

Original filing did not detail the states the Company was licensed in.



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

ANNUAL STATEMENT
FOR THE YEAR ENDED DECEMBER 31, 2022
OF THE CONDITION AND AFFAIRS OF THE

Fortitude Casualty Insurance Company

NAIC Group Code	5024 (Current)	5024 (Prior)	NAIC Company Code	26794	Employer's ID Number	36-3503382
Organized under the Laws of	Ohio			State of Domicile or Port of Entry	OH	
Country of Domicile	United States of America					
Incorporated/Organized	05/15/1986			Commenced Business	06/17/1986	
Statutory Home Office	4400 Easton Commons #125 (Street and Number)			Columbus, OH, US 43219 (City or Town, State, Country and Zip Code)		
Main Administrative Office	10 Exchange Place, 22nd Floor (Street and Number)					
	Jersey City, NJ, US 07302 (City or Town, State, Country and Zip Code)			629-216-3570 (Area Code) (Telephone Number)		
Mail Address	10 Exchange Place, 22nd Floor (Street and Number or P.O. Box)			Jersey City, NJ, US 07302 (City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	10 Exchange Place, 22nd Floor (Street and Number)					
	Jersey City, NJ, US 07302 (City or Town, State, Country and Zip Code)			629-216-3570 (Area Code) (Telephone Number)		
Internet Website Address	fortitude-re.com					
Statutory Statement Contact	Brad Hogan (Name)			629-216-3570 (Area Code) (Telephone Number)		
	brad.hogan@fortitude-re.com (E-mail Address)			629-216-3570 (FAX Number)		

OFFICERS

President and Chief Executive Officer	Alon Neches #	Senior Vice President, General Counsel and Secretary	Jeffrey Scott Burman #
Vice President and Treasurer	Alan Dwight Stewart #	Vice President and Chief Actuary	Nelson Lee #

OTHER

Sean Francis Coyle #, Senior Vice President and Chief Operating Officer	Kai Christian Johann Talarek #, Senior Vice President and Chief Financial Officer	Andrew Vishnu Sooboodoo #, Senior Vice President and Chief Risk Officer
Jeffrey Patrick Mauro #, Senior Vice President and Chief Investment Officer	John Malcolm McGregor #, Senior Vice President	

DIRECTORS OR TRUSTEES

Alon Neches #	Kai Christian Johann Talarek #	Ciara Burnham #
Jane Tutoki #	Brian Todd Schreiber #	Richard Colin Patching #
Samuel Weinhoff #		

State of	Tennessee	SS
County of	Davidson	

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Alon Neches President and Chief Executive Officer	Alan Dwight Stewart Vice President and Treasurer	Jeffrey Scott Burman Senior Vice President, General Counsel and Secretary
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Subscribed and sworn to before me this _____ day of _____

Natalie J. Aquino

September 8, 2025

a. Is this an original filing? Yes [] No [X]

b. If no,

1. State the amendment number..... 1

2. Date filed03/07/2023

3. Number of pages attached..... 1