



**QUARTERLY STATEMENT**  
AS OF JUNE 30, 2023  
OF THE CONDITION AND AFFAIRS OF THE  
**ELEMENT INSURANCE COMPANY**

NAIC Group Code ..... NAIC Company Code 16867 Employer's ID Number 84-3656054

*(Current) (Prior)*

Organized under the Laws of OH State of Domicile or Port of Entry OH  
Country of Domicile USA  
Incorporated/Organized 11/11/2019 Commenced Business 09/15/2020  
Statutory Home Office 6449 Allen Rd West Chester, OH, USA 45069  
Main Administrative Office 6449 Allen Rd  
West Chester, OH, USA 45069 513-755-5780  
(Telephone Number)  
Cincinnati, OH, USA 45262  
Mail Address PO Box 62357  
Primary Location of Books and West Chester, OH, USA 45069 513-755-5780  
Records 6449 Allen Rd (Telephone Number)  
West Chester, OH, USA 45069  
Internet Website Address elementcoverage.com  
Statutory Statement Contact Steven J Murry 513-755-5780  
(Telephone Number)  
smurry@elementcoverage.com  
(E-Mail Address) (Fax Number)

**OFFICERS**

Matthew Joseph Brands, Chief Executive Officer Steven Joseph Murry, Chief Operating Officer  
Alison Brands Rice, Chief Financial Officer

**DIRECTORS OR TRUSTEES**

Matthew Joseph Brands Alison Brands Rice  
Steven Joseph Murry Scott Michael Boehm  
Alfred Theodore Brands

State of Ohio  
County of Butler SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

X  
Matthew Joseph Brands  
CEO

X  
Alison Brands Rice  
CFO

X  
Steven Joseph Murry  
COO

Subscribed and sworn to before me  
this 14th day of

AUGUST  
Heather N Callahan

a. Is this an original filing? Yes

b. If no:

1. State the amendment number: \_\_\_\_\_

2. Date filed: \_\_\_\_\_

3. Number of pages attached: \_\_\_\_\_



HEATHER N CALLAHAN  
Notary Public  
State of Ohio  
My Comm. Expires  
August 4, 2026

ASSETS

|                      |                                                                                                                                                | Current Statement Date |                                |                                                  | 4<br><br>December 31<br>Prior Year Net<br>Admitted Assets |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|--------------------------------------------------|-----------------------------------------------------------|
|                      |                                                                                                                                                | 1<br><br>Assets        | 2<br><br>Nonadmitted<br>Assets | 3<br><br>Net Admitted<br>Assets<br>(Cols. 1 - 2) |                                                           |
| 1.                   | Bonds.....                                                                                                                                     | 585,812                |                                | 585,812                                          | 1,140,881                                                 |
| 2.                   | Stocks:                                                                                                                                        |                        |                                |                                                  |                                                           |
|                      | 2.1 Preferred stocks.....                                                                                                                      |                        |                                |                                                  |                                                           |
|                      | 2.2 Common stocks.....                                                                                                                         | 105,103                |                                | 105,103                                          | 96,688                                                    |
| 3.                   | Mortgage loans on real estate:                                                                                                                 |                        |                                |                                                  |                                                           |
|                      | 3.1 First liens.....                                                                                                                           |                        |                                |                                                  |                                                           |
|                      | 3.2 Other than first liens.....                                                                                                                |                        |                                |                                                  |                                                           |
| 4.                   | Real estate:                                                                                                                                   |                        |                                |                                                  |                                                           |
|                      | 4.1 Properties occupied by the company (less \$ encumbrances).....                                                                             |                        |                                |                                                  |                                                           |
|                      | 4.2 Properties held for the production of income (less \$ encumbrances).....                                                                   |                        |                                |                                                  |                                                           |
|                      | 4.3 Properties held for sale (less \$ encumbrances).....                                                                                       |                        |                                |                                                  |                                                           |
| 5.                   | Cash (\$ 1,075,928), cash equivalents (\$ 488,417) and short-term investments (\$ 785,399).....                                                | 2,349,745              |                                | 2,349,745                                        | 1,716,328                                                 |
| 6.                   | Contract loans (including \$ premium notes).....                                                                                               |                        |                                |                                                  |                                                           |
| 7.                   | Derivatives.....                                                                                                                               |                        |                                |                                                  |                                                           |
| 8.                   | Other invested assets.....                                                                                                                     |                        |                                |                                                  |                                                           |
| 9.                   | Receivables for securities.....                                                                                                                |                        |                                |                                                  |                                                           |
| 10.                  | Securities lending reinvested collateral assets.....                                                                                           |                        |                                |                                                  |                                                           |
| 11.                  | Aggregate write-ins for invested assets.....                                                                                                   |                        |                                |                                                  |                                                           |
| 12.                  | Subtotals, cash and invested assets (Lines 1 to 11).....                                                                                       | 3,040,660              |                                | 3,040,660                                        | 2,953,897                                                 |
| 13.                  | Title plants less \$ charged off (for Title insurers only).....                                                                                |                        |                                |                                                  |                                                           |
| 14.                  | Investment income due and accrued.....                                                                                                         | 14,243                 |                                | 14,243                                           | 4,700                                                     |
| 15.                  | Premiums and considerations:                                                                                                                   |                        |                                |                                                  |                                                           |
|                      | 15.1 Uncollected premiums and agents' balances in the course of collection.....                                                                | 420,678                |                                | 420,678                                          | 352,387                                                   |
|                      | 15.2 Deferred premiums, agents' balances and installments booked but deferred and not yet due (including \$ earned but unbilled premiums)..... |                        |                                |                                                  |                                                           |
|                      | 15.3 Accrued retrospective premiums (\$ ) and contracts subject to redetermination (\$ ).....                                                  |                        |                                |                                                  |                                                           |
| 16.                  | Reinsurance:                                                                                                                                   |                        |                                |                                                  |                                                           |
|                      | 16.1 Amounts recoverable from reinsurers.....                                                                                                  |                        |                                |                                                  |                                                           |
|                      | 16.2 Funds held by or deposited with reinsured companies.....                                                                                  |                        |                                |                                                  |                                                           |
|                      | 16.3 Other amounts receivable under reinsurance contracts.....                                                                                 |                        |                                |                                                  |                                                           |
| 17.                  | Amounts receivable relating to uninsured plans.....                                                                                            |                        |                                |                                                  |                                                           |
| 18.1                 | Current federal and foreign income tax recoverable and interest thereon.....                                                                   |                        |                                |                                                  |                                                           |
| 18.2                 | Net deferred tax asset.....                                                                                                                    |                        |                                |                                                  |                                                           |
| 19.                  | Guaranty funds receivable or on deposit.....                                                                                                   |                        |                                |                                                  |                                                           |
| 20.                  | Electronic data processing equipment and software.....                                                                                         |                        |                                |                                                  |                                                           |
| 21.                  | Furniture and equipment, including health care delivery assets (\$ ).....                                                                      |                        |                                |                                                  |                                                           |
| 22.                  | Net adjustment in assets and liabilities due to foreign exchange rates.....                                                                    |                        |                                |                                                  |                                                           |
| 23.                  | Receivables from parent, subsidiaries and affiliates.....                                                                                      |                        |                                |                                                  |                                                           |
| 24.                  | Health care (\$ ) and other amounts receivable.....                                                                                            |                        |                                |                                                  |                                                           |
| 25.                  | Aggregate write-ins for other-than-invested assets.....                                                                                        |                        |                                |                                                  |                                                           |
| 26.                  | Total assets excluding Separate Accounts, Segregated Accounts and Protected Cell Accounts (Lines 12 to 25).....                                | 3,475,581              |                                | 3,475,581                                        | 3,310,984                                                 |
| 27.                  | From Separate Accounts, Segregated Accounts and Protected Cell Accounts.....                                                                   |                        |                                |                                                  |                                                           |
| 28.                  | Total (Lines 26 and 27).....                                                                                                                   | 3,475,581              |                                | 3,475,581                                        | 3,310,984                                                 |
| Details of Write-Ins |                                                                                                                                                |                        |                                |                                                  |                                                           |
| 1101.                | .....                                                                                                                                          |                        |                                |                                                  |                                                           |
| 1102.                | .....                                                                                                                                          |                        |                                |                                                  |                                                           |
| 1103.                | .....                                                                                                                                          |                        |                                |                                                  |                                                           |
| 1198.                | Summary of remaining write-ins for Line 11 from overflow page.....                                                                             |                        |                                |                                                  |                                                           |
| 1199.                | Totals (Lines 1101 through 1103 plus 1198) (Line 11 above).....                                                                                |                        |                                |                                                  |                                                           |
| 2501.                | .....                                                                                                                                          |                        |                                |                                                  |                                                           |
| 2502.                | .....                                                                                                                                          |                        |                                |                                                  |                                                           |
| 2503.                | .....                                                                                                                                          |                        |                                |                                                  |                                                           |
| 2598.                | Summary of remaining write-ins for Line 25 from overflow page.....                                                                             |                        |                                |                                                  |                                                           |
| 2599.                | Totals (Lines 2501 through 2503 plus 2598) (Line 25 above).....                                                                                |                        |                                |                                                  |                                                           |

LIABILITIES, SURPLUS AND OTHER FUNDS

|                      |                                                                                                                                                                                                                                                                                    | 1                         | 2                          |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|
|                      |                                                                                                                                                                                                                                                                                    | Current<br>Statement Date | December 31,<br>Prior Year |
| 1.                   | Losses (current accident year \$ 18,450).....                                                                                                                                                                                                                                      | 18,450                    | –                          |
| 2.                   | Reinsurance payable on paid losses and loss adjustment expenses.....                                                                                                                                                                                                               |                           |                            |
| 3.                   | Loss adjustment expenses.....                                                                                                                                                                                                                                                      |                           |                            |
| 4.                   | Commissions payable, contingent commissions and other similar charges.....                                                                                                                                                                                                         | 42,068                    | 40,390                     |
| 5.                   | Other expenses (excluding taxes, licenses and fees).....                                                                                                                                                                                                                           |                           |                            |
| 6.                   | Taxes, licenses and fees (excluding federal and foreign income taxes).....                                                                                                                                                                                                         |                           |                            |
| 7.1                  | Current federal and foreign income taxes (including \$ 0 on realized capital gains (losses)).....                                                                                                                                                                                  | 32,239                    | 59,783                     |
| 7.2                  | Net deferred tax liability.....                                                                                                                                                                                                                                                    |                           |                            |
| 8.                   | Borrowed money \$      and interest thereon \$      .....                                                                                                                                                                                                                          |                           |                            |
| 9.                   | Unearned premiums (after deducting unearned premiums for ceded reinsurance of \$      and including warranty reserves of \$      and accrued accident and health experience rating refunds including \$      for medical loss ratio rebate per the Public Health Service Act)..... | 386,470                   | 334,970                    |
| 10.                  | Advance premium.....                                                                                                                                                                                                                                                               |                           |                            |
| 11.                  | Dividends declared and unpaid:                                                                                                                                                                                                                                                     |                           |                            |
| 11.1                 | Stockholders.....                                                                                                                                                                                                                                                                  |                           |                            |
| 11.2                 | Policyholders.....                                                                                                                                                                                                                                                                 |                           |                            |
| 12.                  | Ceded reinsurance premiums payable (net of ceding commissions).....                                                                                                                                                                                                                |                           |                            |
| 13.                  | Funds held by company under reinsurance treaties.....                                                                                                                                                                                                                              |                           |                            |
| 14.                  | Amounts withheld or retained by company for account of others.....                                                                                                                                                                                                                 |                           |                            |
| 15.                  | Remittances and items not allocated.....                                                                                                                                                                                                                                           |                           |                            |
| 16.                  | Provision for reinsurance (including \$      certified).....                                                                                                                                                                                                                       |                           |                            |
| 17.                  | Net adjustments in assets and liabilities due to foreign exchange rates.....                                                                                                                                                                                                       |                           |                            |
| 18.                  | Drafts outstanding.....                                                                                                                                                                                                                                                            |                           |                            |
| 19.                  | Payable to parent, subsidiaries and affiliates.....                                                                                                                                                                                                                                |                           |                            |
| 20.                  | Derivatives.....                                                                                                                                                                                                                                                                   |                           |                            |
| 21.                  | Payable for securities.....                                                                                                                                                                                                                                                        |                           |                            |
| 22.                  | Payable for securities lending.....                                                                                                                                                                                                                                                |                           |                            |
| 23.                  | Liability for amounts held under uninsured plans.....                                                                                                                                                                                                                              |                           |                            |
| 24.                  | Capital notes \$      and interest thereon \$      .....                                                                                                                                                                                                                           |                           |                            |
| 25.                  | Aggregate write-ins for liabilities.....                                                                                                                                                                                                                                           |                           | 10,901                     |
| 26.                  | Total liabilities excluding protected cell liabilities (Lines 1 through 25).....                                                                                                                                                                                                   | 479,227                   | 446,044                    |
| 27.                  | Protected cell liabilities.....                                                                                                                                                                                                                                                    |                           |                            |
| 28.                  | Total liabilities (Lines 26 and 27).....                                                                                                                                                                                                                                           | 479,227                   | 446,044                    |
| 29.                  | Aggregate write-ins for special surplus funds.....                                                                                                                                                                                                                                 |                           |                            |
| 30.                  | Common capital stock.....                                                                                                                                                                                                                                                          | 1,000,000                 | 1,000,000                  |
| 31.                  | Preferred capital stock.....                                                                                                                                                                                                                                                       |                           |                            |
| 32.                  | Aggregate write-ins for other-than-special surplus funds.....                                                                                                                                                                                                                      |                           | (10,901)                   |
| 33.                  | Surplus notes.....                                                                                                                                                                                                                                                                 |                           |                            |
| 34.                  | Gross paid in and contributed surplus.....                                                                                                                                                                                                                                         | 1,602,000                 | 1,602,000                  |
| 35.                  | Unassigned funds (surplus).....                                                                                                                                                                                                                                                    | 394,354                   | 273,697                    |
| 36.                  | Less treasury stock, at cost:                                                                                                                                                                                                                                                      |                           |                            |
| 36.1                 | shares common (value included in Line 30 \$      ).....                                                                                                                                                                                                                            |                           |                            |
| 36.2                 | shares preferred (value included in Line 31 \$      ).....                                                                                                                                                                                                                         |                           |                            |
| 37.                  | Surplus as regards policyholders (Lines 29 to 35, less 36).....                                                                                                                                                                                                                    | 2,996,354                 | 2,864,796                  |
| 38.                  | Totals (Page 2, Line 28, Col. 3).....                                                                                                                                                                                                                                              | 3,475,581                 | 3,310,840                  |
| Details of Write-Ins |                                                                                                                                                                                                                                                                                    |                           |                            |
| 2501.                | Adjustment to 2022 Estimated Tax.....                                                                                                                                                                                                                                              |                           | 10,901                     |
| 2502.                | .....                                                                                                                                                                                                                                                                              |                           |                            |
| 2503.                | .....                                                                                                                                                                                                                                                                              |                           |                            |
| 2598.                | Summary of remaining write-ins for Line 25 from overflow page.....                                                                                                                                                                                                                 |                           |                            |
| 2599.                | Totals (Lines 2501 through 2503 plus 2598) (Line 25 above).....                                                                                                                                                                                                                    |                           | 10,901                     |
| 2901.                | .....                                                                                                                                                                                                                                                                              |                           |                            |
| 2902.                | .....                                                                                                                                                                                                                                                                              |                           |                            |
| 2903.                | .....                                                                                                                                                                                                                                                                              |                           |                            |
| 2998.                | Summary of remaining write-ins for Line 29 from overflow page.....                                                                                                                                                                                                                 |                           |                            |
| 2999.                | Totals (Lines 2901 through 2903 plus 2998) (Line 29 above).....                                                                                                                                                                                                                    |                           |                            |
| 3201.                | Adjustment to 2022 Estimated Taxes.....                                                                                                                                                                                                                                            |                           | (10,901)                   |
| 3202.                | .....                                                                                                                                                                                                                                                                              |                           |                            |
| 3203.                | .....                                                                                                                                                                                                                                                                              |                           |                            |
| 3298.                | Summary of remaining write-ins for Line 32 from overflow page.....                                                                                                                                                                                                                 |                           |                            |
| 3299.                | Totals (Lines 3201 through 3203 plus 3298) (Line 32 above).....                                                                                                                                                                                                                    |                           | (10,901)                   |

STATEMENT OF INCOME

|                                                                                                                                                         | 1                    | 2                  | 3                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|---------------------------------|
|                                                                                                                                                         | Current Year to Date | Prior Year to Date | Prior Year Ended<br>December 31 |
| <b>Underwriting Income</b>                                                                                                                              |                      |                    |                                 |
| 1. Premiums earned:                                                                                                                                     |                      |                    |                                 |
| 1.1. Direct (written \$ 467,971)                                                                                                                        | 416,470              | 174,220            | 465,631                         |
| 1.2. Assumed (written \$ )                                                                                                                              |                      |                    |                                 |
| 1.3. Ceded (written \$ )                                                                                                                                |                      |                    |                                 |
| 1.4. Net (written \$ 467,971)                                                                                                                           | 416,470              | 174,220            | 465,631                         |
| <b>Deductions:</b>                                                                                                                                      |                      |                    |                                 |
| 2. Losses incurred (current accident year \$198,154):                                                                                                   |                      |                    |                                 |
| 2.1. Direct                                                                                                                                             | 198,154              | 57,955             | 86,428                          |
| 2.2. Assumed                                                                                                                                            |                      |                    |                                 |
| 2.3. Ceded                                                                                                                                              |                      |                    |                                 |
| 2.4. Net                                                                                                                                                | 198,154              | 57,955             | 86,428                          |
| 3. Loss adjustment expenses incurred                                                                                                                    | 2,605                | 3,473              | 3,473                           |
| 4. Other underwriting expenses incurred                                                                                                                 | 108,410              | 63,783             | 116,780                         |
| 5. Aggregate write-ins for underwriting deductions                                                                                                      |                      |                    |                                 |
| 6. Total underwriting deductions (Lines 2 through 5)                                                                                                    | 309,169              | 125,211            | 206,682                         |
| 7. Net income of protected cells                                                                                                                        |                      |                    |                                 |
| 8. Net underwriting gain (loss) (Line 1 minus Line 6 + Line 7)                                                                                          | 107,301              | 49,009             | 258,950                         |
| <b>Investment Income</b>                                                                                                                                |                      |                    |                                 |
| 9. Net investment income earned                                                                                                                         | 42,387               | 14,704             | 25,729                          |
| 10. Net realized capital gains (losses) less capital gains tax of \$                                                                                    | 1,734                | (30,224)           | (30,724)                        |
| 11. Net investment gain (loss) (Lines 9 + 10)                                                                                                           | 44,121               | (15,520)           | (4,995)                         |
| <b>Other Income</b>                                                                                                                                     |                      |                    |                                 |
| 12. Net gain or (loss) from agents' or premium balances charged off (amount recovered \$ amount charged off \$ )                                        |                      |                    |                                 |
| 13. Finance and service charges not included in premiums                                                                                                |                      |                    |                                 |
| 14. Aggregate write-ins for miscellaneous income                                                                                                        |                      |                    |                                 |
| 15. Total other income (Lines 12 through 14)                                                                                                            |                      |                    |                                 |
| 16. Net income before dividends to policyholders, after capital gains tax and before all other federal and foreign income taxes (Lines 8 + 11 + 15)     | 151,422              | 33,489             | 253,955                         |
| 17. Dividends to policyholders                                                                                                                          |                      |                    |                                 |
| 18. Net income, after dividends to policyholders, after capital gains tax and before all other federal and foreign income taxes (Line 16 minus Line 17) | 151,422              | 33,489             | 253,955                         |
| 19. Federal and foreign income taxes incurred                                                                                                           | 32,239               | 7,037              | 59,783                          |
| 20. Net income (Line 18 minus Line 19) (to Line 22)                                                                                                     | 119,183              | 26,452             | 194,172                         |
| <b>Capital and Surplus Account</b>                                                                                                                      |                      |                    |                                 |
| 21. Surplus as regards policyholders, December 31 prior year                                                                                            | 2,864,797            | 2,711,608          | 2,711,608                       |
| 22. Net income (from Line 20)                                                                                                                           | 119,183              | 26,452             | 194,172                         |
| 23. Net transfers (to) from Protected Cell accounts                                                                                                     |                      |                    |                                 |
| 24. Change in net unrealized capital gains or (losses) less capital gains tax of \$                                                                     | 12,374               | (36,736)           | (30,082)                        |
| 25. Change in net unrealized foreign exchange capital gain (loss)                                                                                       |                      |                    |                                 |
| 26. Change in net deferred income tax                                                                                                                   |                      |                    |                                 |
| 27. Change in nonadmitted assets                                                                                                                        |                      |                    |                                 |
| 28. Change in provision for reinsurance                                                                                                                 |                      |                    |                                 |
| 29. Change in surplus notes                                                                                                                             |                      |                    |                                 |
| 30. Surplus (contributed to) withdrawn from protected cells                                                                                             |                      |                    |                                 |
| 31. Cumulative effect of changes in accounting principles                                                                                               |                      |                    |                                 |
| 32. Capital changes:                                                                                                                                    |                      |                    |                                 |
| 32.1. Paid in                                                                                                                                           |                      |                    |                                 |
| 32.2. Transferred from surplus (Stock Dividend)                                                                                                         |                      |                    |                                 |
| 32.3. Transferred to surplus                                                                                                                            |                      |                    |                                 |
| 33. Surplus adjustments:                                                                                                                                |                      |                    |                                 |
| 33.1. Paid in                                                                                                                                           | -                    |                    | -                               |
| 33.2. Transferred to capital (Stock Dividend)                                                                                                           |                      |                    |                                 |
| 33.3. Transferred from capital                                                                                                                          |                      |                    |                                 |
| 34. Net remittances from or (to) Home Office                                                                                                            |                      |                    |                                 |
| 35. Dividends to stockholders                                                                                                                           |                      |                    |                                 |
| 36. Change in treasury stock                                                                                                                            |                      |                    |                                 |
| 37. Aggregate write-ins for gains and losses in surplus                                                                                                 |                      |                    | (10,901)                        |
| 38. Change in surplus as regards policyholders (Lines 22 through 37)                                                                                    | 131,557              | (10,284)           | 153,189                         |
| 39. Surplus as regards policyholders, as of statement date (Lines 21 plus 38)                                                                           | 2,996,354            | 2,701,324          | 2,864,797                       |
| <b>Details of Write-Ins</b>                                                                                                                             |                      |                    |                                 |
| 0501.                                                                                                                                                   |                      |                    |                                 |
| 0502.                                                                                                                                                   |                      |                    |                                 |
| 0503.                                                                                                                                                   |                      |                    |                                 |
| 0598. Summary of remaining write-ins for Line 5 from overflow page                                                                                      |                      |                    |                                 |
| 0599. Totals (Lines 0501 through 0503 plus 0598) (Line 5 above)                                                                                         |                      |                    |                                 |
| 1401.                                                                                                                                                   |                      |                    |                                 |
| 1402.                                                                                                                                                   |                      |                    |                                 |
| 1403.                                                                                                                                                   |                      |                    |                                 |
| 1498. Summary of remaining write-ins for Line 14 from overflow page                                                                                     |                      |                    |                                 |
| 1499. Totals (Lines 1401 through 1403 plus 1498) (Line 14 above)                                                                                        |                      |                    |                                 |
| 3701. Adjustment to Estimated taxes incurred in 2022                                                                                                    |                      |                    | (10,901)                        |
| 3702.                                                                                                                                                   |                      |                    |                                 |
| 3703.                                                                                                                                                   |                      |                    |                                 |
| 3798. Summary of remaining write-ins for Line 37 from overflow page                                                                                     |                      |                    |                                 |
| 3799. Totals (Lines 3701 through 3703 plus 3798) (Line 37 above)                                                                                        |                      |                    | (10,901)                        |

CASH FLOW

|                                                                                                                          | 1                    | 2                  | 3                               |
|--------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|---------------------------------|
|                                                                                                                          | Current Year To Date | Prior Year To Date | Prior Year Ended<br>December 31 |
| <b>Cash from Operations</b>                                                                                              |                      |                    |                                 |
| 1. Premiums collected net of reinsurance.....                                                                            | 399,679              | 181,143            | 463,364                         |
| 2. Net investment income .....                                                                                           | 38,564               | 19,922             | 43,309                          |
| 3. Miscellaneous income .....                                                                                            |                      |                    |                                 |
| 4. Total (Lines 1 to 3) .....                                                                                            | 438,243              | 201,065            | 506,673                         |
| 5. Benefit and loss related payments .....                                                                               | 179,704              | 57,955             | 86,428                          |
| 6. Net transfers to Separate Accounts, Segregated Accounts and Protected Cell Accounts .....                             |                      |                    |                                 |
| 7. Commissions, expenses paid and aggregate write-ins for deductions .....                                               | 109,337              | 56,145             | 98,693                          |
| 8. Dividends paid to policyholders .....                                                                                 |                      |                    |                                 |
| 9. Federal and foreign income taxes paid (recovered) net of \$ tax on capital gains (losses) .....                       | 70,684               | 30,278             | 23,241                          |
| 10. Total (Lines 5 through 9) .....                                                                                      | 359,725              | 144,378            | 208,362                         |
| 11. Net cash from operations (Line 4 minus Line 10) .....                                                                | 78,518               | 56,687             | 298,312                         |
| <b>Cash from Investments</b>                                                                                             |                      |                    |                                 |
| 12. Proceeds from investments sold, matured or repaid:                                                                   |                      |                    |                                 |
| 12.1 Bonds .....                                                                                                         | 550,000              |                    | 190,144                         |
| 12.2 Stocks .....                                                                                                        |                      | 1,392,619          | 1,392,618                       |
| 12.3 Mortgage loans .....                                                                                                |                      |                    |                                 |
| 12.4 Real estate .....                                                                                                   |                      |                    |                                 |
| 12.5 Other invested assets .....                                                                                         |                      |                    |                                 |
| 12.6 Net gains or (losses) on cash, cash equivalents and short-term investments .....                                    | 5,977                |                    |                                 |
| 12.7 Miscellaneous proceeds .....                                                                                        | —                    |                    | —                               |
| 12.8 Total investment proceeds (Lines 12.1 to 12.7) .....                                                                | 555,977              | 1,392,619          | 1,582,761                       |
| 13. Cost of investments acquired (long-term only):                                                                       |                      |                    |                                 |
| 13.1 Bonds .....                                                                                                         |                      | 1,192,283          | 1,351,507                       |
| 13.2 Stocks .....                                                                                                        | 888                  | 908                | 2,062                           |
| 13.3 Mortgage loans .....                                                                                                |                      |                    |                                 |
| 13.4 Real estate .....                                                                                                   |                      |                    |                                 |
| 13.5 Other invested assets .....                                                                                         |                      |                    |                                 |
| 13.6 Miscellaneous applications .....                                                                                    | —                    |                    | —                               |
| 13.7 Total investments acquired (Lines 13.1 to 13.6) .....                                                               | 888                  | 1,193,191          | 1,353,569                       |
| 14. Net increase (or decrease) in contract loans and premium notes .....                                                 |                      |                    |                                 |
| 15. Net cash from investments (Line 12.8 minus Line 13.7 and Line 14) .....                                              | 555,089              | 199,428            | 229,193                         |
| <b>Cash from Financing and Miscellaneous Sources</b>                                                                     |                      |                    |                                 |
| 16. Cash provided (applied):                                                                                             |                      |                    |                                 |
| 16.1 Surplus notes, capital notes .....                                                                                  |                      |                    |                                 |
| 16.2 Capital and paid in surplus, less treasury stock .....                                                              | —                    |                    | —                               |
| 16.3 Borrowed funds .....                                                                                                |                      |                    |                                 |
| 16.4 Net deposits on deposit-type contracts and other insurance liabilities .....                                        |                      |                    |                                 |
| 16.5 Dividends to stockholders .....                                                                                     |                      |                    |                                 |
| 16.6 Other cash provided (applied) .....                                                                                 | —                    | (2,500)            | —                               |
| 17. Net cash from financing and miscellaneous sources (Line 16.1 through Line 16.4 minus Line 16.5 plus Line 16.6) ..... | —                    | (2,500)            | —                               |
| <b>Reconciliation of Cash, Cash Equivalents and Short-Term Investments</b>                                               |                      |                    |                                 |
| 18. Net change in cash, cash equivalents and short-term investments (Line 11, plus Lines 15 and 17) .....                | 633,607              | 253,615            | 527,504                         |
| 19. Cash, cash equivalents and short-term investments:                                                                   |                      |                    |                                 |
| 19.1 Beginning of year .....                                                                                             | 1,716,060            | 1,188,550          | 1,188,556                       |
| 19.2 End of period (Line 18 plus Line 19.1) .....                                                                        | 2,349,668            | 1,442,165          | 1,716,060                       |
| Note: Supplemental disclosures of cash flow information for non-cash transactions:                                       |                      |                    |                                 |
| 20.0001. ....                                                                                                            |                      |                    |                                 |

Notes to the Financial Statements

1. Summary of Significant Accounting Policies and Going Concern

A. Accounting Practices

This statement has been completed in accordance with the *Accounting Practices and Procedures Manual*, and all transactions detailed in this statement comply with the NAIC SAP the best of the preparer's knowledge and ability.

|                                                                                 | SSAP # | F/S Page | F/S Line # | 06/30/2023   | 12/31/2022   |
|---------------------------------------------------------------------------------|--------|----------|------------|--------------|--------------|
| Net Income                                                                      |        |          |            |              |              |
| (1) State basis (Page 4, Line 20, Columns 1 & 3)                                | XXX    | XXX      | XXX        | \$ 119,183   | \$ 194,172   |
| (2) State prescribed practices that are an increase / (decrease) from NAIC SAP: |        |          |            |              |              |
| (3) State permitted practices that are an increase / (decrease) from NAIC SAP:  |        |          |            |              |              |
| (4) NAIC SAP (1-2-3=4)                                                          | XXX    | XXX      | XXX        | \$ 119,183   | \$ 194,172   |
| Surplus                                                                         |        |          |            |              |              |
| (5) State basis (Page 3, Line 37, Columns 1 & 2)                                | XXX    | XXX      | XXX        | \$ 2,996,354 | \$ 2,864,796 |
| (6) State prescribed practices that are an increase / (decrease) from NAIC SAP: |        |          |            |              |              |
| (7) State permitted practices that are an increase / (decrease) from NAIC SAP:  |        |          |            |              |              |
| (8) NAIC SAP (5-6-7=8)                                                          | XXX    | XXX      | XXX        | \$ 2,996,354 | \$ 2,864,796 |

B. Use of Estimates in the Preparation of the Financial Statements

The preparation of this financial statement is in conformity with the *Annual Statement Instructions* and *Accounting Practices and Procedures Manual* and requires the use of management's estimates and the reported amounts of revenue and expenses during the period. Actual Results could differ from the estimates.

C. Accounting Policy

Premiums are earned over the terms of the related insurance policies. Unearned premium reserves are established to cover the unexpired portion of premiums written should the need arise. Such reserves are computed by pro rata methods for direct business.

All expenses incurred in connection with acquiring new insurance business, included such acquisition costs as sales commissions, are charged to operations as incurred.

- (1) Short term investments are reported at amortized costs
- (2) All bonds are reported at amortized value using the interest method.
- (3) Common Stocks are reported at market based upon the market price as reported by our broker/dealer Vanguard at the close of business at the end of the reported period.
- (4) Preferred stocks - None
- (5) Mortgage loans - None
- (6) Loan-backed securities - None
- (7) Investments in subsidiaries, controlled and affiliated entities - None
- (8) Investments in joint ventures, partnerships and limited liability companies - None
- (9) Derivatives - None
- (10) Investment income as a factor in the premium deficiency calculation - None
- (11) Management reserves claims as they are reported based upon industry experience and knowledge. Since the Company's insured risks are all first party property, management has determined that a loss development factor is not appropriate at this time, and therefore has not established any LDF or IBNR.
- (12) Changes in capitalization policy - None
- (13) Pharmaceutical rebate receivables - None

D. Going Concern - None

2. Accounting Changes and Corrections of Errors - No Significant Changes

3. Business Combinations and Goodwill - None

4. Discontinued Operations - None

5. Investments - None

6. Joint Ventures, Partnerships and Limited Liability Companies - None

7. Investment Income - No Significant Changes

8. Derivative Instruments - None

9. Income Taxes

A. Components of the Net Deferred Tax Asset/(Liability) - None

B. Regarding Deferred Tax Liabilities That Are Not Recognized - None

Notes to the Financial Statements

9. Income Taxes (Continued)

C. Major Components of Current Income Taxes Incurred

Current income taxes incurred consist of the following major components:

| Current income taxes incurred consist of the following major components: |            |            |              |
|--------------------------------------------------------------------------|------------|------------|--------------|
|                                                                          | (1)        | (2)        | (3)          |
|                                                                          | 06/30/2023 | 12/31/2022 | Change (1-2) |
| 1. Current Income Tax                                                    |            |            |              |
| (a) Federal                                                              | \$ 32,239  | \$ 59,783  | \$ (27,544)  |
| (b) Foreign                                                              |            |            |              |
| (c) Subtotal (1a+1b)                                                     | \$ 32,239  | \$ 59,783  | \$ (27,544)  |
| (d) Federal income tax on net capital gains                              |            |            |              |
| (e) Utilization of capital loss carry-forwards                           |            |            |              |
| (f) Other                                                                |            |            |              |
| (g) Federal and foreign income taxes incurred (1c+1d+1e+1f)              | \$ 32,239  | \$ 59,783  | \$ (27,544)  |
|                                                                          |            |            |              |
|                                                                          | (1)        | (2)        | (3)          |
|                                                                          | 06/30/2023 | 12/31/2022 | Change (1-2) |
| 2. Deferred Tax Assets                                                   |            |            |              |
| (a) Ordinary                                                             |            |            |              |
| (1) Discounting of unpaid losses                                         | \$         | \$         | \$           |
| (2) Unearned premium reserve                                             |            |            |              |
| (3) Policyholder reserves                                                |            |            |              |
| (4) Investments                                                          |            |            |              |
| (5) Deferred acquisition costs                                           |            |            |              |
| (6) Policyholder dividends accrual                                       |            |            |              |
| (7) Fixed assets                                                         |            |            |              |
| (8) Compensation and benefits accrual                                    |            |            |              |
| (9) Pension accrual                                                      |            |            |              |
| (10) Receivables - nonadmitted                                           |            |            |              |
| (11) Net operating loss carry-forward                                    |            |            |              |
| (12) Tax credit carry-forward                                            |            |            |              |
| (13) Other                                                               |            |            |              |
| (99) Subtotal (Sum of 2a1 through 2a13)                                  | \$         | \$         | \$           |
| (b) Statutory valuation allowance adjustment                             |            |            |              |
| (c) Nonadmitted                                                          |            |            |              |
| (d) Admitted ordinary deferred tax assets (2a99 - 2b - 2c)               | \$         | \$         | \$           |
| (e) Capital                                                              |            |            |              |
| (1) Investments                                                          | \$         | \$         | \$           |
| (2) Net capital loss carry-forward                                       |            |            |              |
| (3) Real estate                                                          |            |            |              |
| (4) Other                                                                |            |            |              |
| (99) Subtotal (2e1+2e2+2e3+2e4)                                          | \$         | \$         | \$           |
| (f) Statutory valuation allowance adjustment                             |            |            |              |
| (g) Nonadmitted                                                          |            |            |              |
| (h) Admitted capital deferred tax assets (2e99 - 2f - 2g)                |            |            |              |
| (i) Admitted deferred tax assets (2d + 2h)                               | \$         | \$         | \$           |
|                                                                          |            |            |              |
|                                                                          | (1)        | (2)        | (3)          |
|                                                                          | 06/30/2023 | 12/31/2022 | Change (1-2) |
| 3. Deferred Tax Liabilities                                              |            |            |              |
| (a) Ordinary                                                             |            |            |              |
| (1) Investments                                                          | \$         | \$         | \$           |
| (2) Fixed assets                                                         |            |            |              |
| (3) Deferred and uncollected premium                                     |            |            |              |
| (4) Policyholder reserves                                                |            |            |              |
| (5) Other                                                                |            |            |              |
| (99) Subtotal (3a1+3a2+3a3+3a4+3a5)                                      | \$         | \$         | \$           |
| (b) Capital                                                              |            |            |              |
| (1) Investments                                                          | \$         | \$         | \$           |
| (2) Real estate                                                          |            |            |              |
| (3) Other                                                                |            |            |              |
| (99) Subtotal (3b1+3b2+3b3)                                              | \$         | \$         | \$           |
| (c) Deferred tax liabilities (3a99 + 3b99)                               | \$         | \$         | \$           |
|                                                                          |            |            |              |
| 4. Net deferred tax assets/liabilities (2i - 3c)                         | \$         | \$         | \$           |

Notes to the Financial Statements

9. Income Taxes (Continued)

- D. Among the More Significant Book to Tax Adjustments - None
- E. Operating Loss and Tax Credit Carryforwards - None
- F. Consolidated Federal Income Tax Return - None
- G. Federal or Foreign Income Tax Loss Contingencies - None
- H. Repatriation Transition Tax (RTT) - None
- I. Alternative Minimum Tax (AMT) Credit - None

10. Information Concerning Parent, Subsidiaries, Affiliates and Other Related Parties - No Significant Changes

11. Debt - None

12. Retirement Plans, Deferred Compensation, Postemployment Benefits and Compensated Absences and Other Postretirement Benefit Plans - None

13. Capital and Surplus, Dividend Restrictions and Quasi-Reorganizations

- A. Outstanding Shares - No Significant Changes
- B. Dividend Rate of Preferred Stock - None
- C. Dividend Restrictions - None
- D. Ordinary Dividends - None
- E. Company Profits Paid as Ordinary Dividends - None
- F. Surplus Restrictions - None
- G. Surplus Advances - None
- H. Stock Held for Special Purposes - None
- I. Changes in Special Surplus Funds - None
- J. Unassigned Funds (Surplus)  
The Unassigned Funds (Surplus) is increased by \$7527 of cumulative unrealized losses.
- K. Company-Issued Surplus Debentures or Similar Obligations - None
- L. Impact of Any Restatement Due to Prior Quasi-Reorganizations - None
- M. Effective Date(s) of Quasi-Reorganizations in the Prior 10 Years - None

14. Liabilities, Contingencies and Assessments - No Significant Changes

15. Leases - None

16. Information About Financial Instruments With Off-Balance-Sheet Risk And Financial Instruments With Concentrations of Credit Risk - None

17. Sale, Transfer and Servicing of Financial Assets and Extinguishments of Liabilities - None

18. Gain or Loss to the Reporting Entity from Uninsured Plans and the Uninsured Portion of Partially Insured Plans - None

19. Direct Premium Written/Produced by Managing General Agents/Third Party Administrators

All premiums written by the Company are done so through the affiliated company Brands Insurance Agency, Inc, an independent Insurance Broker and Agent.

| Name and Address of Managing General Agent or Third Party Administration | FEIN Number | Exclusive Contract | Types of Business Written | Type of Authority Granted | Total Direct Premium Written / Produced By |
|--------------------------------------------------------------------------|-------------|--------------------|---------------------------|---------------------------|--------------------------------------------|
| Brands Insurance Agency, Inc PO Box 62267 Cincinnati, OH 45262           | 31-1403760  | YES                | Property and Casualty     | B, P, U                   | \$ 481,486                                 |
| Total                                                                    |             |                    |                           |                           | \$ 481,486                                 |

20. Fair Value Measurements

A. Fair Value Measurement

The company reports its common stock holdings at Fair Market Value as determined by price data provided on the NYSE Acra exchange at the close of business on the reporting date. No other assets are reported at fair value, in accordance with NAIC SAPP.

(1) Fair value measurements at reporting date

| Description for each class of asset or liability | Level 1    | Level 2 | Level 3 | Net Asset Value (NAV) | Total      |
|--------------------------------------------------|------------|---------|---------|-----------------------|------------|
| a. Assets at fair value                          |            |         |         |                       |            |
| Common Stock - Industrial and Misc               | \$ 105,103 | \$      | \$      | \$                    | \$ 105,103 |
| Total assets at fair value/NAV                   | \$ 105,103 | \$      | \$      | \$                    | \$ 105,103 |
| b. Liabilities at fair value                     |            |         |         |                       |            |
| Total liabilities at fair value                  | \$         | \$      | \$      | \$                    | \$         |

(2) Fair value measurements in Level 3 of the fair value hierarchy - None

(3) Policy on transfers into and out of Level 3 - None

Notes to the Financial Statements

20. Fair Value Measurements (Continued)

(4) Inputs and techniques used for Level 2 and Level 3 fair values - None

(5) Derivatives - None

B. Other Fair Value Disclosures - None

C. Fair Values for All Financial Instruments by Level 1, 2 and 3

| Type of Financial Instrument             | Aggregate Fair Value | Admitted Assets | Level 1         | Level 2 | Level 3 | Net Asset Value (NAV) | Not Practicable (Carrying Value) |
|------------------------------------------|----------------------|-----------------|-----------------|---------|---------|-----------------------|----------------------------------|
| Common Stocks - Industrial and Misc..... | \$..... 105,103      | \$..... 105,103 | \$..... 105,103 | \$..... | \$..... | \$.....               | \$.....                          |

D. Not Practicable to Estimate Fair Value - None

E. Nature and Risk of Investments Reported at NAV - None

21. Other Items - No Significant Changes

22. Events Subsequent

Subsequent events have been considered through August 11, 2023 for the statutory statement issued on August 14, 2023

No events have occurred that meet the criteria of a Type I or Type II event.

23. Reinsurance - None

24. Retrospectively Rated Contracts & Contracts Subject to Redetermination - None

25. Changes in Incurred Losses and Loss Adjustment Expenses - None

26. Intercompany Pooling Arrangements - None

27. Structured Settlements - None

28. Health Care Receivables - None

29. Participating Policies - None

30. Premium Deficiency Reserves - None

31. High Deductibles - None

32. Discounting of Liabilities For Unpaid Losses or Unpaid Loss Adjustment Expenses - None

33. Asbestos/Environmental Reserves - None

34. Subscriber Savings Accounts - None

35. Multiple Peril Crop Insurance - None

36. Financial Guaranty Insurance - None

GENERAL INTERROGATORIES  
PART 1 - COMMON INTERROGATORIES

GENERAL

- 1.1 Did the reporting entity experience any material transactions requiring the filing of Disclosure of Material Transactions with the State of Domicile, as required by the Model Act?.....NO
- 1.2 If yes, has the report been filed with the domiciliary state?.....NO
- 2.1 Has any change been made during the year of this statement in the charter, by-laws, articles of incorporation, or deed of settlement of the reporting entity?.....NO
- 2.2 If yes, date of change:.....
- 3.1 Is the reporting entity a member of an Insurance Holding Company System consisting of two or more affiliated persons, one or more of which is an insurer?.....YES
- If yes, complete Schedule Y, Parts 1 and 1A.
- 3.2 Have there been any substantial changes in the organizational chart since the prior quarter end?.....NO
- 3.3 If the response to 3.2 is yes, provide a brief description of those changes.  
.....
- 3.4 Is the reporting entity publicly traded or a member of a publicly traded group?.....NO
- 3.5 If the response to 3.4 is yes, provide the CIK (Central Index Key) code issued by the SEC for the entity/group.....
- 4.1 Has the reporting entity been a party to a merger or consolidation during the period covered by this statement?.....NO
- 4.2 If yes, provide the name of entity, NAIC Company Code, and state of domicile (use two letter state abbreviation) for any entity that has ceased to exist as a result of the merger or consolidation.

| 1              | 2                 | 3                 |
|----------------|-------------------|-------------------|
| Name of Entity | NAIC Company Code | State of Domicile |
|                |                   |                   |

5. If the reporting entity is subject to a management agreement, including third-party administrator(s), managing general agent(s), attorney-in-fact, or similar agreement, have there been any significant changes regarding the terms of the agreement or principals involved?.....NO
- If yes, attach an explanation.  
.....
- 6.1 State as of what date the latest financial examination of the reporting entity was made or is being made.....
- 6.2 State the as of date that the latest financial examination report became available from either the state of domicile or the reporting entity. This date should be the date of the examined balance sheet and not the date the report was completed or released.....
- 6.3 State as of what date the latest financial examination report became available to other states or the public from either the state of domicile or the reporting entity. This is the release date or completion date of the examination report and not the date of the examination (balance sheet date).....
- 6.4 By what department or departments?  
.....
- 6.5 Have all financial statement adjustments within the latest financial examination report been accounted for in a subsequent financial statement filed with Departments?.....N/A
- 6.6 Have all of the recommendations within the latest financial examination report been complied with?.....N/A
- 7.1 Has this reporting entity had any Certificates of Authority, licenses or registrations (including corporate registration, if applicable) suspended or revoked by any governmental entity during the reporting period?.....NO
- 7.2 If yes, give full information  
.....
- 8.1 Is the company a subsidiary of a bank holding company regulated by the Federal Reserve Board?.....NO
- 8.2 If response to 8.1 is yes, please identify the name of the bank holding company.  
.....
- 8.3 Is the company affiliated with one or more banks, thrifts or securities firms?.....NO
- 8.4 If response to 8.3 is yes, please provide below the names and location (city and state of the main office) of any affiliates regulated by a federal regulatory services agency [i.e. the Federal Reserve Board (FRB), the Office of the Comptroller of the Currency (OCC), the Federal Deposit Insurance Corporation (FDIC) and the Securities Exchange Commission (SEC)] and identify the affiliates primary federal regulator.

| 1              | 2                      | 3   | 4   | 5    | 6   |
|----------------|------------------------|-----|-----|------|-----|
| Affiliate Name | Location (City, State) | FRB | OCC | FDIC | SEC |
|                |                        |     |     |      |     |

- 9.1 Are the senior officers (principal executive officer, principal financial officer, principal accounting officer or controller, or persons performing similar functions) of the reporting entity subject to a code of ethics, which includes the following standards?.....YES
- (a) Honest and ethical conduct, including the ethical handling of actual or apparent conflicts of interest between personal and professional relationships;
- (b) Full, fair, accurate, timely and understandable disclosure in the periodic reports required to be filed by the reporting entity;
- (c) Compliance with applicable governmental laws, rules and regulations;
- (d) The prompt internal reporting of violations to an appropriate person or persons identified in the code; and
- (e) Accountability for adherence to the code.
- 9.11 If the response to 9.1 is No, please explain:  
.....
- 9.2 Has the code of ethics for senior managers been amended?.....NO
- 9.21 If the response to 9.2 is Yes, provide information related to amendment(s).  
.....
- 9.3 Have any provisions of the code of ethics been waived for any of the specified officers?.....NO
- 9.31 If the response to 9.3 is Yes, provide the nature of any waiver(s).  
.....

FINANCIAL

- 10.1 Does the reporting entity report any amounts due from parent, subsidiaries or affiliates on Page 2 of this statement?.....NO
- 10.2 If yes, indicate any amounts receivable from parent included in the Page 2 amount:.....\$

GENERAL INTERROGATORIES  
PART 1 - COMMON INTERROGATORIES

INVESTMENT

- 11.1 Were any of the stocks, bonds, or other assets of the reporting entity loaned, placed under option agreement, or otherwise made available for use by another person? (Exclude securities under securities lending agreements.) NO
- 11.2 If yes, give full and complete information relating thereto:
12. Amount of real estate and mortgages held in other invested assets in Schedule BA: \$
13. Amount of real estate and mortgages held in short-term investments: \$
- 14.1 Does the reporting entity have any investments in parent, subsidiaries and affiliates? NO
- 14.2 If yes, please complete the following:

|                                                                                               | 1                                                   | 2                                                    |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|
|                                                                                               | Prior Year-End Book /<br>Adjusted Carrying<br>Value | Current Quarter Book<br>/ Adjusted Carrying<br>Value |
| 14.21 Bonds                                                                                   | \$                                                  | \$                                                   |
| 14.22 Preferred Stock                                                                         |                                                     |                                                      |
| 14.23 Common Stock                                                                            |                                                     |                                                      |
| 14.24 Short-Term Investments                                                                  |                                                     |                                                      |
| 14.25 Mortgage Loans on Real Estate                                                           |                                                     |                                                      |
| 14.26 All Other                                                                               |                                                     |                                                      |
| 14.27 Total Investment in Parent, Subsidiaries and Affiliates (Subtotal Lines 14.21 to 14.26) |                                                     |                                                      |
| 14.28 Total Investment in Parent included in Lines 14.21 to 14.26 above                       |                                                     |                                                      |

- 15.1 Has the reporting entity entered into any hedging transactions reported on Schedule DB? NO
- 15.2 If yes, has a comprehensive description of the hedging program been made available to the domiciliary state? N/A
- If no, attach a description with this statement.

16. For the reporting entity's security lending program, state the amount of the following as of the current statement date:
- 16.1 Total fair value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2 \$
- 16.2 Total book adjusted/carrying value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2 \$
- 16.3 Total payable for securities lending reported on the liability page \$

17. Excluding items in Schedule E - Part 3 - Special Deposits, real estate, mortgage loans and investments held physically in the reporting entity's offices, vaults or safety deposit boxes, were all stocks, bonds and other securities, owned throughout the current year held pursuant to a custodial agreement with a qualified bank or trust company in accordance with Section 1, III - General Examination Considerations, F. Outsourcing of Critical Functions, Custodial or Safekeeping Agreements of the NAIC *Financial Condition Examiners Handbook*? NO

- 17.1 For all agreements that comply with the requirements of the *Financial Condition Examiners Handbook*, complete the following:

| 1                    | 2                 |
|----------------------|-------------------|
| Name of Custodian(s) | Custodian Address |
|                      |                   |

- 17.2 For all agreements that do not comply with the requirements of the NAIC *Financial Condition Examiners Handbook*, provide the name, location and a complete explanation:

| 1       | 2           | 3                       |
|---------|-------------|-------------------------|
| Name(s) | Location(s) | Complete Explanation(s) |
|         |             |                         |

- 17.3 Have there been any changes, including name changes, in the custodian(s) identified in 17.1 during the current quarter? NO
- 17.4 If yes, give full and complete information relating thereto:

| 1             | 2             | 3              | 4      |
|---------------|---------------|----------------|--------|
| Old Custodian | New Custodian | Date of Change | Reason |
|               |               |                |        |

- 17.5 Investment management - Identify all investment advisors, investment managers, broker/dealers, including individuals that have the authority to make investment decisions on behalf of the reporting entity. For assets that are managed internally by employees of the reporting entity, note as such. ["...that have access to the investment accounts"; "...handle securities"]

| 1                                                  | 2           |
|----------------------------------------------------|-------------|
| Name of Firm or Individual                         | Affiliation |
| Vanguard (Broker) - No decision making authority   | U           |
| Matthew J Brands - access to investment accounts   | I           |
| Alison Brands Rice - access to investment accounts | I           |
| Steven J Murry - Has access to investment accounts | I           |

- 17.5097 For those firms/individuals listed in the table for Question 17.5, do any firms/individuals unaffiliated with the reporting entity (i.e., designated with a "U") manage more than 10% of the reporting entity's invested assets? YES
- 17.5098 For firms/individuals unaffiliated with the reporting entity (i.e., designated with a "U") listed in the table for Question 17.5, does the total assets under management aggregate to more than 50% of the reporting entity's invested assets? NO

- 17.6 For those firms or individuals listed in the table for 17.5 with an affiliation code of "A" (affiliated) or "U" (unaffiliated), provide the information for the table below.

| 1                                               | 2                          | 3                             | 4               | 5                                                    |
|-------------------------------------------------|----------------------------|-------------------------------|-----------------|------------------------------------------------------|
| Central<br>Registration<br>Depository<br>Number | Name of Firm or Individual | Legal Entity Identifier (LEI) | Registered With | Investment<br>Management<br>Agreement<br>(IMA) Filed |
|                                                 |                            |                               |                 |                                                      |

GENERAL INTERROGATORIES  
PART 1 - COMMON INTERROGATORIES

- 18.1 Have all the filing requirements of the *Purposes and Procedures Manual of the NAIC Investment Analysis Office* been followed? .....YES.....
- 18.2 If no, list exceptions:  
.....
19. By self-designating 5GI securities, the reporting entity is certifying the following elements for each self-designated 5GI security:  
a. Documentation necessary to permit a full credit analysis of the security does not exist or an NAIC CRP credit rating for an FE or PL security is not available.  
b. Issuer or obligor is current on all contracted interest and principal payments.  
c. The insurer has an actual expectation of ultimate payment of all contracted interest and principal.  
Has the reporting entity self-designated 5GI securities? .....NO.....
20. By self-designating PLGI securities, the reporting entity is certifying the following elements of each self-designated PLGI security:  
a. The security was purchased prior to January 1, 2018.  
b. The reporting entity is holding capital commensurate with the NAIC Designation reported for the security.  
c. The NAIC Designation was derived from the credit rating assigned by an NAIC CRP in its legal capacity as a NRSRO which is shown on a current private letter rating held by the insurer and available for examination by state insurance regulators.  
d. The reporting entity is not permitted to share this credit rating of the PL security with the SVO.  
Has the reporting entity self-designated PLGI securities? .....NO.....
21. By assigning FE to a Schedule BA non-registered private fund, the reporting entity is certifying the following elements of each self-designated FE fund:  
a. The shares were purchased prior to January 1, 2019.  
b. The reporting entity is holding capital commensurate with the NAIC Designation reported for the security.  
c. The security had a public credit rating(s) with annual surveillance assigned by an NAIC CRP in its legal capacity as an NRSRO prior to January 1, 2019.  
d. The fund only or predominantly holds bonds in its portfolio.  
e. The current reported NAIC Designation was derived from the public credit rating(s) with annual surveillance assigned by an NAIC CRP in its legal capacity as an NRSRO.  
f. The public credit rating(s) with annual surveillance assigned by an NAIC CRP has not lapsed.  
Has the reporting entity assigned FE to Schedule BA non-registered private funds that complied with the above criteria? .....NO.....

GENERAL INTERROGATORIES  
PART 2 – PROPERTY & CASUALTY INTERROGATORIES

1. If the reporting entity is a member of a pooling arrangement, did the agreement or the reporting entity's participation change?.....N/A.....  
If yes, attach an explanation.  
.....
2. Has the reporting entity reinsured any risk with any other reporting entity and agreed to release such entity from liability, in whole or in part, from any loss that may occur on the risk, or portion thereof, reinsured?.....NO.....  
If yes, attach an explanation.  
.....
- 3.1 Have any of the reporting entity's primary reinsurance contracts been canceled?.....NO.....
- 3.2 If yes, give full and complete information thereto  
.....
- 4.1 Are any of the liabilities for unpaid losses and loss adjustment expenses other than certain workers' compensation tabular reserves (see Annual Statement Instructions pertaining to disclosure of discounting for definition of "tabular reserves,") discounted at a rate of interest greater than zero?.....NO.....
- 4.2 If yes, complete the following schedule:

|                  |                  |            | Total Discount |            |      |       | Discount Taken During Period |            |      |       |
|------------------|------------------|------------|----------------|------------|------|-------|------------------------------|------------|------|-------|
| 1                | 2                | 3          | 4              | 5          | 6    | 7     | 8                            | 9          | 10   | 11    |
| Line of Business | Maximum Interest | Disc. Rate | Unpaid Losses  | Unpaid LAE | IBNR | Total | Unpaid Losses                | Unpaid LAE | IBNR | Total |
| Total.....       |                  |            |                |            |      |       |                              |            |      |       |
5. Operating Percentages:

5.1 A&H loss percent.....%

5.2 A&H cost containment percent.....%

5.3 A&H expense percent excluding cost containment expenses.....%
- 6.1 Do you act as a custodian for health savings accounts?.....NO.....
- 6.2 If yes, please provide the amount of custodial funds held as of the reporting date.....\$.....
- 6.3 Do you act as an administrator for health savings accounts?.....NO.....
- 6.4 If yes, please provide the balance of the funds administered as of the reporting date.....\$.....
7. Is the reporting entity licensed or chartered, registered, qualified, eligible or writing business in at least two states?.....YES.....
- 7.1 If no, does the reporting entity assume reinsurance business that covers risks residing in at least one state other than the state of domicile of the reporting entity?.....

**SCHEDULE F - CEDED REINSURANCE**  
Showing All New Reinsurers - Current Year to Date

| 1                 | 2         | 3                 | 4                        | 5                 | 6                                           | 7                                            |
|-------------------|-----------|-------------------|--------------------------|-------------------|---------------------------------------------|----------------------------------------------|
| NAIC Company Code | ID Number | Name of Reinsurer | Domiciliary Jurisdiction | Type of Reinsurer | Certified Reinsurer Rating<br>(1 through 6) | Effective Date of Certified Reinsurer Rating |

NONE

SCHEDULE T – EXHIBIT OF PREMIUMS WRITTEN  
Current Year to Date - Allocated by States and Territories

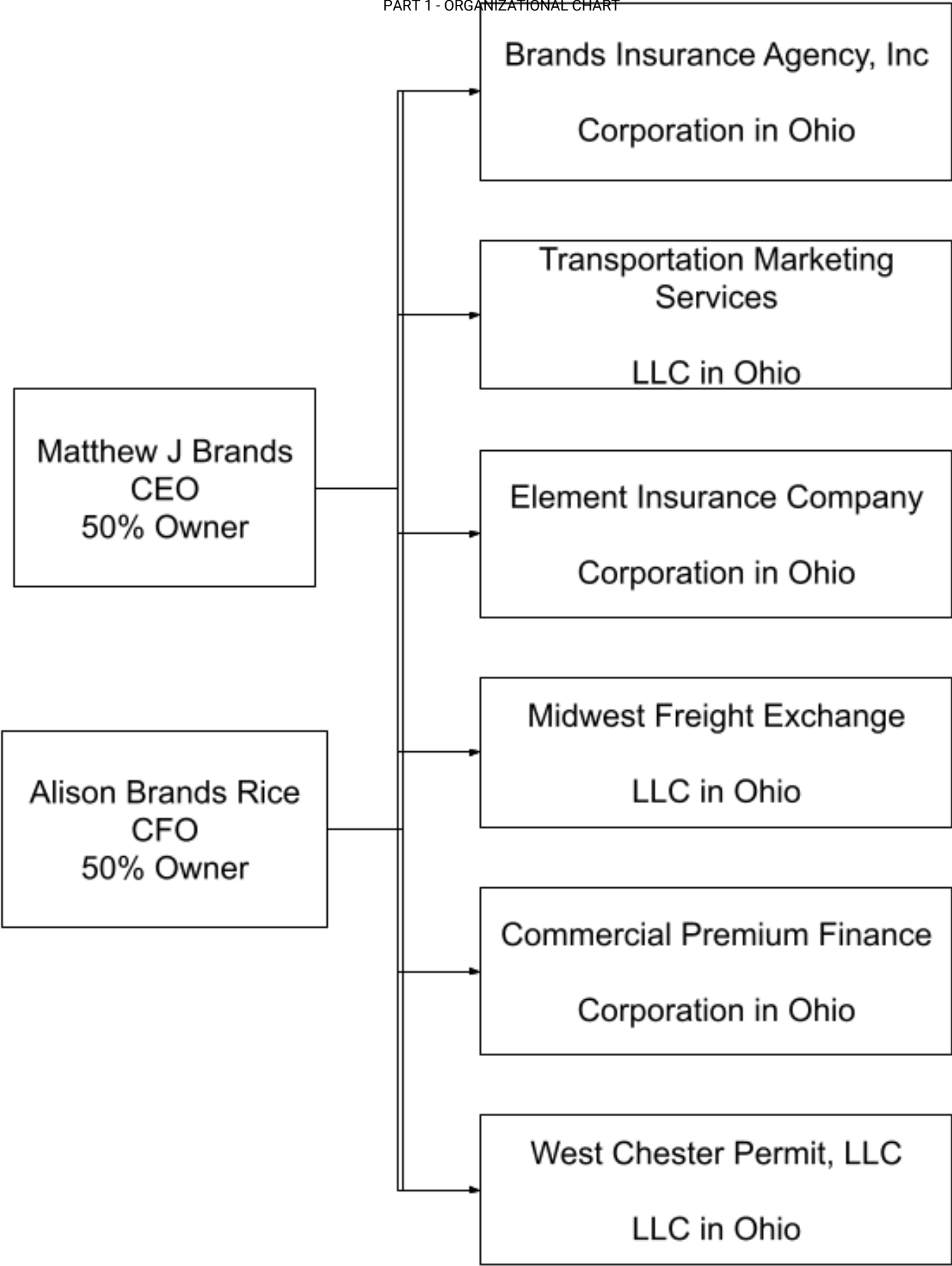
|                      |                                                                    |     | 1                 | Direct Premiums Written |                    | Direct Losses Paid (Deducting Salvage) |                    | Direct Losses Unpaid |                    |
|----------------------|--------------------------------------------------------------------|-----|-------------------|-------------------------|--------------------|----------------------------------------|--------------------|----------------------|--------------------|
|                      |                                                                    |     | Active Status (a) | 2                       | 3                  | 4                                      | 5                  | 6                    | 7                  |
|                      |                                                                    |     |                   | Current Year To Date    | Prior Year To Date | Current Year To Date                   | Prior Year To Date | Current Year To Date | Prior Year To Date |
| States, Etc.         |                                                                    |     |                   |                         |                    |                                        |                    |                      |                    |
| 1.                   | Alabama.....                                                       | AL  | N                 |                         |                    |                                        |                    |                      |                    |
| 2.                   | Alaska.....                                                        | AK  | N                 |                         |                    |                                        |                    |                      |                    |
| 3.                   | Arizona.....                                                       | AZ  | N                 |                         |                    |                                        |                    |                      |                    |
| 4.                   | Arkansas.....                                                      | AR  | N                 |                         |                    |                                        |                    |                      |                    |
| 5.                   | California.....                                                    | CA  | N                 |                         |                    |                                        |                    |                      |                    |
| 6.                   | Colorado.....                                                      | CO  | N                 |                         |                    |                                        |                    |                      |                    |
| 7.                   | Connecticut.....                                                   | CT  | N                 |                         |                    |                                        |                    |                      |                    |
| 8.                   | Delaware.....                                                      | DE  | N                 |                         |                    |                                        |                    |                      |                    |
| 9.                   | District of Columbia.....                                          | DC  | N                 |                         |                    |                                        |                    |                      |                    |
| 10.                  | Florida.....                                                       | FL  | N                 |                         |                    |                                        |                    |                      |                    |
| 11.                  | Georgia.....                                                       | GA  | N                 |                         |                    |                                        |                    |                      |                    |
| 12.                  | Hawaii.....                                                        | HI  | N                 |                         |                    |                                        |                    |                      |                    |
| 13.                  | Idaho.....                                                         | ID  | N                 |                         |                    |                                        |                    |                      |                    |
| 14.                  | Illinois.....                                                      | IL  | N                 |                         |                    |                                        |                    |                      |                    |
| 15.                  | Indiana.....                                                       | IN  | L                 | 35,272                  |                    |                                        |                    |                      |                    |
| 16.                  | Iowa.....                                                          | IA  | N                 |                         |                    |                                        |                    |                      |                    |
| 17.                  | Kansas.....                                                        | KS  | N                 |                         |                    |                                        |                    |                      |                    |
| 18.                  | Kentucky.....                                                      | KY  | N                 |                         |                    |                                        |                    |                      |                    |
| 19.                  | Louisiana.....                                                     | LA  | N                 |                         |                    |                                        |                    |                      |                    |
| 20.                  | Maine.....                                                         | ME  | N                 |                         |                    |                                        |                    |                      |                    |
| 21.                  | Maryland.....                                                      | MD  | N                 |                         |                    |                                        |                    |                      |                    |
| 22.                  | Massachusetts.....                                                 | MA  | N                 |                         |                    |                                        |                    |                      |                    |
| 23.                  | Michigan.....                                                      | MI  | N                 |                         |                    |                                        |                    |                      |                    |
| 24.                  | Minnesota.....                                                     | MN  | N                 |                         |                    |                                        |                    |                      |                    |
| 25.                  | Mississippi.....                                                   | MS  | N                 |                         |                    |                                        |                    |                      |                    |
| 26.                  | Missouri.....                                                      | MO  | N                 |                         |                    |                                        |                    |                      |                    |
| 27.                  | Montana.....                                                       | MT  | N                 |                         |                    |                                        |                    |                      |                    |
| 28.                  | Nebraska.....                                                      | NE  | N                 |                         |                    |                                        |                    |                      |                    |
| 29.                  | Nevada.....                                                        | NV  | N                 |                         |                    |                                        |                    |                      |                    |
| 30.                  | New Hampshire.....                                                 | NH  | N                 |                         |                    |                                        |                    |                      |                    |
| 31.                  | New Jersey.....                                                    | NJ  | N                 |                         |                    |                                        |                    |                      |                    |
| 32.                  | New Mexico.....                                                    | NM  | N                 |                         |                    |                                        |                    |                      |                    |
| 33.                  | New York.....                                                      | NY  | N                 |                         |                    |                                        |                    |                      |                    |
| 34.                  | North Carolina.....                                                | NC  | N                 |                         |                    |                                        |                    |                      |                    |
| 35.                  | North Dakota.....                                                  | ND  | N                 |                         |                    |                                        |                    |                      |                    |
| 36.                  | Ohio.....                                                          | OH  | L                 | 432,699                 | 293,022            | 182,309                                | 57,955             | 18,500               |                    |
| 37.                  | Oklahoma.....                                                      | OK  | N                 |                         |                    |                                        |                    |                      |                    |
| 38.                  | Oregon.....                                                        | OR  | N                 |                         |                    |                                        |                    |                      |                    |
| 39.                  | Pennsylvania.....                                                  | PA  | N                 |                         |                    |                                        |                    |                      |                    |
| 40.                  | Rhode Island.....                                                  | RI  | N                 |                         |                    |                                        |                    |                      |                    |
| 41.                  | South Carolina.....                                                | SC  | N                 |                         |                    |                                        |                    |                      |                    |
| 42.                  | South Dakota.....                                                  | SD  | N                 |                         |                    |                                        |                    |                      |                    |
| 43.                  | Tennessee.....                                                     | TN  | N                 |                         |                    |                                        |                    |                      |                    |
| 44.                  | Texas.....                                                         | TX  | N                 |                         |                    |                                        |                    |                      |                    |
| 45.                  | Utah.....                                                          | UT  | N                 |                         |                    |                                        |                    |                      |                    |
| 46.                  | Vermont.....                                                       | VT  | N                 |                         |                    |                                        |                    |                      |                    |
| 47.                  | Virginia.....                                                      | VA  | N                 |                         |                    |                                        |                    |                      |                    |
| 48.                  | Washington.....                                                    | WA  | N                 |                         |                    |                                        |                    |                      |                    |
| 49.                  | West Virginia.....                                                 | WV  | N                 |                         |                    |                                        |                    |                      |                    |
| 50.                  | Wisconsin.....                                                     | WI  | N                 |                         |                    |                                        |                    |                      |                    |
| 51.                  | Wyoming.....                                                       | WY  | N                 |                         |                    |                                        |                    |                      |                    |
| 52.                  | American Samoa.....                                                | AS  | N                 |                         |                    |                                        |                    |                      |                    |
| 53.                  | Guam.....                                                          | GU  | N                 |                         |                    |                                        |                    |                      |                    |
| 54.                  | Puerto Rico.....                                                   | PR  | N                 |                         |                    |                                        |                    |                      |                    |
| 55.                  | US Virgin Islands.....                                             | VI  | N                 |                         |                    |                                        |                    |                      |                    |
| 56.                  | Northern Mariana Islands.....                                      | MP  | N                 |                         |                    |                                        |                    |                      |                    |
| 57.                  | Canada.....                                                        | CAN | N                 |                         |                    |                                        |                    |                      |                    |
| 58.                  | Aggregate Other Alien.....                                         | OT  | XXX               |                         |                    |                                        |                    |                      |                    |
| 59.                  | Totals.....                                                        | XXX |                   | 467,971                 | 293,022            | 182,309                                | 57,955             | 18,500               |                    |
| Details of Write-Ins |                                                                    |     |                   |                         |                    |                                        |                    |                      |                    |
| 58001.               |                                                                    | XXX |                   |                         |                    |                                        |                    |                      |                    |
| 58002.               |                                                                    | XXX |                   |                         |                    |                                        |                    |                      |                    |
| 58003.               |                                                                    | XXX |                   |                         |                    |                                        |                    |                      |                    |
| 58998.               | Summary of remaining write-ins for Line 58 from overflow page..... | XXX |                   |                         |                    |                                        |                    |                      |                    |
| 58999.               | Totals (Lines 58001 through 58003 plus 58998) (Line 58 above)..... | XXX |                   |                         |                    |                                        |                    |                      |                    |

(a) Active Status Counts

|                                                                                                                                                  |        |                                                                            |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|----|
| 1. L – Licensed or Chartered - Licensed insurance carrier or domiciled RRG.....                                                                  | 2..... | 4. Q – Qualified - Qualified or accredited reinsurer.....                  | —  |
|                                                                                                                                                  |        | Domestic Surplus Lines Insurer (DSLJ) – Reporting entities                 |    |
| 2. R – Registered – Non-domiciled RRGs.....                                                                                                      | —      | 5. D – authorized to write surplus lines in the state of domicile.....     | —  |
| 3. E – Eligible - Reporting entities eligible or approved to write surplus lines in the state (other than the state of domicile - see DSLJ)..... | —      | 6. N – None of the above - Not allowed to write business in the state..... | 55 |

SCHEDULE Y - INFORMATION CONCERNING ACTIVITIES OF INSURER MEMBERS OF A HOLDING COMPANY GROUP

PART 1 - ORGANIZATIONAL CHART



SCHEDULE Y

PART 1A - DETAIL OF INSURANCE HOLDING COMPANY SYSTEM

| 1          | 2                                                                  | 3                 | 4          | 5            | 6   | 7                                                                      | 8                                           | 9                    | 10                               | 11                                             | 12                                                                                 | 13                                         | 14                                           | 15                                  | 16 |
|------------|--------------------------------------------------------------------|-------------------|------------|--------------|-----|------------------------------------------------------------------------|---------------------------------------------|----------------------|----------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|-------------------------------------|----|
| Group Code | Group Name                                                         | NAIC Company Code | ID Number  | Federal RSSD | CIK | Name of Securities Exchange if Publicly Traded (U.S. or International) | Names of Parent, Subsidiaries Or Affiliates | Domiciliary Location | Relationship to Reporting Entity | Directly Controlled by (Name of Entity/Person) | Type of Control (Ownership, Board, Management, Attorney-in-Fact, Influence, Other) | If Control is Ownership Provide Percentage | Ultimate Controlling Entity(ies) / Person(s) | Is an SCA Filing Required? (Yes/No) | *  |
|            |                                                                    | 16867             | 84-3656054 |              |     |                                                                        | Element Insurance Company                   | OH                   | RE                               | Matthew Brands                                 | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 1  |
|            |                                                                    | 16867             | 84-3656054 |              |     |                                                                        | Element Insurance Company                   | OH                   | RE                               | Alison Brands Rice                             | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 2  |
|            |                                                                    |                   | 31-1403760 |              |     |                                                                        | Brands Insurance Agency, Inc                | OH                   | NIA                              | Matthew Brands                                 | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 3  |
|            |                                                                    |                   | 31-1403760 |              |     |                                                                        | Brands Insurance Agency, Inc                | OH                   | NIA                              | Alison Brands Rice                             | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 4  |
|            |                                                                    |                   | 31-1673712 |              |     |                                                                        | Transportation Marketing Services, LLC      | OH                   | NIA                              | Matthew Brands                                 | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 5  |
|            |                                                                    |                   | 31-1673712 |              |     |                                                                        | Transportation Marketing Services, LLC      | OH                   | NIA                              | Alison Brands Rice                             | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 6  |
|            |                                                                    |                   | 43-1947516 |              |     |                                                                        | Commercial Premium Finance, Inc             | OH                   | NIA                              | Matthew Brands                                 | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 7  |
|            |                                                                    |                   | 43-1947516 |              |     |                                                                        | Commercial Premium Finance, Inc             | OH                   | NIA                              | Alison Brands Rice                             | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 8  |
|            |                                                                    |                   | 02-0585003 |              |     |                                                                        | Midwest Freight Exchange, LLC               | OH                   | NIA                              | Matthew Brands                                 | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 9  |
|            |                                                                    |                   | 02-0585003 |              |     |                                                                        | Midwest Freight Exchange, LLC               | OH                   | NIA                              | Alison Brands Rice                             | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 10 |
|            |                                                                    |                   | 31-1699688 |              |     |                                                                        | West Chester Permit, LLC                    | OH                   | NIA                              | Matthew Brands                                 | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 11 |
|            |                                                                    |                   | 31-1699688 |              |     |                                                                        | West Chester Permit, LLC                    | OH                   | NIA                              | Alison Brands Rice                             | Ownership                                                                          | 50.000                                     | Matthew Brands/Alison Brands Rice            | No                                  | 12 |
| Asterisk   | Explanation                                                        |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 1          | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 2          | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 3          | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 4          | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 5          | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 6          | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 7          | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 8          | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 9          | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 10         | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 11         | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |
| 12         | There are no voting rights preferences among the two 50/50 owners. |                   |            |              |     |                                                                        |                                             |                      |                                  |                                                |                                                                                    |                                            |                                              |                                     |    |

PART 1 – LOSS EXPERIENCE

|                      |                                                                     | Current Year to Date      |                           |                           | 4                         |
|----------------------|---------------------------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
|                      |                                                                     | 1                         | 2                         | 3                         | Prior Year to Date        |
| Line of Business     |                                                                     | Direct Premiums<br>Earned | Direct Losses<br>Incurred | Direct Loss<br>Percentage | Direct Loss<br>Percentage |
| 1.                   | Fire .....                                                          |                           |                           |                           |                           |
| 2.1.                 | Allied lines .....                                                  |                           |                           |                           |                           |
| 2.2.                 | Multiple peril crop .....                                           |                           |                           |                           |                           |
| 2.3.                 | Federal flood .....                                                 |                           |                           |                           |                           |
| 2.4.                 | Private crop .....                                                  |                           |                           |                           |                           |
| 2.5.                 | Private flood .....                                                 |                           |                           |                           |                           |
| 3.                   | Farmowners multiple peril .....                                     |                           |                           |                           |                           |
| 4.                   | Homeowners multiple peril .....                                     |                           |                           |                           |                           |
| 5.1                  | Commercial multiple peril (non-liability portion) .....             |                           |                           |                           |                           |
| 5.2                  | Commercial multiple peril (liability portion) .....                 |                           |                           |                           |                           |
| 6.                   | Mortgage guaranty .....                                             |                           |                           |                           |                           |
| 8.                   | Ocean marine .....                                                  |                           |                           |                           |                           |
| 9.                   | Inland marine .....                                                 | 3,391                     |                           |                           |                           |
| 10.                  | Financial guaranty .....                                            |                           |                           |                           |                           |
| 11.1.                | Medical professional liability - occurrence .....                   |                           |                           |                           |                           |
| 11.2.                | Medical professional liability - claims made .....                  |                           |                           |                           |                           |
| 12.                  | Earthquake .....                                                    |                           |                           |                           |                           |
| 13.1.                | Comprehensive (hospital and medical) individual .....               |                           |                           |                           |                           |
| 13.2.                | Comprehensive (hospital and medical) group .....                    |                           |                           |                           |                           |
| 14.                  | Credit accident and health .....                                    |                           |                           |                           |                           |
| 15.1.                | Vision only .....                                                   |                           |                           |                           |                           |
| 15.2.                | Dental only .....                                                   |                           |                           |                           |                           |
| 15.3.                | Disability income .....                                             |                           |                           |                           |                           |
| 15.4.                | Medicare supplement .....                                           |                           |                           |                           |                           |
| 15.5.                | Medicaid Title XIX .....                                            |                           |                           |                           |                           |
| 15.6.                | Medicare Title XVIII .....                                          |                           |                           |                           |                           |
| 15.7.                | Long-term care .....                                                |                           |                           |                           |                           |
| 15.8.                | Federal employees health benefits plan .....                        |                           |                           |                           |                           |
| 15.9.                | Other health .....                                                  |                           |                           |                           |                           |
| 16.                  | Workers' compensation .....                                         |                           |                           |                           |                           |
| 17.1.                | Other liability occurrence .....                                    |                           |                           |                           |                           |
| 17.2.                | Other liability-claims made .....                                   |                           |                           |                           |                           |
| 17.3.                | Excess workers' compensation .....                                  |                           |                           |                           |                           |
| 18.1.                | Products liability - occurrence .....                               |                           |                           |                           |                           |
| 18.2.                | Products liability - claims made .....                              |                           |                           |                           |                           |
| 19.1.                | Private passenger auto no-fault (personal injury protection) .....  |                           |                           |                           |                           |
| 19.2.                | Other private passenger auto liability .....                        |                           |                           |                           |                           |
| 19.3.                | Commercial auto no-fault (personal injury protection) .....         |                           |                           |                           |                           |
| 19.4.                | Other commercial auto liability .....                               |                           |                           |                           |                           |
| 21.1.                | Private passenger auto physical damage .....                        |                           |                           |                           |                           |
| 21.2.                | Commercial auto physical damage .....                               | 413,079                   | 198,154                   | 47.970                    | 33.742                    |
| 22.                  | Aircraft (all perils) .....                                         |                           |                           |                           |                           |
| 23.                  | Fidelity .....                                                      |                           |                           |                           |                           |
| 24.                  | Surety .....                                                        |                           |                           |                           |                           |
| 26.                  | Burglary and theft .....                                            |                           |                           |                           |                           |
| 27.                  | Boiler and machinery .....                                          |                           |                           |                           |                           |
| 28.                  | Credit .....                                                        |                           |                           |                           |                           |
| 29.                  | International .....                                                 |                           |                           |                           |                           |
| 30.                  | Warranty .....                                                      |                           |                           |                           |                           |
| 31.                  | Reinsurance - nonproportional assumed property .....                | XXX                       | XXX                       | XXX                       | XXX                       |
| 32.                  | Reinsurance - nonproportional assumed liability .....               | XXX                       | XXX                       | XXX                       | XXX                       |
| 33.                  | Reinsurance - nonproportional assumed financial lines .....         | XXX                       | XXX                       | XXX                       | XXX                       |
| 34.                  | Aggregate write-ins for other lines of business .....               |                           |                           |                           |                           |
| 35.                  | Totals .....                                                        | 416,470                   | 198,154                   | 47.579                    | 33.265                    |
| Details of Write-Ins |                                                                     |                           |                           |                           |                           |
| 3401.                | .....                                                               |                           |                           |                           |                           |
| 3402.                | .....                                                               |                           |                           |                           |                           |
| 3403.                | .....                                                               |                           |                           |                           |                           |
| 3498.                | Summary of remaining write-ins for Line 34 from overflow page ..... |                           |                           |                           |                           |
| 3499.                | Totals (Lines 3401 through 3403 plus 3498) (Line 34 above) .....    |                           |                           |                           |                           |

PART 2 – DIRECT PREMIUMS WRITTEN

|                      |                                                                     | 1               | 2                    | 3                       |
|----------------------|---------------------------------------------------------------------|-----------------|----------------------|-------------------------|
| Line of Business     |                                                                     | Current Quarter | Current Year to Date | Prior Year Year to Date |
| 1.                   | Fire .....                                                          |                 |                      |                         |
| 2.1                  | Allied lines .....                                                  |                 |                      |                         |
| 2.2                  | Multiple peril crop .....                                           |                 |                      |                         |
| 2.3                  | Federal flood .....                                                 |                 |                      |                         |
| 2.4                  | Private crop .....                                                  |                 |                      |                         |
| 2.5                  | Private flood .....                                                 |                 |                      |                         |
| 3.                   | Farmowners multiple peril .....                                     |                 |                      |                         |
| 4.                   | Homeowners multiple peril .....                                     |                 |                      |                         |
| 5.1                  | Commercial multiple peril (non-liability portion) .....             |                 |                      |                         |
| 5.2                  | Commercial multiple peril (liability portion) .....                 |                 |                      |                         |
| 6.                   | Mortgage guaranty .....                                             |                 |                      |                         |
| 8.                   | Ocean marine .....                                                  |                 |                      |                         |
| 9.                   | Inland marine .....                                                 | 8,095           | 8,095                |                         |
| 10.                  | Financial guaranty .....                                            |                 |                      |                         |
| 11.1.                | Medical professional liability - occurrence .....                   |                 |                      |                         |
| 11.2.                | Medical professional liability - claims made .....                  |                 |                      |                         |
| 12.                  | Earthquake .....                                                    |                 |                      |                         |
| 13.1                 | Comprehensive (hospital and medical) individual .....               |                 |                      |                         |
| 13.2                 | Comprehensive (hospital and medical) group .....                    |                 |                      |                         |
| 14.                  | Credit accident and health .....                                    |                 |                      |                         |
| 15.1                 | Vision only .....                                                   |                 |                      |                         |
| 15.2                 | Dental only .....                                                   |                 |                      |                         |
| 15.3                 | Disablity income .....                                              |                 |                      |                         |
| 15.4                 | Medicare supplement .....                                           |                 |                      |                         |
| 15.5                 | Medicaid Title XIX .....                                            |                 |                      |                         |
| 15.6                 | Medicare Title XVIII .....                                          |                 |                      |                         |
| 15.7                 | Long-term care .....                                                |                 |                      |                         |
| 15.8                 | Federal employees health benefits plan .....                        |                 |                      |                         |
| 15.9                 | Other health .....                                                  |                 |                      |                         |
| 16.                  | Workers' compensation .....                                         |                 |                      |                         |
| 17.1.                | Other liability occurrence .....                                    |                 |                      |                         |
| 17.2.                | Other liability-claims made .....                                   |                 |                      |                         |
| 17.3.                | Excess workers' compensation .....                                  |                 |                      |                         |
| 18.1.                | Products liability - occurrence .....                               |                 |                      |                         |
| 18.2.                | Products liability - claims made .....                              |                 |                      |                         |
| 19.1                 | Private passenger auto no-fault (personal injury protection) .....  |                 |                      |                         |
| 19.2                 | Other private passenger auto liability .....                        |                 |                      |                         |
| 19.3                 | Commercial auto no-fault (personal injury protection) .....         |                 |                      |                         |
| 19.4                 | Other commercial auto liability .....                               |                 |                      |                         |
| 21.1                 | Private passenger auto physical damage .....                        |                 |                      |                         |
| 21.2                 | Commercial auto physical damage .....                               | 258,052         | 459,877              | 293,022                 |
| 22.                  | Aircraft (all perils) .....                                         |                 |                      |                         |
| 23.                  | Fidelity .....                                                      |                 |                      |                         |
| 24.                  | Surety .....                                                        |                 |                      |                         |
| 26.                  | Burglary and theft .....                                            |                 |                      |                         |
| 27.                  | Boiler and machinery .....                                          |                 |                      |                         |
| 28.                  | Credit .....                                                        |                 |                      |                         |
| 29.                  | International .....                                                 |                 |                      |                         |
| 30.                  | Warranty .....                                                      |                 |                      |                         |
| 31.                  | Reinsurance - nonproportional assumed property .....                | XXX             | XXX                  | XXX                     |
| 32.                  | Reinsurance - nonproportional assumed liability .....               | XXX             | XXX                  | XXX                     |
| 33.                  | Reinsurance - nonproportional assumed financial lines .....         | XXX             | XXX                  | XXX                     |
| 34.                  | Aggregate write-ins for other lines of business .....               |                 |                      |                         |
| 35.                  | Totals .....                                                        | 266,146         | 467,971              | 293,022                 |
| Details of Write-Ins |                                                                     |                 |                      |                         |
| 3401.                | .....                                                               |                 |                      |                         |
| 3402.                | .....                                                               |                 |                      |                         |
| 3403.                | .....                                                               |                 |                      |                         |
| 3498.                | Summary of remaining write-ins for Line 34 from overflow page ..... |                 |                      |                         |
| 3499.                | Totals (Lines 3401 through 3403 plus 3498) (Line 34 above) .....    |                 |                      |                         |

PART 3 (000 OMITTED)  
LOSS AND LOSS ADJUSTMENT EXPENSE RESERVES SCHEDULE

|                                                            | 1                                                        | 2                                               | 3                                                                  | 4                                                                                    | 5                                                                                      | 6                                                     | 7                                                                                                          | 8                                                                                                                                 | 9                                             | 10                                                     | 11                                                                                                                               | 12                                                                                                                         | 13                                                                                                            |
|------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|                                                            |                                                          |                                                 |                                                                    |                                                                                      |                                                                                        |                                                       |                                                                                                            | Q.S. Date<br>Known Case<br>Loss and LAE<br>Reserves on<br>Claims<br>Reported or<br>Reopened<br>Subsequent<br>to Prior Year<br>End |                                               |                                                        | Prior Year-End<br>Known Case<br>Loss and LAE<br>Reserves<br>Developed<br>(Savings) /<br>Deficiency<br>(Cols.4+7 minus<br>Col. 1) | Prior Year-End<br>IBNR Loss and<br>LAE Reserves<br>Developed<br>(Savings) /<br>Deficiency (Cols.<br>5+8+9 minus<br>Col. 2) | Prior Year-End<br>Total Loss<br>and LAE<br>Reserve<br>Developed<br>(Savings) /<br>Deficiency<br>(Cols. 11+12) |
| Years in Which Losses Occurred                             | Prior Year End<br>Known Case<br>Loss and LAE<br>Reserves | Prior Year End<br>IBNR Loss and<br>LAE Reserves | Total Prior<br>Year End Loss<br>and LAE<br>Reserves<br>(Cols. 1+2) | 2023 Loss<br>and LAE<br>Payments on<br>Claims<br>Reported as<br>of Prior Year<br>End | 2023 Loss<br>and LAE<br>Payments on<br>Claims<br>Unreported as<br>of Prior Year<br>End | Total 2023<br>Loss and LAE<br>Payments<br>(Cols. 4+5) | Q.S. Date Known<br>Case Loss and<br>LAE Reserves on<br>Claims Reported<br>and Open as of<br>Prior Year End |                                                                                                                                   | Q.S. Date<br>IBNR Loss<br>and LAE<br>Reserves | Total Q.S. Loss<br>and LAE<br>Reserves<br>(Cols.7+8+9) |                                                                                                                                  |                                                                                                                            |                                                                                                               |
| 1. 2020 + Prior.....                                       |                                                          |                                                 |                                                                    |                                                                                      |                                                                                        |                                                       |                                                                                                            |                                                                                                                                   |                                               |                                                        |                                                                                                                                  |                                                                                                                            |                                                                                                               |
| 2. 2021.....                                               |                                                          |                                                 |                                                                    |                                                                                      |                                                                                        |                                                       |                                                                                                            |                                                                                                                                   |                                               |                                                        |                                                                                                                                  |                                                                                                                            |                                                                                                               |
| 3. Subtotals 2021 + prior.....                             |                                                          |                                                 |                                                                    |                                                                                      |                                                                                        |                                                       |                                                                                                            |                                                                                                                                   |                                               |                                                        |                                                                                                                                  |                                                                                                                            |                                                                                                               |
| 4. 2022.....                                               |                                                          |                                                 |                                                                    |                                                                                      |                                                                                        |                                                       |                                                                                                            |                                                                                                                                   |                                               |                                                        |                                                                                                                                  |                                                                                                                            |                                                                                                               |
| 5. Subtotals 2022 + prior.....                             |                                                          |                                                 |                                                                    |                                                                                      |                                                                                        |                                                       |                                                                                                            |                                                                                                                                   |                                               |                                                        |                                                                                                                                  |                                                                                                                            |                                                                                                               |
| 6. 2023.....                                               | XXX                                                      | XXX                                             | XXX                                                                | XXX                                                                                  | 182                                                                                    | 182                                                   | XXX                                                                                                        | 19                                                                                                                                | —                                             | 19                                                     | XXX                                                                                                                              | XXX                                                                                                                        | XXX                                                                                                           |
| 7. Totals.....                                             |                                                          |                                                 |                                                                    |                                                                                      | 182                                                                                    | 182                                                   |                                                                                                            | 19                                                                                                                                | —                                             | 19                                                     |                                                                                                                                  |                                                                                                                            |                                                                                                               |
| 8. Prior Year-End Surplus As Regards<br>Policyholders..... | 2,865                                                    |                                                 |                                                                    |                                                                                      |                                                                                        |                                                       |                                                                                                            |                                                                                                                                   |                                               |                                                        | Col. 11, Line 7<br>As % of Col. 1,<br>Line 7<br>.....%                                                                           | Col. 12, Line 7<br>As % of Col. 2,<br>Line 7<br>.....%                                                                     | Col. 13, Line<br>7 As % of<br>Col. 3, Line 7<br>.....%<br><br>Col. 13, Line<br>7 / Line 8<br>.....%           |

SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

The following supplemental reports are required to be filed as part of your statement filing. However, in the event that your company does not transact the type of business for which the special report must be filed, your response of **NO** to the specific interrogatory will be accepted in lieu of filing a “NONE” report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason enter **SEE EXPLANATION** and provide an explanation following the interrogatory questions.

|                                                                                                                                           | Response |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1. Will the Trusteed Surplus Statement be filed with the state of domicile and the NAIC with this statement?.....                         | NO ..... |
| 2. Will Supplement A to Schedule T (Medical Professional Liability Supplement) be filed with this statement?.....                         | NO ..... |
| 3. Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC with this statement?.....                | NO ..... |
| 4. Will the Director and Officer Insurance Coverage Supplement be filed with the state of domicile and the NAIC with this statement?..... | NO ..... |

August Filing

5. Will the regulator-only (non-public) Communication of Internal Control Related Matters Noted in Audit be filed with the state of domicile and electronically with the NAIC (as a regulator-only non-public document) by August 1? The response for 1st and 3rd quarters should be N/A. A NO response resulting with a bar code is only appropriate in the 2nd quarter.....

EXPLANATION:

1. Not applicable.....
2. Not applicable.....
3. Not applicable.....
4. ....
5. ....

BARCODES:

1.   
1 6 8 6 7 2 0 2 3 4 9 0 0 0 0 0 2
2.   
1 6 8 6 7 2 0 2 3 4 5 5 0 0 0 0 2
3.   
1 6 8 6 7 2 0 2 3 3 6 5 0 0 0 0 2
4.   
1 6 8 6 7 2 0 2 3 5 0 5 0 0 0 0 2
5.   
1 6 8 6 7 2 0 2 2 2 2 2 0 0 0 0 0

**OVERFLOW PAGE FOR WRITE-INS**

SCHEDULE A – VERIFICATION

Real Estate

|     |                                                                                   | 1            | 2                            |
|-----|-----------------------------------------------------------------------------------|--------------|------------------------------|
|     |                                                                                   | Year to Date | Prior Year Ended December 31 |
| 1.  | Book/adjusted carrying value, December 31 of prior year                           |              |                              |
| 2.  | Cost of acquired:                                                                 |              |                              |
| 2.1 | Actual cost at time of acquisition                                                |              |                              |
| 2.2 | Additional investment made after acquisition                                      |              |                              |
| 3.  | Current year change in encumbrances                                               |              |                              |
| 4.  | Total gain (loss) on disposals                                                    |              |                              |
| 5.  | Deduct amounts received on disposals                                              |              |                              |
| 6.  | Total foreign exchange change in book / adjusted carrying value                   |              |                              |
| 7.  | Deduct current year's other-than-temporary impairment recognized                  |              |                              |
| 8.  | Deduct current year's depreciation                                                |              |                              |
| 9.  | Book/adjusted carrying value at the end of current period (Lines 1+2+3+4-5+6-7-8) |              |                              |
| 10. | Deduct total nonadmitted amounts                                                  |              |                              |
| 11. | Statement value at end of current period (Line 9 minus Line 10)                   |              |                              |

SCHEDULE B – VERIFICATION

Mortgage Loans

|     |                                                                                                                 | 1            | 2                            |
|-----|-----------------------------------------------------------------------------------------------------------------|--------------|------------------------------|
|     |                                                                                                                 | Year to Date | Prior Year Ended December 31 |
| 1.  | Book value/recorded investment excluding accrued interest, December 31 of prior year                            |              |                              |
| 2.  | Cost of acquired:                                                                                               |              |                              |
| 2.1 | Actual cost at time of acquisition                                                                              |              |                              |
| 2.2 | Additional investment made after acquisition                                                                    |              |                              |
| 3.  | Capitalized deferred interest and other                                                                         |              |                              |
| 4.  | Accrual of discount                                                                                             |              |                              |
| 5.  | Unrealized valuation increase (decrease)                                                                        |              |                              |
| 6.  | Total gain (loss) on disposals                                                                                  |              |                              |
| 7.  | Deduct amounts received on disposals                                                                            |              |                              |
| 8.  | Deduct amortization of premium and mortgage interest points and commission fees                                 |              |                              |
| 9.  | Total foreign exchange change in book value/recorded investment excluding accrued interest                      |              |                              |
| 10. | Deduct current year's other-than-temporary impairment recognized                                                |              |                              |
| 11. | Book value/recorded investment excluding accrued interest at end of current period (Lines 1+2+3+4+5+6-7-8+9-10) |              |                              |
| 12. | Total valuation allowance                                                                                       |              |                              |
| 13. | Subtotal (Line 11 plus Line 12)                                                                                 |              |                              |
| 14. | Deduct total nonadmitted amounts                                                                                |              |                              |
| 15. | Statement value at end of current period (Line 13 minus Line 14)                                                |              |                              |

SCHEDULE BA - VERIFICATION

Other Long-Term Invested Assets

|     |                                                                                    | 1            | 2                            |
|-----|------------------------------------------------------------------------------------|--------------|------------------------------|
|     |                                                                                    | Year to Date | Prior Year Ended December 31 |
| 1.  | Book/adjusted carrying value, December 31 of prior year                            |              |                              |
| 2.  | Cost of acquired:                                                                  |              |                              |
| 2.1 | Actual cost at time of acquisition                                                 |              |                              |
| 2.2 | Additional investment made after acquisition                                       |              |                              |
| 3.  | Capitalized deferred interest and other                                            |              |                              |
| 4.  | Accrual of discount                                                                |              |                              |
| 5.  | Unrealized valuation increase (decrease)                                           |              |                              |
| 6.  | Total gain (loss) on disposals                                                     |              |                              |
| 7.  | Deduct amounts received on disposals                                               |              |                              |
| 8.  | Deduct amortization of premium and depreciation                                    |              |                              |
| 9.  | Total foreign exchange change in book / adjusted carrying value                    |              |                              |
| 10. | Deduct current year's other-than-temporary impairment recognized                   |              |                              |
| 11. | Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5+6-7-8+9-10) |              |                              |
| 12. | Deduct total nonadmitted amounts                                                   |              |                              |
| 13. | Statement value at end of current period (Line 11 minus Line 12)                   |              |                              |

SCHEDULE D - VERIFICATION

Bonds and Stocks

|     |                                                                                                 | 1            | 2                            |
|-----|-------------------------------------------------------------------------------------------------|--------------|------------------------------|
|     |                                                                                                 | Year to Date | Prior Year Ended December 31 |
| 1.  | Book/adjusted carrying value of bonds and stocks, December 31 of prior year                     | 1,237,570    | 1,549,849                    |
| 2.  | Cost of bonds and stocks acquired                                                               | 888          | 1,353,569                    |
| 3.  | Accrual of discount                                                                             | 2,783        | 1,016                        |
| 4.  | Unrealized valuation increase (decrease)                                                        | 7,090        | (30,082)                     |
| 5.  | Total gain (loss) on disposals                                                                  | 1,079        | (30,725)                     |
| 6.  | Deduct consideration for bonds and stocks disposed of                                           | 550,000      | 1,582,761                    |
| 7.  | Deduct amortization of premium                                                                  | 8,503        | 23,296                       |
| 8.  | Total foreign exchange change in book / adjusted carrying value                                 | —            |                              |
| 9.  | Deduct current year's other-than-temporary impairment recognized                                | —            |                              |
| 10. | Total investment income recognized as a result of prepayment penalties and/or acceleration fees |              |                              |
| 11. | Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9+10)              | 690,906      | 1,237,570                    |
| 12. | Deduct total nonadmitted amounts                                                                |              |                              |
| 13. | Statement value at end of current period (Line 11 minus Line 12)                                | 690,906      | 1,237,570                    |

SCHEDULE D – PART 1B

Showing the Acquisitions, Dispositions and Non-Trading Activity  
During the Current Quarter for all Bonds and Preferred Stock by NAIC Designation

|                                        | 1                                                                    | 2                                      | 3                                      | 4                                              | 5                                                         | 6                                                          | 7                                                         | 8                                                              |
|----------------------------------------|----------------------------------------------------------------------|----------------------------------------|----------------------------------------|------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------|
| NAIC Designation                       | Book / Adjusted<br>Carrying Value<br>Beginning of Current<br>Quarter | Acquisitions During<br>Current Quarter | Dispositions During<br>Current Quarter | Non-Trading Activity<br>During Current Quarter | Book / Adjusted<br>Carrying Value End of<br>First Quarter | Book / Adjusted<br>Carrying Value End of<br>Second Quarter | Book / Adjusted<br>Carrying Value End of<br>Third Quarter | Book / Adjusted<br>Carrying Value<br>December 31 Prior<br>Year |
| <b>Bonds</b>                           |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 1. NAIC 1 (a).....                     | 1,407,423                                                            | 782,875                                | 705,000                                | 8,395                                          | 1,407,423                                                 | 1,493,693                                                  |                                                           | 1,020,934                                                      |
| 2. NAIC 2 (a).....                     | 278,304                                                              |                                        | 200,000                                | (2,876)                                        | 278,304                                                   | 75,428                                                     |                                                           | 278,304                                                        |
| 3. NAIC 3 (a).....                     |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 4. NAIC 4 (a).....                     |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 5. NAIC 5 (a).....                     |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 6. NAIC 6 (a).....                     |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 7. Total Bonds.....                    | 1,685,727                                                            | 782,875                                | 905,000                                | 5,519                                          | 1,685,727                                                 | 1,569,121                                                  |                                                           | 1,299,238                                                      |
| <b>Preferred Stock</b>                 |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 8. NAIC 1.....                         |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 9. NAIC 2.....                         |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 10. NAIC 3.....                        |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 11. NAIC 4.....                        |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 12. NAIC 5.....                        |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 13. NAIC 6.....                        |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 14. Total Preferred Stock.....         |                                                                      |                                        |                                        |                                                |                                                           |                                                            |                                                           |                                                                |
| 15. Total Bonds & Preferred Stock..... | 1,685,727                                                            | 782,875                                | 905,000                                | 5,519                                          | 1,685,727                                                 | 1,569,121                                                  |                                                           | 1,299,238                                                      |

(a) Book/Adjusted Carrying Value column for the end of the current reporting period includes the following amount of short-term and cash equivalent bonds by NAIC designation:

NAIC 1 \$ 983,309; NAIC 2 \$ ; NAIC 3 \$ ; NAIC 4 \$ ; NAIC 5 \$ ; NAIC 6 \$

SCHEDULE DA - PART 1  
Short-Term Investments

|                        | 1                                 | 2         | 3           | 4                                  | 5                                            |
|------------------------|-----------------------------------|-----------|-------------|------------------------------------|----------------------------------------------|
|                        | Book / Adjusted<br>Carrying Value | Par Value | Actual Cost | Interest Collected<br>Year To Date | Paid for Accrued<br>Interest Year To<br>Date |
| 7709999999 Total ..... | 785,399                           | XXX ..... | 785,399     | 2,649                              | —                                            |

SCHEDULE DA - VERIFICATION  
Short-Term Investments

|     |                                                                                       | 1            | 2                               |
|-----|---------------------------------------------------------------------------------------|--------------|---------------------------------|
|     |                                                                                       | Year to Date | Prior Year Ended December<br>31 |
| 1.  | Book/adjusted carrying value, December 31 of prior year .....                         | 158,357      |                                 |
| 2.  | Cost of short-term investments acquired .....                                         | 849,393      | 158,357                         |
| 3.  | Accrual of discount .....                                                             |              | —                               |
| 4.  | Unrealized valuation increase (decrease) .....                                        | —            | —                               |
| 5.  | Total gain (loss) on disposals .....                                                  | 2,649        | —                               |
| 6.  | Deduct consideration received on disposals .....                                      | 225,000      | —                               |
| 7.  | Deduct amortization of premium .....                                                  |              | —                               |
| 8.  | Total foreign exchange change in book / adjusted carrying value .....                 |              | —                               |
| 9.  | Deduct current year's other-than-temporary impairment recognized .....                |              | —                               |
| 10. | Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9) ..... | 785,399      | 158,357                         |
| 11. | Deduct total nonadmitted amounts .....                                                |              | —                               |
| 12. | Statement value at end of current period (Line 10 minus Line 11) .....                | 785,399      | 158,357                         |

(SI-04) Schedule DB - Part A - Verification - Options, Caps, Floors, Collars, Swaps and Forwards

NONE

(SI-04) Schedule DB - Part B - Verification - Futures Contracts

NONE

(SI-05) Schedule DB - Part C - Section 1

NONE

(SI-06) Schedule DB - Part C - Section 2

NONE

(SI-07) Schedule DB - Verification

NONE

SCHEDULE E – PART 2 – VERIFICATION  
(Cash Equivalents)

|     |                                                                                      | 1            | 2                            |
|-----|--------------------------------------------------------------------------------------|--------------|------------------------------|
|     |                                                                                      | Year to Date | Prior Year Ended December 31 |
| 1.  | Book/adjusted carrying value, December 31 of prior year.....                         | 2,790        | 37                           |
| 2.  | Cost of cash equivalents acquired.....                                               | 982,299      | 1,620,176                    |
| 3.  | Accrual of discount.....                                                             |              |                              |
| 4.  | Unrealized valuation increase (decrease).....                                        |              |                              |
| 5.  | Total gain (loss) on disposals.....                                                  | 3,328        |                              |
| 6.  | Deduct consideration received on disposals.....                                      | 500,000      | 1,617,423                    |
| 7.  | Deduct amortization of premium.....                                                  |              |                              |
| 8.  | Total foreign exchange change in book / adjusted carrying value.....                 |              |                              |
| 9.  | Deduct current year's other-than-temporary impairment recognized.....                |              |                              |
| 10. | Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9)..... | 488,417      | 2,790                        |
| 11. | Deduct total nonadmitted amounts.....                                                |              |                              |
| 12. | Statement value at end of current period (Line 10 minus Line 11).....                | 488,417      | 2,790                        |

(E-01) Schedule A - Part 2

NONE

(E-01) Schedule A - Part 3

NONE

(E-02) Schedule B - Part 2

NONE

(E-02) Schedule B - Part 3

NONE

(E-03) Schedule BA - Part 2

NONE

(E-03) Schedule BA - Part 3

NONE

SCHEDULE D - PART 3

Show All Long-Term Bonds and Stock Acquired During the Current Quarter

| 1                                                                          | 2                                | 3       | 4             | 5              | 6                            | 7           | 8         | 9                                             | 10                                                                                             |
|----------------------------------------------------------------------------|----------------------------------|---------|---------------|----------------|------------------------------|-------------|-----------|-----------------------------------------------|------------------------------------------------------------------------------------------------|
| CUSIP<br>Identification                                                    | Description                      | Foreign | Date Acquired | Name of Vendor | Number of Shares<br>of Stock | Actual Cost | Par Value | Paid for Accrued<br>Interest and<br>Dividends | NAIC<br>Designation,<br>NAIC<br>Designation<br>Modifier and<br>SVO<br>Administrative<br>Symbol |
| Common Stocks: Exchange Traded Funds                                       |                                  |         |               |                |                              |             |           |                                               |                                                                                                |
| 921946-40-6                                                                | Vanguard High Dividend Yield ETF |         | 06/23/2023    | Vanguard       | 2.622                        | 273         | XXX       |                                               |                                                                                                |
| 922908-76-9                                                                | Vanguard Total Stock Market ETF  |         | 06/28/2023    | Vanguard       | 0.584                        | 126         | XXX       |                                               |                                                                                                |
| 5819999999 – Common Stocks: Exchange Traded Funds                          |                                  |         |               |                |                              | 399         | XXX       |                                               | XXX                                                                                            |
| 5989999997 – Subtotals - Common Stocks - Part 3                            |                                  |         |               |                |                              | 399         | XXX       |                                               | XXX                                                                                            |
| 5989999998 – Summary Item from Part 5 for Common Stocks (N/A to Quarterly) |                                  |         |               |                |                              |             |           |                                               |                                                                                                |
| 5989999999 – Subtotals Common Stocks                                       |                                  |         |               |                |                              | 399         | XXX       |                                               | XXX                                                                                            |
| 5999999999 – Subtotals Preferred and Common Stocks                         |                                  |         |               |                |                              | 399         | XXX       |                                               | XXX                                                                                            |
| 6009999999 – Totals                                                        |                                  |         |               |                |                              | 399         | XXX       |                                               | XXX                                                                                            |

SCHEDULE D - PART 4

Show All Long-Term Bonds and Stock Sold, Redeemed or Otherwise Disposed of During the Current Quarter

| 1                                                                                      | 2                          | 3       | 4             | 5                 | 6                         | 7             | 8         | 9           | 10                                        | Change in Book / Adjusted Carrying Value   |                                           |                                                           |                                        |                                            | 16                                              | 17                                       | 18                               | 19                            | 20                                                   | 21                               | 22                                                                        |
|----------------------------------------------------------------------------------------|----------------------------|---------|---------------|-------------------|---------------------------|---------------|-----------|-------------|-------------------------------------------|--------------------------------------------|-------------------------------------------|-----------------------------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------|----------------------------------|-------------------------------|------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------|
|                                                                                        |                            |         |               |                   |                           |               |           |             |                                           | 11                                         | 12                                        | 13                                                        | 14                                     | 15                                         |                                                 |                                          |                                  |                               |                                                      |                                  |                                                                           |
| CUSIP Identification                                                                   | Description                | Foreign | Disposal Date | Name of Purchaser | Number of Shares of Stock | Consideration | Par Value | Actual Cost | Prior Year Book / Adjusted Carrying Value | Unrealized Valuation Increase / (Decrease) | Current Year's (Amortization) / Accretion | Current Year's Other-Than-Temporary Impairment Recognized | Total Change in B. / A.C.V. (11+12-13) | Total Foreign Exchange Change in B./A.C.V. | Book / Adjusted Carrying Value at Disposal Date | Foreign Exchange Gain (Loss) on Disposal | Realized Gain (Loss) on Disposal | Total Gain (Loss) on Disposal | Bond Interest / Stock Dividends Received During Year | Stated Contractual Maturity Date | NAIC Designation, NAIC Designation Modifier and SVO Administrative Symbol |
| Bonds: U.S. Governments                                                                |                            |         |               |                   |                           |               |           |             |                                           |                                            |                                           |                                                           |                                        |                                            |                                                 |                                          |                                  |                               |                                                      |                                  |                                                                           |
| 81282C-CK-5                                                                            | U S Treasury Note          |         | 06/30/2023    | Matured at Par    | XXX                       | 150,000       | 150,000   | 148,265     | 148,265                                   |                                            |                                           |                                                           |                                        |                                            | 148,265                                         | —                                        | 1,734                            | 1,734                         |                                                      | 06/30/2023                       | 1.a                                                                       |
| 0109999999 – Bonds: U.S. Governments                                                   |                            |         |               |                   |                           | 150,000       | 150,000   | 148,265     | 148,265                                   |                                            |                                           |                                                           |                                        |                                            | 148,265                                         | —                                        | 1,734                            | 1,734                         |                                                      | XXX                              | XXX                                                                       |
| Bonds: U.S. Political Subdivisions of States, Territories and Possessions              |                            |         |               |                   |                           |               |           |             |                                           |                                            |                                           |                                                           |                                        |                                            |                                                 |                                          |                                  |                               |                                                      |                                  |                                                                           |
| 544445-DZ-9                                                                            | Los Angeles CA Dept Arpts  |         | 05/15/2023    | Matured at Par    | XXX                       | 50,000        | 50,000    | 52,585      | 52,585                                    |                                            | (2,585)                                   | —                                                         | (2,585)                                | —                                          | 50,000                                          | —                                        | —                                | —                             | 1,250                                                |                                  | 1.D                                                                       |
| 0709999999 – Bonds: U.S. Political Subdivisions of States, Territories and Possessions |                            |         |               |                   |                           | 50,000        | 50,000    | 52,585      | 52,585                                    |                                            | (2,585)                                   | —                                                         | (2,585)                                | —                                          | 50,000                                          | —                                        | —                                | —                             | 1,250                                                | XXX                              | XXX                                                                       |
| Bonds: Industrial and Miscellaneous (Unaffiliated)                                     |                            |         |               |                   |                           |               |           |             |                                           |                                            |                                           |                                                           |                                        |                                            |                                                 |                                          |                                  |                               |                                                      |                                  |                                                                           |
| 61747Y-DU-6                                                                            | Morgan Stanley             |         | 05/22/2023    | Matured at Par    | XXX                       | 70,000        | 70,000    | 72,471      | 72,471                                    |                                            | (2,471)                                   |                                                           | (2,471)                                |                                            | 70,000                                          |                                          |                                  |                               | 1,435                                                | 05/22/2023                       | 2.A                                                                       |
| 14040H-BD-6                                                                            | Capital One Financial Corp |         | 06/15/2023    | Matured at Par    | XXX                       | 70,000        | 70,000    | 72,027      | 72,027                                    |                                            | (2,027)                                   |                                                           | (2,027)                                |                                            | 70,000                                          |                                          |                                  |                               | 1,225                                                | 06/15/2023                       | 2.A                                                                       |
| 1109999999 – Bonds: Industrial and Miscellaneous (Unaffiliated)                        |                            |         |               |                   |                           | 140,000       | 140,000   | 144,498     | 144,498                                   |                                            | (4,498)                                   |                                                           | (4,498)                                |                                            | 140,000                                         |                                          |                                  |                               | 2,660                                                | XXX                              | XXX                                                                       |
| 2509999997 – Subtotals - Bonds - Part 4                                                |                            |         |               |                   |                           | 340,000       | 340,000   | 345,348     | 345,348                                   |                                            | (7,083)                                   | —                                                         | (7,083)                                | —                                          | 338,265                                         | —                                        | 1,734                            | 1,734                         | 3,910                                                | XXX                              | XXX                                                                       |
| 2509999998 – Summary Item from Part 5 for Bonds (N/A to Quarterly)                     |                            |         |               |                   |                           |               |           |             |                                           |                                            |                                           |                                                           |                                        |                                            |                                                 |                                          |                                  |                               |                                                      |                                  |                                                                           |
| 2509999999 – Subtotals - Bonds                                                         |                            |         |               |                   |                           | 340,000       | 340,000   | 345,348     | 345,348                                   |                                            | (7,083)                                   | —                                                         | (7,083)                                | —                                          | 338,265                                         | —                                        | 1,734                            | 1,734                         | 3,910                                                | XXX                              | XXX                                                                       |
| 6009999999 – Totals                                                                    |                            |         |               |                   |                           | 340,000       | XXX       | 345,348     | 345,348                                   |                                            | (7,083)                                   | —                                                         | (7,083)                                | —                                          | 338,265                                         | —                                        | 1,734                            | 1,734                         | 3,910                                                | XXX                              | XXX                                                                       |

(E-06) Schedule DB - Part A - Section 1

NONE

(E-06) Schedule DB - Part A - Section 1 - Description of Hedged Risk(s)

NONE

(E-06) Schedule DB - Part A - Section 1 - Financial or Economic Impact of The Hedge at the End of the Reporting Period

NONE

(E-07) Schedule DB - Part B - Section 1

NONE

(E-07) Schedule DB - Part B - Section 1 - Broker Name

NONE

(E-07) Schedule DB - Part B - Section 1 - Description of Hedged Risk(s)

NONE

(E-07) Schedule DB - Part B - Section 1 - Financial or Economic Impact of The Hedge at the End of the Reporting Period

NONE

(E-08) Schedule DB - Part D - Section 1

NONE

(E-09) Schedule DB - Part D - Section 2 - Collateral Pledged By Reporting Entity

NONE

(E-09) Schedule DB - Part D - Section 2 - Collateral Pledged To Reporting Entity

NONE

(E-10) Schedule DB - Part E

NONE

(E-11) Schedule DL - Part 1

NONE

(E-12) Schedule DL - Part 2

NONE

SCHEDULE E - PART 1 - CASH  
Month End Depository Balances

| 1<br><br>Depository                                                                                                                         | 2<br><br>Code | 3<br><br>Rate of Interest | 4<br><br>Amount of Interest Received During Current Quarter | 5<br><br>Amount of Interest Accrued at Current Statement Date | Book Balance at End of Each Month During Current Quarter |              |             | 9<br><br>* |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|-------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|--------------|-------------|------------|
|                                                                                                                                             |               |                           |                                                             |                                                               | 6                                                        | 7            | 8           |            |
|                                                                                                                                             |               |                           |                                                             |                                                               | First Month                                              | Second Month | Third Month |            |
| Regions Bank – 250 Riverchase Parkway Birmingham, AL 35244                                                                                  |               |                           |                                                             |                                                               | –                                                        | 313          | 313         | XXX        |
| Huntington National Bank - MM – 9155 Allen Rd. West Chester Township, OH 45069                                                              |               | 3.144                     | 4,408                                                       |                                                               | 238,694                                                  | 100,757      | 166,474     | XXX        |
| CBank - CD – 8050 Hosbrook Rd, STE 220, Cincinnati OH 45236                                                                                 |               | 2.503                     |                                                             | 800                                                           | 508,391                                                  | 509,437      | 510,520     | XXX        |
| CBank - Money Market – 8050 Hosbrook Rd, STE 220, Cincinnati OH 45236                                                                       |               | 2.370                     | 4,864                                                       |                                                               | 139,351                                                  | 282,825      | 254,846     | XXX        |
| CBank - Claims + Operating – 8050 Hosbrook Rd, STE 220, Cincinnati OH 45236                                                                 |               |                           |                                                             |                                                               | 15,082                                                   | 30,590       | 43,575      | XXX        |
| Huntington National Bank - premium – 9155 Allen Rd. West Chester Township, OH 45069                                                         |               | 0.029                     |                                                             |                                                               | 200                                                      | 200          | 200         | XXX        |
| Morgan Stanley Bank NA - CD – Salt Lake City, UT                                                                                            |               | 3.100                     |                                                             | 2,811                                                         | 100,000                                                  | 100,000      | 100,000     | XXX        |
| 0199998 – Deposits in depositories that do not exceed the allowable limit in any one depository (see Instructions) - Open Depositories      |               |                           |                                                             |                                                               |                                                          |              |             | XXX        |
| 0199999 – Total Open Depositories                                                                                                           |               |                           | 9,272                                                       | 3,611                                                         | 1,001,718                                                | 1,024,121    | 1,075,928   | XXX        |
| 0299998 – Deposits in depositories that do not exceed the allowable limit in any one depository (see Instructions) - Suspended Depositories |               |                           |                                                             |                                                               |                                                          |              |             | XXX        |
| 0299999 – Total Suspended Depositories                                                                                                      |               |                           |                                                             |                                                               |                                                          |              |             | XXX        |
| 0399999 – Total Cash on Deposit                                                                                                             |               |                           | 9,272                                                       | 3,611                                                         | 1,001,718                                                | 1,024,121    | 1,075,928   | XXX        |
| 0499999 – Cash in Company's Office                                                                                                          |               |                           | XXX                                                         | XXX                                                           |                                                          |              |             | XXX        |
| 0599999 – Total                                                                                                                             |               |                           | 9,272                                                       | 3,611                                                         | 1,001,718                                                | 1,024,121    | 1,075,928   | XXX        |

SCHEDULE E - PART 2 - CASH EQUIVALENTS

Show Investments Owned End of Current Quarter

| 1                                                        | 2                         | 3    | 4             | 5                | 6             | 7                                 | 8                                     | 9                              |
|----------------------------------------------------------|---------------------------|------|---------------|------------------|---------------|-----------------------------------|---------------------------------------|--------------------------------|
| CUSIP                                                    | Description               | Code | Date Acquired | Rate of Interest | Maturity Date | Book / Adjusted<br>Carrying Value | Amount of Interest<br>Due and Accrued | Amount Received<br>During Year |
| <b>Bonds, U.S. Governments, Issuer Obligations</b>       |                           |      |               |                  |               |                                   |                                       |                                |
| XXX                                                      | US Treasury Bill: 13-week |      | 05/04/2023    |                  | 08/03/2023    | 98,706                            | 811                                   | —                              |
| XXX                                                      | US Treasury Bill: 8-week  |      | 06/13/2023    |                  | 08/08/2023    | 99,204                            | 242                                   | —                              |
| 0019999999 – Bonds, U.S. Governments, Issuer Obligations |                           |      |               |                  |               | 197,910                           | 1,053                                 | —                              |
| 0109999999 – Subtotals – Bonds, U.S. Governments         |                           |      |               |                  |               | 197,910                           | 1,053                                 | —                              |
| 2419999999 – Subtotals – Bonds, Issuer Obligations       |                           |      |               |                  |               | 197,910                           | 1,053                                 | —                              |
| 2509999999 – Subtotals – Total Bonds                     |                           |      |               |                  |               | 197,910                           | 1,053                                 | —                              |
| <b>All Other Money Market Mutual Funds</b>               |                           |      |               |                  |               |                                   |                                       |                                |
| 922906-30-0                                              | Federal Money Market Fund |      | 06/30/2023    |                  | XXX           | 290,508                           | —                                     | 1,450                          |
| 8309999999 – All Other Money Market Mutual Funds         |                           |      |               |                  |               | 290,508                           | —                                     | 1,450                          |
| 8609999999 – Total Cash Equivalents                      |                           |      |               |                  |               | 488,418                           | 1,053                                 | 1,450                          |