



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2022

OF THE CONDITION AND AFFAIRS OF THE

PROGRESSIVE NORTHWESTERN INSURANCE COMPANY

NAIC Group Code

0155

(Current)

0155

(Prior)

NAIC Company Code

42919

Employer's ID Number

91-1187829

Organized under the Laws of

OH

, State of Domicile or Port of Entry

OH

Country of Domicile

United States of America

Incorporated/Organized

09/24/1982

Commenced Business

09/26/1983

Statutory Home Office

6300 WILSON MILLS ROAD, W33

(Street and Number)

CLEVELAND, OH, US 44143-2182

(City or Town, State, Country and Zip Code)

Main Administrative Office

6300 WILSON MILLS ROAD, W33

(Street and Number)

CLEVELAND, OH, US 44143-2182

(City or Town, State, Country and Zip Code)

440-461-5000

(Area Code) (Telephone Number)

Mail Address

P.O. BOX 89490

(Street and Number or P.O. Box)

CLEVELAND, OH, US 44101-6490

(City or Town, State, Country and Zip Code)

Primary Location of Books and Records

6300 WILSON MILLS ROAD, W33

(Street and Number)

CLEVELAND, OH, US 44143-2182

(City or Town, State, Country and Zip Code)

440-395-4460

(Area Code) (Telephone Number)

Internet Website Address

PROGRESSIVE.COM

Statutory Statement Contact

MICHELLE CRISTEN CAVELL

(Name)

440-395-4460

(Area Code) (Telephone Number)

FINANCIAL_REPORTING@PROGRESSIVE.COM

(E-mail Address)

440-603-5500

(FAX Number)

OFFICERS

PRESIDENT

KANIK (NMN) VARMA

SECRETARY

PETER JAMES ALBERT

TREASURER

PATRICK SEAN BRENNAN

OTHER

PETER JAMES ALBERT, (VICE PRESIDENT)

HEATHER ELIZABETH DAY, (VICE PRESIDENT)

MICHELLE CRISTEN CAVELL #, (VICE PRESIDENT)

JAMES LEE KUSMER, (ASST. TREASURER)

CHRISTINA LYNN CREWS, (ASST. SECRETARY)

DIRECTORS OR TRUSTEES

CHARLES ERNEST CONOVER

GEOFFREY THOMAS SOUSER

JOHN ALLEN CURTISS JR.

KANIK (NMN) VARMA

KATHRYN MARGARET LEMIEUX

State of

OHIO

County of

CUYAHOGA

SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

KANIK (NMN) VARMA

PRESIDENT

PETER JAMES ALBERT

SECRETARY

PATRICK SEAN BRENNAN

TREASURER

Subscribed and sworn to before me this

8TH

day of

NOVEMBER, 2022

- a. Is this an original filing?

Yes [X] No []
- b. If no,

1. State the amendment number.....

2. Date filed

3. Number of pages attached.....

DIANA M PISTONE

Notary Public, State of Ohio

My Comm. Exp. Jan. 16, 2026

Recorded in Cuyahoga County

