

QUARTERLY STATEMENT
 AS OF SEPTEMBER 30, 2022
 OF THE CONDITION AND AFFAIRS OF THE
OH CHS SNP, INC. DBA COMMUNICARE ADVANTAGE

NAIC Group Code..... NAIC Company Code..... 16725.... Employer's ID Number..... 84-2285422.....

(Current) (Prior)

Organized under the Laws of..... OH..... State of Domicile or Port of Entry..... OH.....

Country of Domicile..... US.....

Licensed as business type..... Is HMO Federally Qualified?..... YES.....

Incorporated/Organized..... 11/10/2018..... Commenced Business..... 02/06/2020.....

Statutory Home Office..... FOUNTAIN POINT II, 4675 CORNELL RD, SUITE 162..... CINCINNATI, OH, US 45241.....

Main Administrative Office..... 4700 ASHWOOD DRIVE, SUITE 200..... CINCINNATI, OH, US 45241..... 513-530-1600.....

(Telephone Number)

Mail Address..... 4700 ASHWOOD DRIVE, SUITE 200..... CINCINNATI, OH, US 45241.....

Primary Location of Books and Records..... FOUNTAIN POINT II, 4675 CORNELL RD, SUITE 162..... CINCINNATI, OH, US 45241..... 513-530-1600.....

(Telephone Number)

Internet Website Address..... N/A.....

Statutory Statement Contact..... JEREMY C HEIMGARTNER..... 513-469-8545.....

(Telephone Number)

JHEIMGARTNER@COMMUNICARE-ADVANTAGE.

COM..... 513-247-0589.....

(E-Mail Address) (Fax Number)

OFFICERS

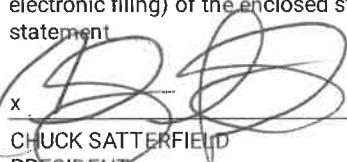
..... ROBERT HAGER#, CEO..... JEREMY HEIMGARTNER, CFO.....
 CHUCK SATTERFIELD, PRESIDENT..... CHARLES STOLTZ, TREASURER AND SECRETARY.....

DIRECTORS OR TRUSTEES

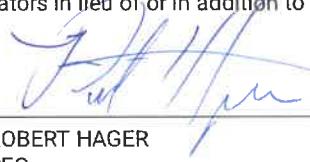
..... VIKAS GUPTA..... RONALD WILHEIM.....
 AMY SEVERINO..... CHARLES STOLTZ#.....
 ISAAC ROSEDALE#..... STEPHEN ROSEDALE#.....

State of OHIO.....
 County of HAMILTON..... SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x 
 CHUCK SATTERFIELD
 PRESIDENT

x 
 JEREMY HEIMGARTNER
 CFO

x 
 ROBERT HAGER
 CEO

Subscribed and sworn to before me

this Third day of
November, 2022

x Janet Pierce

a. Is this an original filing? Yes

b. If no:

1. State the amendment number: _____

2. Date filed: _____

3. Number of pages attached: _____



JANET PIERCE
 Notary Public, State of Ohio
 My Commission Expires
 April 13, 2026