

**QUARTERLY STATEMENT**  
 AS OF SEPTEMBER 30, 2022  
 OF THE CONDITION AND AFFAIRS OF THE  
**CINCINNATI EQUITABLE INSURANCE COMPANY**

NAIC Group Code ..... 0067 ..... 0067 ..... NAIC Company Code ..... 16721 ..... Employer's ID Number ..... 31-0239840 .....  
 (Current) (Prior)

Organized under the Laws of ..... OH ..... State of Domicile or Port of Entry ..... OH .....  
 Country of Domicile ..... US ..... Incorporated/Organized ..... 01/24/1827 ..... Commenced Business ..... 07/17/1826 .....  
 Statutory Home Office ..... 525 VINE STREET, SUITE 1925 ..... CINCINNATI, OH, US 45202 .....  
 Main Administrative Office ..... 525 VINE STREET, SUITE 1925 ..... CINCINNATI, OH, US 45202 ..... 513-621-1826 .....  
 (Telephone Number)  
 Mail Address ..... 525 VINE STREET, SUITE 1925 ..... CINCINNATI, OH, US 45202 ..... 513-621-1826 .....  
 Primary Location of Books and (Telephone Number)  
 Records ..... 525 VINE STREET, SUITE 1925 ..... CINCINNATI, OH, US 45202 ..... 513-621-1826 .....  
 (Telephone Number)

Internet Website Address ..... [WWW.CINEQLIFE.COM](http://WWW.CINEQLIFE.COM) .....

Statutory Statement Contact ..... GREGORY A BAKER ..... 513-621-1826 .....  
 (Telephone Number)

GBAKER@CINEQLIFE.COM .....  
 (E-Mail Address)

513-621-1826 .....  
 (Fax Number)

**OFFICERS**

..... CARL JOSEPH BEDNARSKI, PRESIDENT .....  
 ..... DONOLD EUGENE SIMON, EXECUTIVE VICE PRESIDENT .....

..... ANDREW JAMES KOK, SECRETARY .....  
 ..... DAVID DUANE BAKER, TREASURER .....

**OTHER**

..... THOMAS ALAN SCHROTE, CHIEF OPERATING OFFICER .....

..... GREGORY ALLEN BAKER, CHIEF FINANCIAL OFFICER .....

**DIRECTORS OR TRUSTEES**

..... DAVID HOWARD BAHRMAN .....  
 ..... DOUGLAS ELGIN DARLING .....  
 ..... TRAVIS EDWARD FAHLEY .....  
 ..... JEFFERY BLAIR SANBORN .....  
 ..... BRIGETTE LOUISE LEACH .....  
 ..... PATRICK WILLIAM MCGUIRE .....  
 ..... STEPHANIE LEE SCHAFER .....  
 ..... LARRY MARTIN SHAW .....

..... CARL JOSEPH BEDNARSKI .....  
 ..... MICHAEL ALLEN DERUITER .....  
 ..... MICHAEL CHARLES FUSILIER .....  
 ..... BENJAMIN JEFFERY LACROSS .....  
 ..... JENNIFER LYNN LEWIS .....  
 ..... MICHAEL RICHARD MULDERS .....  
 ..... LEONA MARY DANIELS .....  
 ..... PAUL DAVID PRIDGEON .....

State of Michigan .....  
 County of Eaton .....

SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Thomas Schrote

Thomas Schrote  
 Chief Operating Officer

Andrew Kok

Andrew Kok  
 Secretary

David Baker

David Baker  
 Treasurer

Subscribed and sworn to before me

this 8th day of

November, 2022

Gregory A. Baker

a. Is this an original filing? Yes

b. If no:

1. State the amendment number: \_\_\_\_\_

2. Date filed: \_\_\_\_\_

3. Number of pages attached: \_\_\_\_\_

