



QUARTERLY STATEMENT
AS OF JUNE 30, 2023
OF THE CONDITION AND AFFAIRS OF THE
CINCINNATI EQUITABLE LIFE INSURANCE COMPANY

NAIC Group Code.....0067.....0067..... NAIC Company Code.....88064..... Employer's ID Number.....35-1452221.....
(Current) (Prior)
Organized under the Laws of.....OH..... State of Domicile or Port of Entry.....OH.....
Country of Domicile.....US.....
Licensed as business type.....Life, Accident and Health.....
Incorporated/Organized.....10/19/1977..... Commenced Business.....07/11/1978.....
Statutory Home Office.....525 VINE STREET, SUITE 1925..... CINCINNATI, OH, US 45202.....
Main Administrative Office.....525 VINE STREET, SUITE 1925.....
CINCINNATI, OH, US 45202..... 513-621-1826.....
(Telephone Number)
Mail Address.....P.O. BOX 3428..... CINCINNATI, OH, US 45202-3428.....
Primary Location of Books and
Records.....525 VINE STREET, SUITE 1925.....
CINCINNATI, OH, US 45202..... 513-621-1826.....
(Telephone Number)
Internet Website Address.....WWW.CINEQLIFE.COM.....
Statutory Statement Contact.....JOSHUA C KORSON..... 517-679-4756.....
(Telephone Number)
JKORSON@FBINSMI.COM..... 513-621-4531.....
(E-Mail Address) (Fax Number)

OFFICERS

.....CARL JOSEPH BEDNARSKI, PRESIDENT.....
.....DONALD EUGENE SIMON, EXECUTIVE VICE PRESIDENT.....
.....ANDREW JAMES KOK, SECRETARY.....
.....THOMAS LIGOURI NUGENT#, TREASURER.....

OTHER

.....THOMAS ALAN SCHROTE, CHIEF OPERATING OFFICER.....
.....TONYA GAIL CRAWFORD, VICE PRESIDENT OF SALES &
.....MARKETING.....

DIRECTORS OR TRUSTEES

.....DAVID HOWARD BAHRMAN.....
.....DOUGLAS ELGIN DARLING.....
.....TRAVIS EDWARD FAHLEY.....
.....JEFFERY BLAIR SANDBORN.....
.....BRIGETTE LOUISE LEACH.....
.....PATRICK WILLIAM MCGUIRE.....
.....STEPHANIE LEE SCHAFFER.....
.....LARRY MARTIN SHAW.....
.....CARL JOSEPH BEDNARSKI.....
.....MICHAEL ALLEN DERUITER.....
.....MICHAEL CHARLES FUSILIER.....
.....BENJAMIN JEFFERY LACROSS.....
.....JENNIFER LYNN LEWIS.....
.....MICHAEL RICHARD MULDER.....
.....LEONA MARY DANIELS.....
.....PAUL DAVID PRIDGEON.....

State of Michigan.....
County of Eaton..... SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Carl Joseph Bednarski
President
Donald Eugene Simon
Executive Vice President
Thomas Ligouri Nugent
Treasurer

Subscribed and sworn to before me
this 3rd day of August 2023
a. Is this an original filing? Yes
b. If no:
1. State the amendment number:
2. Date filed:
3. Number of pages attached:

