



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF MARCH 31, 2023  
OF THE CONDITION AND AFFAIRS OF THE

### Auto Club MAPFRE Insurance Company

NAIC Group Code 0411 0411 NAIC Company Code 17286 Employer's ID Number 87-3052241

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 10/05/2021 Commenced Business 04/28/2022

Statutory Home Office 4400 EASTON COMMONS WAY, SUITE 125, COLUMBUS, OH, US 43219  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 211 MAIN STREET  
(Street and Number) WEBSTER, MA, US 01570-0758, 508-943-9000  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 211 MAIN STREET, WEBSTER, MA, US 01570-0758  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 211 MAIN STREET  
(Street and Number) WEBSTER, MA, US 01570-0758, 508-943-9000  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address https://insure.wa.aaa.com

Statutory Statement Contact CHRISTINE A CONRAD, 508-943-9000-14376  
(Name) CCONRAD@MAPFREUSA.COM, 508-949-4246  
(E-mail Address) (Area Code) (Telephone Number) (FAX Number)

#### OFFICERS

|                                     |                                   |   |                               |
|-------------------------------------|-----------------------------------|---|-------------------------------|
| PRESIDENT                           | <u>MIGUEL ANGEL COELLO CETINA</u> | TREASURER, CHIEF<br>ACCOUNTING OFFICER<br>& SVP | <u>JOHN MARTIN MECIAK JR.</u> |
| SECRETARY, GENERAL<br>COUNSEL & EVP | <u>DANIEL PATRICK OLOHAN</u>      |   |                               |

#### OTHER

JESUS AMADORI, CHIEF FINANCIAL OFFICER & EVP

#### DIRECTORS OR TRUSTEES

|                          |                     |                                   |
|--------------------------|---------------------|-----------------------------------|
| <u>HEATHER SNAVELY</u>   | <u>JAIME TAMAYO</u> | <u>CARRIE WILSON</u>              |
| <u>PATRICK MCCORMICK</u> | <u>JOSE CORRAL</u>  | <u>MIGUEL ANGEL COELLO CETINA</u> |

State of Massachusetts SS:  
County of Worcester

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

MIGUEL ANGEL COELLO CETINA  
PRESIDENT

DANIEL PATRICK OLOHAN  
SECRETARY, GENERAL COUNSEL & EVP

JOHN MARTIN MECIAK, JR.  
TREASURER, CHIEF ACCOUNTING OFFICER &  
SVP

a. Is this an original filing? ..... Yes [  ] No [  ]  
 b. If no,  
   1. State the amendment number.....  
   2. Date filed .....  
   3. Number of pages attached.....

Subscribed and sworn to before me this  
day of May 8th 2023

Mary Ellen Graves  
Notary Public  
February 8, 2030

