



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2023

OF THE CONDITION AND AFFAIRS OF THE

PROGRESSIVE EXPRESS INSURANCE COMPANY

NAIC Group Code 0155 (Current) 0155 (Prior) NAIC Company Code 10193 Employer's ID Number 59-3213719

Organized under the Laws of OH, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 08/12/1994 Commenced Business 03/17/1997

Statutory Home Office 6300 WILSON MILLS ROAD, W33 CLEVELAND, OH, US 44143-2182 (Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 6300 WILSON MILLS ROAD, W33 CLEVELAND, OH, US 44143-2182 (Street and Number) (City or Town, State, Country and Zip Code) 440-461-5000 (Area Code) (Telephone Number)

Mail Address P.O. BOX 89490 CLEVELAND, OH, US 44101-6490 (Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 6300 WILSON MILLS ROAD, W33 CLEVELAND, OH, US 44143-2182 (Street and Number) (City or Town, State, Country and Zip Code) 440-395-4460 (Area Code) (Telephone Number)

Internet Website Address PROGRESSIVE.COM

Statutory Statement Contact MICHELLE CRISTEN CAVELL 440-395-4460 (Name) (Area Code) (Telephone Number) FINANCIAL_REPORTING@PROGRESSIVE.COM 440-603-5500 (E-mail Address) (FAX Number)

OFFICERS

PRESIDENT JOCHEN GERWIN SCHUNTER TREASURER CORY WHITEHEAD FISCHER SECRETARY PATRICIA MITCHELL CORWIN

OTHER

MATTHEW DAVID KAMER, (VICE PRESIDENT) KEVIN PETER MAHER, (VICE PRESIDENT) MICHAEL JOHN MILLER, (VICE PRESIDENT) PATRICK LAWRENCE O'MALLEY, (VICE PRESIDENT) MARGARET ANN ROSE, (ASST. SECRETARY)

DIRECTORS OR TRUSTEES

PATRICIA ONODY BEMER CORY WHITEHEAD FISCHER MICHAEL JOHN MILLER PATRICK LAWRENCE O'MALLEY JOCHEN GERWIN SCHUNTER

State of OHIO SS: County of CUYAHOGA

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

JOCHEN GERWIN SCHUNTER PRESIDENT MARGARET ANN ROSE ASSISTANT SECRETARY CORY WHITEHEAD FISCHER TREASURER

Subscribed and sworn to before me this 8TH day of NOVEMBER, 2023

DIANA M PISTONE

DIANA M PISTONE Notary Public, State of Ohio My Comm. Exp. Jan. 16, 2026 Recorded in Cuyahoga County



- a. Is this an original filing? Yes [X] No []
- b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....