



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF JUNE 30, 2023  
OF THE CONDITION AND AFFAIRS OF THE

### Cigna National Health Insurance Company

NAIC Group Code 0901 0901 NAIC Company Code 61727 Employer's ID Number 34-0970995  
(Current) (Prior)

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Life, Accident and Health [ X ] Fraternal Benefit Societies [ ]

Incorporated/Organized 07/02/1963 Commenced Business 05/12/1965

Statutory Home Office 1300 East Ninth Street, Cleveland, OH, US 44114  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 11501 Alterra Parkway, Suite 500  
(Street and Number) Austin, TX, US 78758, 512-451-2224  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 11501 Alterra Parkway, Suite 500, Austin, TX, US 78758  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 11501 Alterra Parkway, Suite 500  
(Street and Number) Austin, TX, US 78758, 512-451-2224  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.CignaSupplementalBenefits.com

Statutory Statement Contact Renee Wilkins Feldman, 512-531-1465  
(Name) CSBFinRpt@cigna.com, 512-467-1399  
(E-mail Address) (Area Code) (Telephone Number) (FAX Number)

#### OFFICERS

President	<u>Lindy Marie Hinman</u>	Secretary	<u>Geneva Campbell Brown</u>
Treasurer and Chief Accounting Officer	<u>Byron Keith Buescher</u>	Chief Financial Officer and Chief Actuary	<u>David Leroy Swanson</u>

#### OTHER

Mark Fleming, Vice President and Assistant Treasurer	<u>Joanne Ruth Hart, Vice President and Assistant Treasurer</u>	Scott Ronald Lambert, Vice President and Assistant Treasurer
Mark Edmund Ochal, General Manager	<u>Kathleen Murphy O'Neil, Vice President</u>	Daniel Ernest Paffumi, Appointed Actuary
Drew Jerome Reynolds, Vice President and Assistant Treasurer		

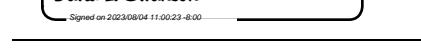
#### DIRECTORS OR TRUSTEES

<u>Lindy Marie Hinman</u>	<u>Tracy Lyn Labonte</u>	<u>Mark Edmund Ochal</u>
<u>David Leroy Swanson</u>	<u>James Yablecki</u>	

State of Pennsylvania SS: \_\_\_\_\_  
County of Philadelphia

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

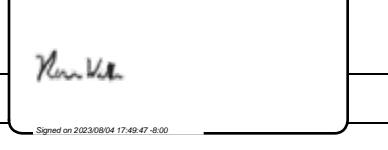
  
Byron K Buescher  
Signed on 2023/08/04 09:43:58 -8:00

  
David L. Swanson  
Signed on 2023/08/04 11:00:23 -8:00

Byron Keith Buescher  
Chief Accounting Officer and Treasurer

David Leroy Swanson  
Chief Financial Officer and Chief Actuary

Subscribed and sworn to before me this  
08/04/2023 day of \_\_\_\_\_

  
\_\_\_\_\_  
Signed on 2023/08/04 17:49:47 -8:00

a. Is this an original filing? .....  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

Yes [  ] No [  ]

Commonwealth of Pennsylvania - Notary Seal  
Rosina Williams, Notary Public  
Philadelphia County  
My Commission Expires Apr 01, 2024  
Commission Number 1240839

Notary Stamp 2023/08/04 17:49:47 PST

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