

QUARTERLY STATEMENT

AS OF JUNE 30, 2023

OF THE CONDITION AND AFFAIRS OF THE

PARAMOUNT INSURANCE COMPANY

NAIC Group Code

1212

(Current Period)

1212

(Prior Period)

NAIC Company Code

11518

Employer's ID Number

010580404

Organized under the Laws of

Ohio

State of Domicile or Port of Entry

OH

Country of Domicile

United States of America

Licensed as business type:

Life, Accident & Health[X]

Property/Casualty[]

Hospital, Medical & Dental Service or Indemnity[]

Dental Service Corporation[]

Vision Service Corporation[]

Health Maintenance Organization[]

Other[]

Is HMO Federally Qualified? Yes[] No[X] N/A[]

Incorporated/Organized

04/19/2002

Commenced Business

09/26/2002

Statutory Home Office

300 Madison Ave

(Street and Number)

Toledo, OH, US 43604

(City or Town, State, Country and Zip Code)

Main Administrative Office

300 Madison Ave

(Street and Number)

Toledo, OH, US 43604

(City or Town, State, Country and Zip Code)

(419)887-2500

(Area Code) (Telephone Number)

Mail Address

300 Madison Ave

(Street and Number or P.O. Box)

Toledo, OH, US 43604

(City or Town, State, Country and Zip Code)

Primary Location of Books and Records

300 Madison Ave

(Street and Number)

Toledo, OH, US 43604

(City or Town, State, Country and Zip Code)

(419)887-2500

(Area Code) (Telephone Number)

Internet Web Site Address

www.paramounthealthcare.com

Statutory Statement Contact

Rich Potter, Mr.

(Name)

rich.potter@promedica.org

(E-Mail Address)

(419)887-2006

(Area Code)(Telephone Number)(Extension)

(419)887-2020

(Fax Number)

OFFICERS

Name	Title
Mark Duane Wagoner Mr.	Chairman #
Lori Ann Johnston Mrs.	President
Terrence Gavin Metzger Mr.	Treasurer #
Stephen Michael Sadowski Mr.	Secretary

OTHERS

Jeffrey William Martin Mr., Chief Financial Officer

David Roger Brackett Mr., VP Information Technology Systems

Dee Ann Bialecki-Haase M.D., Chief Medical Officer

DIRECTORS OR TRUSTEES

Lori Ann Johnston Ms.

Zak Jon Vassar Mr.

David Frantz Waterman Mr.

Joseph James Sfera Mr.

Terry Lynn Bawal Ms.

Lisa Lyn Burke D.O.

Mark Duane Wagoner Mr.

Elaine Marie Canning Ms.

Larry Carl Peterson Mr.

Shraddha Gupta Ms.

James Frederick White Mr.

Sameh Bashar Almadani M.D.

Jim Allen Hoffman Mr.

Shanda Laine Gore PhD. #

State of

Ohio

County of

Lucas

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The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Lori A. Johnston

(Signature)

Lori Ann Johnston

(Printed Name)

1.

President

(Title)

Jeffrey W. Martin

(Signature)

Jeffrey William Martin

(Printed Name)

2.

CFO

(Title)

Stephen Michael Sadowski

(Signature)

Stephen Michael Sadowski

(Printed Name)

3.

Secretary

(Title)

Subscribed and sworn to before me this

10th

day of

Aug

, 2023

Susan A. Maziar

(Notary Public Signature)

Exp 12-1-27

a. Is this an original filing?

b. If no:

1. State the amendment number

2. Date filed

Number of pages attached

Yes[X] No[]

