



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT
AS OF MARCH 31, 2023
OF THE CONDITION AND AFFAIRS OF THE
PROGRESSIVE MOUNTAIN INSURANCE COMPANY

NAIC Group Code	0155 (Current)	0155 (Prior)	NAIC Company Code	35190	Employer's ID Number	93-0935623
Organized under the Laws of	OH		State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Incorporated/Organized	10/02/1987		Commenced Business		01/01/1990	
Statutory Home Office	6300 WILSON MILLS ROAD, W33 (Street and Number)		CLEVELAND, OH, US 44143-2182 (City or Town, State, Country and Zip Code)			
Main Administrative Office	6300 WILSON MILLS ROAD, W33 (Street and Number)		CLEVELAND, OH, US 44143-2182 (City or Town, State, Country and Zip Code)			
			440-461-5000 (Area Code) (Telephone Number)			
Mail Address	P.O. BOX 89490 (Street and Number or P.O. Box)		CLEVELAND, OH, US 44101-6490 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	6300 WILSON MILLS ROAD, W33 (Street and Number)		CLEVELAND, OH, US 44143-2182 (City or Town, State, Country and Zip Code)			
			440-395-4460 (Area Code) (Telephone Number)			
Internet Website Address	PROGRESSIVE.COM					
Statutory Statement Contact	MICHELLE CRISTEN CAVELL (Name)		440-395-4460 (Area Code) (Telephone Number)			
	FINANCIAL_REPORTING@PROGRESSIVE.COM (E-mail Address)		440-603-5500 (FAX Number)			

OFFICERS

PRESIDENT	KANIK (NMN) VARMA	TREASURER	PATRICK SEAN BRENNAN
SECRETARY	PETER JAMES ALBERT		

OTHER

PETER JAMES ALBERT, (VICE PRESIDENT)	MICHELLE CRISTEN CAVELL, (VICE PRESIDENT)	CHRISTINA LYNN CREWS, (ASST. SECRETARY)
HEATHER ELIZABETH DAY, (VICE PRESIDENT)	JAMES LEE KUSMER, (ASST. TREASURER)	

DIRECTORS OR TRUSTEES

CHARLES ERNEST CONOVER	HEATHER ELIZABETH DAY	GEOFFREY THOMAS SOUSER
KANIK (NMN) VARMA	JAMES DAVID WILLIAMS	

State of OHIO
County of CUYAHOGA SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

KANIK (NMN) VARMA PRESIDENT	PETER JAMES ALBERT SECRETARY	PATRICK SEAN BRENNAN TREASURER

Subscribed and sworn to before me this 9TH day of MAY, 2023

- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

DIANA M PISTONE
Notary Public, State of Ohio
My Comm. Exp. Jan. 16, 2026
Recorded in Cuyahoga County

