

Safe Auto Insurance Company – NAIC 25405, Group 0008
Annual Statement Original filing on 3/1/2023
Annual Statement Amendment filed on 3/13/2023

Safe Auto’s Investment in Subsidiary (Pg 2 line 2.2) was overstated \$3.8M. Pg 4 line 24 was also overstated. Adjustments then decreased total surplus (Pg 3 line 35 and Pg 4 line 39) by \$3,750,863.

- Amended pages (16):
P002 ASSETS
P003 LIAB
P0004 STMTINCOME
P012 EXCAPGLOSS
P014 NOTES
P014 NSIGACCTPOL – EFN1
P014 NINCTAXES – EFN9
P014 NCAPSURDIVQ – EFN13
P014 NEVENTSSUB – EFN 22
P017 HIST5YR
SI01 SUMINVEST
E12 SCDPT2SN2
E16 SCDPT6SN1
P440 ACTOPINION
P440A SAOEASCOPE
P440B SAOEBDISCLOS



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

ANNUAL STATEMENT
FOR THE YEAR ENDED DECEMBER 31, 2022
OF THE CONDITION AND AFFAIRS OF THE

Safe Auto Insurance Company

NAIC Group Code	0008 (Current)	0008 (Prior)	NAIC Company Code	25405	Employer's ID Number	31-1379882
Organized under the Laws of	Ohio			State of Domicile or Port of Entry		OH
Country of Domicile	United States of America					
Incorporated/Organized	05/28/1993			Commenced Business		08/25/1993
Statutory Home Office	800 Superior Avenue East - 3rd Floor (Street and Number)			Cleveland, OH, US 44114 (City or Town, State, Country and Zip Code)		
Main Administrative Office	5630 University Parkway (Street and Number)					
	Winston-Salem, NC, US 27105 (City or Town, State, Country and Zip Code)			336-435-2000 (Area Code) (Telephone Number)		
Mail Address	PO Box 3199 (Street and Number or P.O. Box)			Winston-Salem, NC, US 27102-3199 (City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	5630 University Parkway (Street and Number)					
	Winston-Salem, NC, US 27105 (City or Town, State, Country and Zip Code)			336-435-2000 (Area Code) (Telephone Number)		
Internet Website Address	www.safeauto.com					
Statutory Statement Contact	Donald Jerome Bolar (Name)			336-435-2000 (Area Code) (Telephone Number)		
	annualstatementcontact@ngic.com (E-mail Address)			336-435-0236 (FAX Number)		

OFFICERS

Chairman of the Board & President	Ryan Allen Michel #	Vice President & Chief Accounting Officer	Donald Jerome Bolar
Secretary	Dale Edward Gunter #		

OTHER

Alexandra Tal Band #, Senior Vice President & Treasurer	George Harvey Hall Jr., Vice President & Chief Claims Officer	Christina Hwang, Senior Vice President
Patrick James Macellaro, Vice President & Chief Financial Officer	Peter Andrew Rendall, Chief Operating Officer	

DIRECTORS OR TRUSTEES

Ryan Allen Michel #	Victoria Lynne Adamczyk #	Christina Hwang #
Eric David Huls #	Dale Edward Gunter #	

State of North Carolina SS
County of Forsyth

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Ryan Allen Michel Chairman of the Board & President	Dale Edward Gunter Secretary	Donald Jerome Bolar Vice President & Chief Accounting Officer
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Subscribed and sworn to before me this
day of

a. Is this an original filing? Yes [] No [X]
b. If no,
1. State the amendment number..... 1
2. Date filed03/13/2023
3. Number of pages attached..... 16