



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF MARCH 31, 2023  
OF THE CONDITION AND AFFAIRS OF THE

## American Commerce Insurance Company

NAIC Group Code 0411 (Current) 0411 (Prior) NAIC Company Code 19941 Employer's ID Number 31-4361173

Organized under the Laws of	Ohio	, State of Domicile or Port of Entry	OH
Country of Domicile	United States of America		
Incorporated/Organized	09/18/1946	Commenced Business	03/19/1947
Statutory Home Office	4400 EASTON COMMONS WAY, SUITE 125 (Street and Number)	COLUMBUS, OH, US 43219 (City or Town, State, Country and Zip Code)	
Main Administrative Office	211 MAIN STREET WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)	508-943-9000 (Area Code) (Telephone Number)	
Mail Address	211 MAIN STREET (Street and Number or P.O. Box)	WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)	
Primary Location of Books and Records	211 MAIN STREET WEBSTER, MA, US 01570-0758 (City or Town, State, Country and Zip Code)	508-943-9000 (Area Code) (Telephone Number)	
Internet Website Address	www.mapfreinsurance.com		
Statutory Statement Contact	CHRISTINE A CONRAD (Name) cconrad@mapfreusa.com (E-mail Address)	508-943-9000-14376 (Area Code) (Telephone Number) 508-949-4246 (FAX Number)	

## OFFICERS

**TREASURER, CHIEF  
ACCOUNTING OFFICER  
& SVP**

PRESIDENT & CEO JAIME TAMAYO ACCOUNTING OFFICER & SVP JOHN MARTIN MECIAK JR.  
SECRETARY, GENERAL COUNSEL, & EVP DANIEL PATRICK OLOHAN CHIEF FINANCIAL OFFICER & EVP JESUS AMADORI

**OTHER**

**DIRECTORS OR TRUSTEES**

RANDALL VAUGHN BECKER JAIME TAMAYO DAVID HILL COCHRANE  
TIMOTHY JOHN MORGAN DANIEL PATRICK OLOHAN DAVID MCMULLEN  
HEATHER SNAVELY JOSE CORRAL

State of Massachusetts SS: \_\_\_\_\_  
County of Worcester \_\_\_\_\_

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

JAIME TAMAYO  
PRESIDENT & CEO

DANIEL PATRICK OLOHAN  
SECRETARY, GENERAL COUNSEL, & EVP

JOHN MARTIN MECIAK, JR.  
TREASURER, CHIEF ACCOUNTING OFFICER &  
SVP

Subscribed and sworn to before me this

a. Is this an original filing? ..... Yes [  ] No [  ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.

Mary Ellen Graves  
Notary Public  
February 8, 2020

