PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2023
OF THE CONDITION AND AFFAIRS OF THE

Mid-Continent Excess and Surplus Insurance Company

NAIC Group Code __0084__ (Current) __0084__ (Prior)   NAIC Company Code __13794__   Employer's ID Number __38-3803661__

Organized under the Laws of __OH__ , State of Domicile or Port of Entry __OH__

Country of Domicile __United States of America__

Incorporated/Organized __07/10/2009__   Commenced Business __05/13/2010__

Statutory Home Office __301 E. Fourth Street__ (Street and Number) , __Cincinnati, OH, US 45202__ (City or Town, State, Country and Zip Code)

Main Administrative Office __1437 South Boulder Ave.__ (Street and Number)

__Tulsa, OK, US 74119__ (City or Town, State, Country and Zip Code) , __918-587-7221__ (Area Code) (Telephone Number)

Mail Address __P.O. Box 3127__ (Street and Number or P.O. Box) , __Tulsa, OK, US 74101__ (City or Town, State, Country and Zip Code)

Primary Location of Books and Records __1437 South Boulder Ave.__ (Street and Number)

__Tulsa, OK, US 74119__ (City or Town, State, Country and Zip Code) , __918-587-7221__ (Area Code) (Telephone Number)

Internet Website Address __http://www.mcg-ins.com/__

Statutory Statement Contact __Gregory Patrick Jones__ (Name) , __918-587-7221-61250__ (Area Code) (Telephone Number)

__gjones@mcg-ins.com__ (E-mail Address) , __918-588-1253__ (FAX Number)

OFFICERS

President and COO __Barrett Farmer Leahy__

Senior Vice President, CFO & Treasurer __Gregory Patrick Jones__

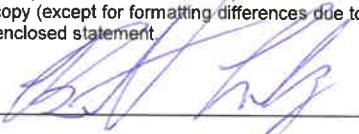Assistant Secretary __Sharon Lee Anne Hackl__

OTHER

David Lawrence Thompson Jr, Chairman	Michael Eugene Sullivan Jr, Vice Chairman	Magdalena Franziska Kulik Grossman, Chief Compliance Officer
Matthew David Felvus, Secretary	Stephen Charles Beraha, Assistant Secretary	Matthew John Stevens, Assistant Treasurer
Robert Dewayne Martin, Senior Vice President & Chief Information Officer	John Allen Gant, Senior Vice President	Raymond Herbert Corley, Senior Vice President
Annette Denise Gardner, Assistant Treasurer		

DIRECTORS OR TRUSTEES

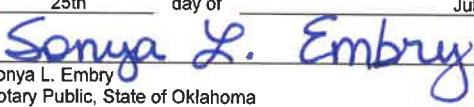|		
David Lawrence Thompson Jr	Michelle Ann Gillis	Michael Eugene Sullivan Jr
Brian Scott Hertzman	Anthony Joseph Mercurio	

State of __Ohio__
County of __Hamilton__   SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(signature)
Barrett Farmer Leahy
President and COO

(signature)
Sharon Lee Anne Hackl
Assistant Secretary

(signature)
Gregory Patrick Jones
Senior Vice President, CFO & Treasurer

Subscribed and sworn to before me this
__25th__ day of __July, 2023__

(signature)
Sonya L. Embry
Notary Public, State of Oklahoma
My Commission expires December 28, 2024

a. Is this an original filing? .... Yes [X] No [ ]
b. If no,
  1. State the amendment number........
  2. Date filed ....
  3. Number of pages attached............