



Department
of Insurance

Mike DeWine, Governor
Jon Husted, Lt Governor

Judith L. French, Director

Electronic Filing Authenticity Affidavit

Office of Risk Assessment, 50 W Town Street, 3rd Floor - Suite 300, Columbus OH 43215
614-644-2647 | 614-644-3256 (Fax) | insurance.ohio.gov

Ohio Domestic Insurers Only

Company Name: State Automobile Mutual Insurance Company

NAIC No. 25135

We, the undersigned executive officers of State Automobile Mutual Insurance Company (herein referred to as the "Company"), an insurance company organized under the laws of Ohio, hereby certify that the documents indicated below by an "X" were filed electronically with the National Association of Insurance Commissioners ("NAIC") and that the electronic filing or filings, including ".PDF" filings, are exact copies of the original documents, except for formatting differences due to electronic filing. The original documents are maintained in this Company's office and are available for inspection upon request by the Ohio Department of Insurance for at least five years following the date of filing. An executed, notarized NAIC Annual Statement or Quarterly Statement jurat page or an original, notarized signature page (if this filing relates to a supplemental filing without a jurat page) attesting to the accuracy and authenticity of the corresponding NAIC Annual Statement or Quarterly Statement or supplemental schedule is attached to this Affidavit.

Company Type: ☐ Fraternal ☐ Title ☒ Property & Casualty ☐ Life & Health ☐ Health ☐ Other _____

Applicable documents:

☐ The documents referred to in the *General Instructions to the NAIC Checklist* as "Annual Statement Electronic Filing[s]," which include "the annual statement data and all supplements due March 1, per the *Annual Statement instructions*. This includes all detail investment schedules and other supplements for which the Annual Statement Instructions exempt printed detail."
Date of filing with the NAIC: _____ ☐ An original jurat page is attached.
☐ Original filing. ☐ Amended filing.


☐ The documents referred to in the *General Instructions to the NAIC Checklist* as "Risk-Based Capital Electronic Filing," which "includes all risk-based capital data" due March 1.
Date of filing with the NAIC: _____ ☐ An original, notarized signature page is attached.
☐ Original filing. ☐ Amended filing.

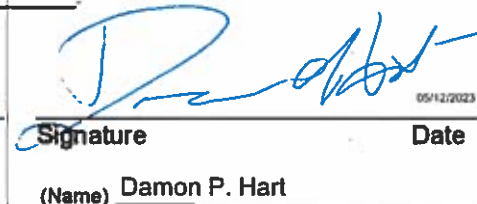
☐ The documents referred to in the *General Instructions to the NAIC Checklist* as "Supplemental Electronic Filing," which "includes all supplements due April 1, per the *Annual Statement Instructions*."
Date of filing with the NAIC: _____
List of supplemental documents included in this Affidavit: _____
☐ All original notarized signature pages are attached, as applicable.
☐ Original filing. ☐ Amended filing.

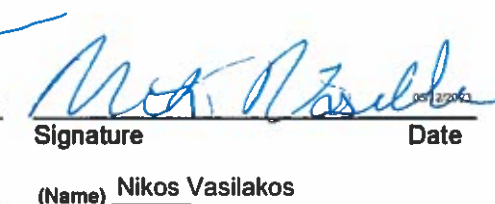
☒ The documents referred to in the *General Instructions to the NAIC Checklist* as "Quarterly Statement Electronic Filing," which "includes the complete quarterly statement data" due May 15, August 15, and November 15.
Date of filing with the NAIC: 05/12/2023
☒ Original filing. ☐ Amended filing.

☐ The documents referred to in the *General Instructions to the NAIC Checklist* as "Combined Annual Statement Electronic Filing," which "includes the required pages of the combined annual statement and the combined Insurance Expense Exhibit" due May 1.
Date of filing with the NAIC: _____

☐ The documents referred to in the *General Instructions to the NAIC Checklist* as "June. PDF Filing," which includes "the Audited Financial Statements" due June 1.
Date of filing with the NAIC: _____
☐ Original filing. ☐ Amended filing.


Signature _____ Date 05/12/2023
(Name) Hamid T. Mirza
(Title)* President

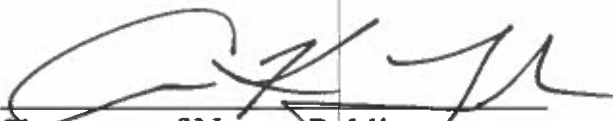

Signature _____ Date 05/12/2023
(Name) Damon P. Hart
(Title)* Secretary


Signature _____ Date 05/12/2023
(Name) Nikos Vasilakos
(Title)* Treasurer

*Signers must be principal executive officers of the Company (Chairman, President, CEO, CFO, Treasurer, Secretary)

Commonwealth of Massachusetts
County of Suffolk

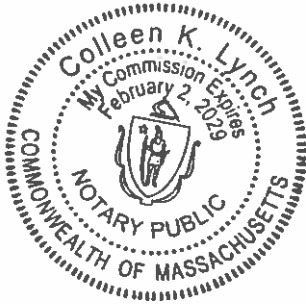
On this 12th day of May, 2023 before me, the undersigned Notary Public, personally appeared Hamid Mirza, Damon P. Hart and Nikos Vasilakos, proved to me through satisfactory evidence of identification, which were personally known to me, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

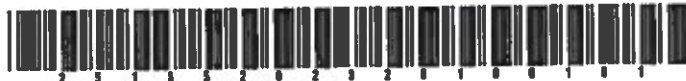


Signature of Notary Public

Colleen K. Lynch

Notary's Name
My commission expires: 2/2/2029





PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT
AS OF MARCH 31, 2023
OF THE CONDITION AND AFFAIRS OF THE
STATE AUTOMOBILE MUTUAL INSURANCE COMPANY

NAIC Group Code	0111 (Current)	0175 (Prior)	NAIC Company Code	25135	Employer's ID Number	31-4316080
Organized under the Laws of					State of Domicile or Port of Entry	OH
Country of Domicile	United States of America					
Incorporated/Organized	08/15/1921		Commenced Business		09/01/1921	
Statutory Home Office	518 East Broad Street (Street and Number)		Columbus, OH, US 43215 (City or Town, State, Country and Zip Code)			
Main Administrative Office	518 East Broad Street (Street and Number)		833-724-3577 (Area Code) (Telephone Number)			
	Columbus, OH, US 43215 (City or Town, State, Country and Zip Code)					
Mail Address	518 East Broad Street (Street and Number or P.O. Box)		Columbus, OH, US 43215 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	518 East Broad Street (Street and Number)		614-464-5000 (Area Code) (Telephone Number)			
	Columbus, OH, US 43215 (City or Town, State, Country and Zip Code)					
Internet Website Address	www.stateauto.com					
Statutory Statement Contact	Rick McClenathan (Name)		614-917-4571 (Area Code) (Telephone Number)			
	corporateaccounting@stateauto.com (E-mail Address)		317-715-4519 (FAX Number)			

OFFICERS

President and Chief Executive Officer	Hamid Talat Mirza	Executive Vice President and Treasurer	Nikos Vasilakos
Executive Vice President, Chief Legal Officer and Secretary	Damon Paul Hart		

OTHER

Christopher Locke Peirce, Executive Vice President and Chief Financial Officer	Paul Sanghera, EVP and Comptroller	Vlad Yakov Barbatat, EVP and Chief Investment Officer
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DIRECTORS OR TRUSTEES

James Matthew Czapia	Matthew Paul Dolan	Alison Brooke Erbig
Michael Joseph Fallon	Damon Paul Hart	Hamid Talat Mirza
Elizabeth Julia Morahan	Edward Jose Pena	Paul Sanghera

State of Massachusetts
County of Suffolk
SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Hamid Talat Mirza President and Chief Executive Officer	Damon Paul Hart Executive Vice President, Chief Legal Officer and Secretary	Nikos Vasilakos Executive Vice President and Treasurer

Subscribed and sworn to before me this
12th day of May 2023

- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number
2. Date filed
3. Number of pages attached

