



## HEALTH QUARTERLY STATEMENT

AS OF MARCH 31, 2023

OF THE CONDITION AND AFFAIRS OF THE

## UnitedHealthcare Community Plan of Ohio, Inc.

NAIC Group Code 0707 0707 NAIC Company Code 12323 Employer's ID Number 56-2451429Organized under the Laws of Ohio, State of Domicile or Port of Entry OHCountry of Domicile United States of AmericaLicensed as business type: Health Insuring CorporationIs HMO Federally Qualified? Yes  No Incorporated/Organized 03/29/2004 Commenced Business 10/01/2005Statutory Home Office 5900 Parkwood Place Dublin, OH, US 43016  
(Street and Number) (City or Town, State, Country and Zip Code)Main Administrative Office 9800 Health Care Lane MN006-W500  
(Street and Number) Minnetonka, MN, US 55343 952-931-4014  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Mail Address 9800 Health Care Lane MN006-W500 Minnetonka, MN, US 55343  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)Primary Location of Books and Records 9800 Health Care Lane MN006-W500  
(Street and Number) Minnetonka, MN, US 55343 952-931-4014  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Internet Website Address www.uhccommunityplan.comStatutory Statement Contact Rachel Ivelisse Corona 952-406-4923  
(Name) rachel.corona@uhc.com 952-931-4651  
(E-mail Address) (FAX Number)

## OFFICERS

Chief Executive Officer and President Scott Douglas Waulters Treasurer Peter Marshall Gill  
Secretary Nicholas Robert Shjerve Chief Financial Officer Alba [NMN] McGinnis

## OTHER

Nyle Brent Cottington, Vice President Heather Anastasia Lang, Assistant Secretary

BRENDAN PAUL HOSTETLER DIRECTORS OR TRUSTEES JEAN [NMN] KALBACHER SCOTT DOUGLAS WAULTERS

State of Ohio  
County of FranklinState of Minnesota  
County of HennepinState of Minnesota  
County of Hennepin

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions there from for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Alba [NMN] McGinnis

Chief Financial Officer

Peter Marshall Gill

Treasurer

Nicholas Robert Shjerve

Secretary

Subscribed and sworn to before me this  
26<sup>th</sup> day of April 2023  
2023

Subscribed and sworn to before me this  
21<sup>st</sup> day of April 2023  
2023

Subscribed and sworn to before me this  
25<sup>th</sup> day of April 2023  
2023

a. Is this an original filing?..... Yes [  ] No [  ]

b. If no,

1. State the amendment number.....

2. Date filed.....

3. Number of pages attached.....

DALE E. LEHMANN, Attorney at Law  
Notary Public, State of Ohio  
My Commission Has No Expiration  
Under Section 147.03 R.C.

