



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2023

OF THE CONDITION AND AFFAIRS OF THE

Loyal American Life Insurance Company

NAIC Group Code

0901

(Current)

0901

(Prior)

NAIC Company Code

65722

Employer's ID Number

63-0343428

Organized under the Laws of

Ohio

, State of Domicile or Port of Entry

OH

Country of Domicile

United States of America

Licensed as business type:

Life, Accident and Health [X] Fraternal Benefit Societies []

Incorporated/Organized

05/18/1955

Commenced Business

07/04/1955

Statutory Home Office

1300 East Ninth Street

(Street and Number)

Cleveland, OH, US 44114

(City or Town, State, Country and Zip Code)

Main Administrative Office

11501 Alterra Parkway, Suite 500

(Street and Number)

Austin, TX, US 78758

(City or Town, State, Country and Zip Code)

512-451-2224

(Area Code) (Telephone Number)

Mail Address

11501 Alterra Parkway, Suite 500

(Street and Number or P.O. Box)

Austin, TX, US 78758

(City or Town, State, Country and Zip Code)

Primary Location of Books and Records

11501 Alterra Parkway, Suite 500

(Street and Number)

Austin, TX, US 78758

(City or Town, State, Country and Zip Code)

512-451-2224

(Area Code) (Telephone Number)

Internet Website Address

www.CignaSupplementalBenefits.com

Statutory Statement Contact

Renee Wilkins Feldman

(Name)

512-531-1465

(Area Code) (Telephone Number)

CSBFinRpt@cigna.com

(E-mail Address)

512-467-1399

(FAX Number)

OFFICERS

President

Lindy Marie Hinman

Secretary

Geneva Campbell Brown

Treasurer and Chief Accounting Officer

Byron Keith Buescher

Vice President, Chief Financial Officer and Chief Actuary

David Leroy Swanson

OTHER

Mark Fleming, Vice President and Assistant Treasurer

Joanne Ruth Hart, Vice President and Assistant Treasurer

Scott Ronald Lambert, Vice President and Assistant Treasurer

Mark Edmund Ochal, General Manager

Kathleen Murphy O'Neil, Vice President

Daniel Ernest Paffumi, Appointed Actuary

Drew Jerome Reynolds, Vice President and Assistant Treasurer

DIRECTORS OR TRUSTEES

Lindy Marie Hinman

Tracy Lyn Labonte

Mark Edmund Ochal

David Leroy Swanson

James Yablecki

State of

Pennsylvania

County of

Philadelphia

SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Byron K Buescher

David L. Swanson

Byron Keith Buescher

Treasurer and Chief Accounting Officer

David Leroy Swanson

Vice President, Chief Financial Officer and Chief Actuary

Subscribed and sworn to before me this

08/04/2023

day of

Signed on 2023/08/04 17:49:47 -8:00

a. Is this an original filing?

Yes [X] No []

b. If no,

1. State the amendment number.....

2. Date filed

3. Number of pages attached.....

