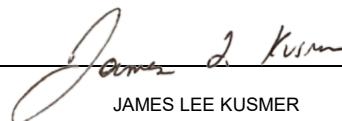
JAMES DAVID WILLIAMS JOHN ALLEN CURTISS JR. HEATHER ELIZABETH DAY  
KATHRYN MARGARET LEMIEUX GEOFFREY THOMAS SOUSER

State of OHIO SS:  
County of CUYAHOGA

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

  
GEOFFREY THOMAS SOUSER  
PRESIDENT

  
CHRISTINA LYNN CREWS  
ASSISTANT SECRETARY

  
JAMES LEE KUSMER  
ASSISTANT TREASURER

Subscribed and sworn to before me this

8TH day of NOVEMBER, 2023

  
DIANA M PISTONE  
Notary Public, State of Ohio  
My Comm. Exp. Jan. 16, 2026  
Recorded in Cuyahoga County

a. Is this an original filing? .....

Yes [  ] No [  ]

b. If no,

1. State the amendment number.....

2. Date filed .....

3. Number of pages attached.....

