

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2022
OF THE CONDITION AND AFFAIRS OF THE

Grange Life Insurance Company

NAIC Group Code

00588

(Current Period)

00588

(Prior Period)

NAIC Company Code

71218

Employer's ID Number

31-0739286

Organized under the Laws of

Ohio

State of Domicile or Port of Entry

Ohio

Country of Domicile

United States

Licensed as business type:

Life, Accident and Health [x]

Fraternal Benefit Societies []

Incorporated/Organized

03/05/1968

Commenced Business

07/01/1968

Statutory Home Office

671 South High Street

(Street and Number)

Columbus, OH, US 43206-1066

(City or Town, State, Country and Zip Code)

Main Administrative Office

671 South High Street

(Street and Number)

Columbus, OH, US 43206-1066

(City or Town, State, Country and Zip Code)

800-399-3797

(Area Code) (Telephone Number)

Mail Address

P.O. Box 182828

(Street and Number or P.O. Box)

Columbus, OH, US 43218-2828

(City or Town, State, Country and Zip Code)

Primary Location of Books and Records

671 South High Street

(Street and Number)

Columbus, OH, US 43206-1066

(City or Town, State, Country and Zip Code)

800-399-3797

(Area Code) (Telephone Number)

Internet Web Site Address

www.grangeinsurance.com

Statutory Statement Contact

Elishia Plaas Sibbing

(Name)

816-753-7000

(Area Code) (Telephone Number) (Extension)

Ellee.Sibbing@kclife.com

(E-mail Address)

816-531-8979

(FAX Number)

OFFICERS

Name	Title	Name	Title
WALTER EDWIN BIXBY #	PRESIDENT AND CHIEF EXECUTIVE OFFICER	ALAN CRAIG MASON Jr.	GENERAL COUNSEL & SECRETARY
ELISHIA PLAAS SIBBING #	CONTROLLER		

OTHER OFFICERS

ROBERT PHILIP BIXBY	CHAIRMAN OF THE BOARD	DAVID ARNOLD LAIRD #	CHIEF FINANCIAL OFFICER
MARK ALAN MILTON	ACTUARY		

DIRECTORS OR TRUSTEES

ROBERT PHILIP BIXBY	WALTER EDWIN BIXBY	DAVID ARNOLD LAIRD #	MARK ALAN MILTON
STEPHEN EDWARD ROPP #			

State of Missouri

County of Jackson

SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Walter Edwin Bixby

WALTER EDWIN BIXBY

PRESIDENT AND CHIEF EXECUTIVE OFFICER

Alan Craig Mason Jr.

ALAN CRAIG MASON Jr.

GENERAL COUNSEL & SECRETARY

Elishia Plaas Sibbing

ELISHIA PLAAS SIBBING

CONTROLLER

Subscribed and sworn to before me this

1

day of

November, 2022

Barbara Brown, Notary Public

May 16, 2024

BARBARA BROWN

Notary Public - Notary Seal

State of Missouri

Commissioned for Clay County

My Commission Expires: May 16, 2024

Commission Number: 12342891

a. Is this an original filing?

Yes [X] No []

b. If no:

1. State the amendment number

0

2. Date filed

3. Number of pages attached

0