



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2023

OF THE CONDITION AND AFFAIRS OF THE

Fortitude Casualty Insurance Company

NAIC Group Code 5024 (Current) 5024 (Prior) NAIC Company Code 26794 Employer's ID Number 36-3503382

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 05/15/1986 Commenced Business 06/17/1986

Statutory Home Office 4400 Easton Commons #125 (Street and Number) Columbus, OH, US 43219 (City or Town, State, Country and Zip Code)

Main Administrative Office 10 Exchange Place, 22nd Floor (Street and Number) Jersey City, NJ, US 07302 (City or Town, State, Country and Zip Code) 629-216-3570 (Area Code) (Telephone Number)

Mail Address 10 Exchange Place, 22nd Floor (Street and Number or P.O. Box) Jersey City, NJ, US 07302 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 10 Exchange Place, 22nd Floor (Street and Number) Jersey City, NJ, US 07302 (City or Town, State, Country and Zip Code) 629-216-3570 (Area Code) (Telephone Number)

Internet Website Address fortitude-re.com

Statutory Statement Contact Brad Hogan (Name) 629-216-3570 (Area Code) (Telephone Number) brad.hogan@fortitude-re.com (E-mail Address) 629-216-3570 (FAX Number)

OFFICERS

President and Chief Executive Officer	Alon Neches	Senior Vice President, General Counsel and Secretary	Jeffrey Scott Burman
Vice President and Treasurer	Alan Dwight Stewart	Vice President and Chief Actuary	Nelson Lee

OTHER

Sean Francis Coyle, Senior Vice President and Chief Operating Officer	Kai Christian Johann Talarek, Senior Vice President and Chief Financial Officer	Andrew Vishnu Sooboodoo, Senior Vice President and Chief Risk Officer
Jeffrey Patrick Mauro, Senior Vice President and Chief Investment Officer	John Malcolm Mcgregor, Senior Vice President	

DIRECTORS OR TRUSTEES

Alon Neches #	Kai Christian Johann Talarek	Ciara Burnham #
Jane Tutoki #	Brian Todd Schreiber	Richard Colin Patching
Samuel Weinhoff #		

State of Tennessee SS:

County of Davidson

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

DocuSigned by: Alon Neches 3BE614CCFB0F40C...

DocuSigned by: Alan Dwight Stewart 8C030FF03C444AE...

DocuSigned by: Jeff Burman 0B46C90073DA442...

Alon Neches President and Chief Executive Officer

Alan Dwight Stewart Vice President and Treasurer

Jeffrey Scott Burman Senior Vice President, General Counsel and Secretary

Subscribed and sworn to before me this day of

DocuSigned by: Natalie J. Aquino

Natalie J. Aquino

a. Is this an original filing? Yes [X] No []

b. If no,

1. State the amendment number.....

2. Date filed

3. Number of pages attached.....

September 8, 2025

