



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF JUNE 30, 2023  
OF THE CONDITION AND AFFAIRS OF THE

## Oklahoma Surety Company

NAIC Group Code 0084 (Current) 0084 (Prior) NAIC Company Code 23426 Employer's ID Number 73-0773259

Organized under the Laws of OH, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 08/05/1968 Commenced Business 08/05/1968

Statutory Home Office 301 E. 4th Street, Cincinnati, OH, US 45202  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 1437 South Boulder Ave.  
(Street and Number)  
Tulsa, OK, US 74119, 918-587-7221  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address P.O. Box 1409, Tulsa, OK, US 74101  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 1437 South Boulder Ave.  
(Street and Number)  
Tulsa, OK, US 74119, 918-587-7221  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address http://www.mcg-ins.com/

Statutory Statement Contact Gregory Patrick Jones  
(Name) 918-587-7221-61250  
gjones@mcg-ins.com (E-mail Address) 918-588-1253  
(Area Code) (Telephone Number) (FAX Number)

## OFFICERS

President and COO Barret Farmer Leahy Senior Vice President, CFO & Treasurer Gregory Patrick Jones  
Assistant Secretary Sharon Lee Anne Hackl

## OTHER

David Lawrence Thompson Jr, Chairman	Raymond Herbert Corley, Senior Vice President	John Allen Gant, Senior Vice President
Robert Dewayne Martin, Senior Vice President & Chief Information Officer	Magdalena Franziska Kulik Grossman, Chief Compliance Officer	Matthew David Felvus, Secretary
Stephen Charles Beraha, Assistant Secretary	Matthew John Stevens, Assistant Treasurer	Robert Jude Zbacnik, Assistant Treasurer
Michael Eugene Sullivan Jr, Vice Chairman	Annette Denise Gardner, Assistant Treasurer	

## DIRECTORS OR TRUSTEES

David Lawrence Thompson Jr	Michelle Ann Gillis	Michael Eugene Sullivan Jr
Brian Scott Hertzman	Antony Joseph Mercurio Jr	

State of Ohio SS: Hamilton  
County of

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Barrett Farmer Leahy  
President and COOSharon Lee Anne Hackl  
Assistant SecretaryGregory Patrick Jones  
Senior Vice President, CFO & TreasurerSubscribed and sworn to before me this  
25th day of July, 2023  
Sonya L. Embry  
Notary Public, State of Oklahoma  
My commission expires December 28, 2024

a. Is this an original filing? ..... Yes [  ] No [  ]  
 b. If no,  
 1. State the amendment number.....  
 2. Date filed .....  
 3. Number of pages attached.....

