



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

**QUARTERLY STATEMENT**

AS OF SEPTEMBER 30, 2022

OF THE CONDITION AND AFFAIRS OF THE

**Oklahoma Surety Company**

NAIC Group Code	0084	0084	NAIC Company Code	23426	Employer's ID Number	73-0773259
	(Current)	(Prior)				
Organized under the Laws of	OH				State of Domicile or Port of Entry	OH
Country of Domicile	United States of America					
Incorporated/Organized	08/05/1968		Commenced Business	08/05/1968		
Statutory Home Office	301 E. 4th Street (Street and Number)		Cincinnati, OH, US 45202 (City or Town, State, Country and Zip Code)			
Main Administrative Office	1437 South Boulder Dr. (Street and Number)					
	Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code)		918-587-7221 (Area Code) (Telephone Number)			
Mail Address	P.O. Box 1409 (Street and Number or P.O. Box)		Tulsa, OK, US 74101 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	1437 South Boulder Dr. (Street and Number)					
	Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code)		918-587-7221 (Area Code) (Telephone Number)			
Internet Website Address	http://www.mcq-ins.com/					
Statutory Statement Contact	Gregory Patrick Jones (Name)		918-587-7221-6125 (Area Code) (Telephone Number)			
	g.jones@mcq-ins.com (E-mail Address)		918-588-1253 (FAX Number)			

**OFFICERS**

President and COO	Barrett Farmer Leahy #	Senior Vice President, CFO & Treasurer	Gregory Patrick Jones
Assistant Secretary	Sharon Lee Anne Hackl		

**OTHER**

David Lawrence Thompson Jr #, Chairman	Raymond Herbert Corley #, Senior Vice President	Todd Anthony Bazata, Vice President
John Allen Gant, Senior Vice President	Robert Dewayne Martin, Senior Vice President & Chief Information Officer	Magdalena Franziska Kulk Grossman, Chief Compliance Officer
Matthew David Felvus, Secretary	Stephen Charles Beraha, Assistant Secretary	Howard Kim Baird, Assistant Treasurer
Robert Jude Zbacnik, Assistant Treasurer	Michael Eugene Sullivan Jr #, Vice Chairman	Annette Denise Gardner #, Assistant Treasurer

**DIRECTORS OR TRUSTEES**

David Lawrence Thompson Jr	Michelle Ann Gillis	Michael Eugene Sullivan Jr
David John Witzgall	Anthony Joseph Mercurio Jr	

State of Ohio SS:  
County of Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Barrett Farmer Leahy President and COO	Sharon Lee Anne Hackl Assistant Secretary	Gregory Patrick Jones Senior Vice President, CFO & Treasurer

Subscribed and sworn to before me this  
4th day of November, 2022

Sonya L. Embry  
Notary Public, State of Oklahoma  
My Commission expires December 28, 2024

- a. Is this an original filing? ..... Yes [ X ] No [ ]
- b. If no,
1. State the amendment number.....
2. Date filed.....
3. Number of pages attached.....

