



2022

Document Code: 201

**QUARTERLY STATEMENT**  
**AS OF SEPTEMBER 30, 2022**  
**OF THE CONDITION AND AFFAIRS OF THE**  
**Paramount Care Inc.**

NAIC Group Code 1212(Current Period) 1212 (Prior Period)NAIC Company Code 95189Employer's ID Number 341549926Organized under the Laws of OhioState of Domicile or Port of Entry OhioCountry of Domicile United States of America

Licensed as business type:

Life, Accident & Health[]Dental Service Corporation[]Property/Casualty[]Vision Service Corporation[]Hospital, Medical & Dental Service or Indemnity[]

Health Maintenance Organization[X]

Is HMO Federally Qualified? Yes[] No[X] N/A[]Incorporated/Organized 04/22/1987Commenced Business 01/01/1988Statutory Home Office 300 Madison Ave

(Street and Number) Toledo, OH, US 43604

Main Administrative Office 300 Madison Ave

(Street and Number) Toledo, OH, US 43604

Primary Location of Books and Records Toledo, OH, US 43604

(City or Town, State, County and Zip Code) Toledo, OH, US 43604

Internet Web Site Address www.paramounthealthcare.com

(Street and Number) Toledo, OH, US 43604

Statutory Statement Contact Rich Potter, Mr.

(Name) Toledo, OH, US 43604

rich.potter@promedica.org

(E-Mail Address) Toledo, OH, US 43604

**OFFICERS**

Name	Title
James Frederick White Mr.	Chairman
Lori Ann Johnston Mrs.	President
Louis Eugene Robichaux Mr.	Treasurer #
Stephen Michael Sadowski Mr.	Secretary #

James Frederick White Mr.  
 Lori Ann Johnston Mrs.  
 Louis Eugene Robichaux Mr.  
 Stephen Michael Sadowski Mr.

**OTHERS**

Dee Ann Blaicki-Haase M.D., Chief Medical Officer  
 David Roger Brackett Mr., Chief Information Officer

**DIRECTORS OR TRUSTEES**

David Frantz Waterman Mr.	Lori Ann Johnston Mrs.
John Paul Irinn M.D.	Douglas J Welch Mr.
Elaine Marie Canning Ms.	Tammy Lou Claus Ms.
Zak Jon Vassar Mr.	Larry Carl Peterson Mr.
Shradhha Gupta Ms.	Joseph James Sierra M.D.
James Frederick White Mr.	Terry Lynn Bawat Ms #
Sameh Bashat Alnadiani M.D. #	Lisa Lyn Burke D.O. #
Jim Allen Hoffman Mr. #	Mark Duane Wagoner Mr. #

State of Ohio  
 County of Lucas SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

*Lori A. Johnston*

(Signature)

(Printed Name)

Jeffrey William Martin

(Signature)

(Printed Name)

Stephen Michael Sadowski

(Printed Name)

3.

1.

President

(Title)

CFO

(Title)

Secretary

Subscribed and sworn to before me this

9/14 day of November, 2022

a. Is this an original filing?

b. If no,

1. State the amendment number

2. Date filed

3. Number of pages attached

*Kimberely S. Wilson*

(Notary Public Signature)



KIMBERELY S. WILSON  
 Notary Public  
 State of Ohio  
 My Comm. Expires  
 November 4, 2024