

STATEMENT AS OF JUNE 30, 2023 OF THE UnitedHealthcare of Ohio, Inc.



HEALTH QUARTERLY STATEMENT

AS OF JUNE 30, 2023
OF THE CONDITION AND AFFAIRS OF THE

UnitedHealthcare of Ohio, Inc.

NAIC Group Code	0707 (Current)	0707 (Prior)	NAIC Company Code	95186	Employer's ID Number		31-1142815	
Organized under the Laws of	Ohio		State of Domicile or Port of Entry			OH		
Country of Domicile	United States of America							
Licensed as business type:	HEALTH INSURING CORPORATION							
Is HMO Federally Qualified? Yes [] No [X]								
Incorporated/Organized	05/14/1985		Commenced Business	08/06/1985				
Statutory Home Office	5900 Parkwood Place (Street and Number)		Dublin, OH, US 43016 (City or Town, State, Country and Zip Code)					
Main Administrative Office	5900 Parkwood Place (Street and Number)		Dublin, OH, US 43016 (Area Code) (Telephone Number)					
Dublin, OH, US 43016 (City or Town, State, Country and Zip Code)			614-410-7000					
Mail Address	5900 Parkwood Place (Street and Number or P.O. Box)		Dublin, OH, US 43016 (City or Town, State, Country and Zip Code)					
Primary Location of Books and Records	9800 Health Care Lane, MN006-W500 (Street and Number)		952-936-1300 (Area Code) (Telephone Number)					
Minnetonka, MN, US 55343 (City or Town, State, Country and Zip Code)								
Internet Website Address	www.uhc.com							
Statutory Statement Contact	Dipankar Patnaik (Name)		91 120-671-2479 (Area Code) (Telephone Number)					
dipankar_patnaik@optum.com (E-mail Address)			952-931-4651 (FAX Number)					
OFFICERS								
President	Kurt Carl Lewis		Treasurer	Peter Marshall Gill				
Secretary	David Keith Hill		Chief Financial Officer	Johnny Mario Tenaglia				
OTHER								
Nyle Brent Cottington, Vice President	Heather Anastasia Lang, Assistant Secretary		Jessica Leigh Zuba, Assistant Secretary					
DIRECTORS OR TRUSTEES								
Neal John Grode # Scott Douglas Waulters	Kurt Carl Lewis		Brian Howard St. Martin					

State of Illinois
County of Cook

State of Wisconsin
County of Milwaukee

State of Ohio
County of Warren

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

David K. Hill
David Keith Hill
Secretary

Subscribed and sworn to before me this
3rd day of August 2023
Magali E. Maldonado

Johnny Mario Tenaglia
Johnny Mario Tenaglia
Chief Financial Officer

Subscribed and sworn to before me this
17th day of July 2023
Marc S. Cohen
My commission expires May 23, 2025

Kurt C. Lewis
Kurt Carl Lewis
President

Subscribed and sworn to before me this
15th day of August 2023
Teresa Todd

Notary Public
State of Wisconsin
Marc S. Cohen

a. Is this an original filing? Yes [X] No []

b. If no,

1. State the amendment number.....
2. Date filed.....
3. Number of pages attached.....



TERESA TODD
Notary Public
State of Ohio
My Comm. Expires
July 30, 2027

