



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2023
OF THE CONDITION AND AFFAIRS OF THE

United Mutual Insurance Company

NAIC Group Code 0963 0000 NAIC Company Code 10719 Employer's ID Number 39-0274490Organized under the Laws of Ohio, State of Domicile or Port of Entry OHCountry of Domicile United States of AmericaIncorporated/Organized 06/16/1878 Commenced Business 06/16/1878Statutory Home Office 1725 Hopley Avenue Bucyrus, OH, US 44820-0111
(Street and Number) (City or Town, State, Country and Zip Code)Main Administrative Office 1725 Hopley Avenue 419-562-3011
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Mail Address 1725 Hopley Avenue Bucyrus, OH, US 44820-0111
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)Primary Location of Books and Records 1725 Hopley Avenue 419-562-3011
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Internet Website Address www.unitedmutualinsurance.comStatutory Statement Contact Andrew Wallen Mr. 419-563-0810
(Name) (Area Code) (Telephone Number)
awallen@omig.com 877-753-0580
(E-mail Address) (FAX Number)

OFFICERS

President Mark Clarence Russell, Mr. # Secretary Thomas Eugene Woolley, Mr. #
Treasurer David Gary Hendrix, Mr. #

OTHER

Todd Marshall Boyer, Mr. #, Vice President Corporate Communications	Chad Philip Combs, Mr. #, Vice President Personal Lines Underwriting	John Richard DeLucia, Mr. #, Vice President Claims
David Alan Grove, Mr. #, Vice President Product Management	Gary Thomas Johnson, Mr. #, Vice President Commercial Lines Underwriting	Susan Elizabeth Kent, Ms. #, Vice President Business Analytics
James Bradly McCormack, Mr. #, Vice President Information Systems	Mendi Harris Riddle, Ms. #, Vice President Sales	Marcella Sloane Smith, Ms. #, Chief Administrative Officer

DIRECTORS OR TRUSTEES

Neeru Arora Ms. #	Karen Riley Haefling, Ms. #	Albert Michael Heister, Mr. #
Dawn Kink Ms. #	Susan Porter, Ms. #	John Redon Purse, Mr. #
Mark Clarence Russell, Mr. #	Charles Self, Mr. #	Thomas Eugene Woolley, Mr. #

State of Ohio SS:
County of Crawford

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

DocuSigned by:

Mark Russell

11/13/2023

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Mark Clarence Russell
President and CEO

DocuSigned by:

David Hendrix

11/13/2023

231AA3B3131C454...

David Gary Hendrix
Treasurer and CFO

DocuSigned by:

Marcella Smith

11/13/2023

F1E10B6D466F49C...

Marcella Sloane Smith
Assistant Secretary and Chief Administrative Officer

Subscribed and sworn to before me this
15th day of November
Elaine K. Gubernath

a. Is this an original filing?
b. If no,

Yes [] No []

1. State the amendment number.....
2. Date filed
3. Number of pages attached.....



ELAINE K. GUBERNATH
Notary Public, State of Ohio
My Commission Expires
October 4, 2025