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2023

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QUARTERLY STATEMENT
AS OF JUNE 30, 2023
OF THE CONDITION AND AFFAIRS OF THE
Paramount Advantage

NAIC Group Code	1212 (Current Period)	1212 (Prior Period)	NAIC Company Code	12353	Employer's ID Number	20-3376102
Organized under the Laws of		Ohio	State of Domicile or Port of Entry		OH	
Country of Domicile United States of America						
Licensed as business type:	Life, Accident & Health[] Dental Service Corporation[] Other[]	Property/Casualty[] Vision Service Corporation[]	Is HMO Federally Qualified? Yes[] No[X] N/A[]		Hospital, Medical & Dental Service or Indemnity[] Health Maintenance Organization[X]	
Incorporated/Organized	08/10/2005		Commenced Business	12/01/2005		
Statutory Home Office	300 Madison Ave (Street and Number)		Toledo, OH, US 43604 (City or Town, State, Country and Zip Code)			
Main Administrative Office	300 Madison Ave Toledo, OH, US 43604 (Street and Number or P.O. Box)		300 Madison Ave (Street and Number)		(419)887-2500 (Area Code) (Telephone Number)	
Mail Address	300 Madison Ave (City or Town, State, Country and Zip Code)		300 Madison Ave (City or Town, State, Country and Zip Code)		Toledo, OH, US 43604 (Area Code) (Telephone Number)	
Primary Location of Books and Records	300 Madison Ave Toledo, OH, US 43604 (City or Town, State, Country and Zip Code)		300 Madison Ave (Street and Number)		(419)887-2500 (Area Code) (Telephone Number)	
Internet Web Site Address	www.paramounthcare.com					
Statutory Statement Contact	Rich Potter, Mr. (Name) rich.potter@promedica.org (E-Mail Address)				(419)887-2006 (Area Code)(Telephone Number)(Extension) (419)887-2020 (Fax Number)	

OFFICERS

Name	Title
Lori Ann Johnston Mrs.	President
Stephen Michael Sadowski Mr.	Secretary
Terrence Gavin Metzger Mr.	Treasurer #
Mark Duane Wagoner Mr.	Chairman #

OTHERS

Jeffrey William Martin Mr., Chief Financial Officer
 David Roger Brackett Mr., VP Information Technology Systems

Dee Ann Bialecki-Haase M.D., Chief Medical Officer

DIRECTORS OR TRUSTEES

Lori Ann Johnston Mrs.
 Mark Duane Wagoner Mr. #

Elaine Marie Canning Ms.

State of Ohio
 County of Lucas ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Lori A. Johnston
 (Signature)
 Lori Ann Johnston
 (Printed Name)
 1.
 President
 (Title)

Jeffrey W. Martin
 (Signature)
 Jeffrey William Martin
 (Printed Name)
 2.
 CFO
 (Title)

Stephen M. Sadowski
 (Signature)
 Stephen Michael Sadowski
 (Printed Name)
 3.
 Secretary
 (Title)

Subscribed and sworn to before me this
 10th day of Aug, 2023

a. Is this an original filing?
 b. If no:
 1. State the amendment number
 2. Date filed
 3. Number of pages attached

Yes[X] No[]

Susan A. Maziar
 (Notary Public Signature) *Exp 12-1-27*

