



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2022
OF THE CONDITION AND AFFAIRS OF THE

OHIO NATIONAL LIFE INSURANCE COMPANY

NAIC Group Code 0704 0704 NAIC Company Code 67172 Employer's ID Number 31-0397080

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Life, Accident and Health [X] Fraternal Benefit Societies []

Incorporated/Organized 09/09/1909 Commenced Business 10/10/1910

Statutory Home Office One Financial Way, Cincinnati, OH, US 45242
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office One Financial Way, Cincinnati, OH, US 45242
(Street and Number) (City or Town, State, Country and Zip Code) 513-794-6100
(Area Code) (Telephone Number)

Mail Address Post Office Box 237, Cincinnati, OH, US 45201
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records One Financial Way, Cincinnati, OH, US 45242
(Street and Number) (City or Town, State, Country and Zip Code) 513-794-6100-6015
(Area Code) (Telephone Number)

Internet Website Address N/A

Statutory Statement Contact Amber Dawn Roberts, 513-794-6100-6015
(Name) (Area Code) (Telephone Number)
amber_roberts@ohionational.com, 513-794-4622
(E-mail Address) (FAX Number)

OFFICERS

President & Chief Executive Officer	<u>Barbara Ann Turner</u>	Treasurer	<u>Doris Lee Paul</u>
Secretary	<u>Therese Susan McDonough</u>	Senior Vice President & Chief Risk Officer	<u>Scott Niel Shepherd #</u>

OTHER

<u>Rocky Coppola, Senior Vice President & Chief Financial Officer</u>	<u>Paul Gerard, Senior Vice President & Chief Investment Officer</u>	<u>William Charles Price, Executive Vice President & General Counsel, Assistant Secretary</u>
<u>Michael James Slattery, Senior Vice President & Chief Information Officer</u>		

DIRECTORS OR TRUSTEES

<u>Michael Akker #</u>	<u>Anurag Chandra #</u>	<u>Philippe Francois Charette #</u>
<u>Julia Smoot Janson #</u>	<u>Gregory Svend Nielsen #</u>	<u>Chakravarthi Kiliyanagar Raghunathan #</u>
<u>John Michael Schlotman #</u>	<u>Barbara Ann Turner</u>	

State of Ohio
County of Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Barbara Ann Turner

Barbara Ann Turner
President & Chief Executive Officer

Therese Susan McDonough

Therese Susan McDonough
Secretary

Doris Lee Paul

Doris Lee Paul
Treasurer

Subscribed and sworn to before me this
10th day of November, 2022

Stephanie Coleman
Stephanie Coleman
Notary Public
Expires November 24, 2025

a. Is this an original filing? Yes [] No []
b. If no,
1. State the amendment number
2. Date filed
3. Number of pages attached



STEPHANIE COLEMAN
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires Nov. 24, 2025