



HEALTH COMPANIES – ASSOCIATION EDITION

QUARTERLY STATEMENT
AS OF MARCH 31, 2023
OF THE CONDITION AND AFFAIRS OF THE
OH CHS SNP, INC. DBA COMMUNICARE ADVANTAGE

NAIC Group Code..... 5035..... NAIC Company Code..... 16725..... Employer's ID Number..... 84-2285422
(Current) (Prior)

Organized under the Laws of..... OH..... State of Domicile or Port of Entry..... OH.....
Country of Domicile..... US.....
Licensed as business type:..... Health Maintenance Organization..... Is HMO Federally Qualified?..... YES.....
Incorporated/Organized..... 11/10/2018..... Commenced Business..... 02/06/2020
Statutory Home Office..... 10123 ALLIANCE ROAD, SUITE 240..... BLUE ASH, OH, US 45242
Main Administrative Office..... 10123 ALLIANCE ROAD, SUITE 240.....
BLUE ASH, OH, US 45242..... 513-530-1600.....
(Telephone Number)
Mail Address..... 10123 ALLIANCE ROAD, SUITE 240..... BLUE ASH, OH, US 45242
Primary Location of Books and Records..... 10123 ALLIANCE ROAD, SUITE 240.....
BLUE ASH, OH, US 45242..... 513-530-1600.....
(Telephone Number)
Internet Website Address..... N/A.....
Statutory Statement Contact..... JEREMY C HEIMGARTNER..... 513-469-8545.....
(Telephone Number)
JHEIMGARTNER@COMMUNICARE-ADVANTAGE.....
COM..... 513-247-0589.....
(E-Mail Address) (Fax Number)

ROBERT HAGER, CEO..... OFFICERS..... JEREMY HEIMGARTNER, CFO.....
RONALD WILHEIM#, PRESIDENT..... CHARLES STOLTZ, TREASURER AND SECRETARY.....
VIKAS GUPTA..... DIRECTORS OR TRUSTEES..... RONALD WILHEIM.....
AMY SEVERINO..... CHARLES STOLTZ.....
ISAAC ROSEDALE..... STEPHEN ROSEDALE.....

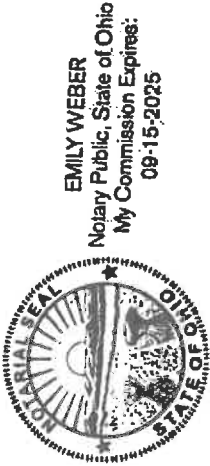
State of OHIO.....
County of HAMILTON..... SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x x x
RONALD WILHEIM JEREMY HEIMGARTNER ROBERT HAGER
PRESIDENT CFO CEO

Subscribed and sworn to before me
this 15th day of May, 2023
x

a. Is this an original filing? Yes
b. If no:
1. State the amendment number: _____
2. Date filed: _____
3. Number of pages attached: _____





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BLUE ASH, OH, US 45242 513-530-1600

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BLUE ASH, OH, US 45242 513-530-1600 (Telephone Number)

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(Telephone Number)

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COM 513-247-0589
(E-Mail Address) (Fax Number)

OFFICERS	
..... ROBERT HAGER, CEO	 JEREMY HEIMGARTNER, CFO
..... RONALD WILHEIM#, PRESIDENT	 CHARLES STOLTZ, TREASURER AND SECRETARY
..... DIRECTORS OR TRUSTEES	
..... VIKAS GUPTA	 RONALD WILHEIM
..... AMY SEVERINO	 CHARLES STOLTZ
..... ISAAC ROSEDALE	 STEPHEN ROSEDALE

State of OHIO VIRGINIA
County of HAMILTON LONDON SS

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x	x	x
RONALD WILHEIM PRESIDENT	JEREMY HEIMGARTNER CFO	ROBERT HAGER CEO

Subscribed and sworn to before me

this 12 day of

MAY 2023

x

- a. Is this an original filing? Yes
b. If no:
1. State the amendment number:
2. Date filed:
3. Number of pages attached:

