



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2022  
OF THE CONDITION AND AFFAIRS OF THE

## Mid-Continent Assurance Company

NAIC Group Code 0084 (Current) 0084 (Prior) NAIC Company Code 15380 Employer's ID Number 73-1406844Organized under the Laws of Ohio, State of Domicile or Port of Entry OhioCountry of Domicile United States of AmericaIncorporated/Organized 08/13/1982 Commenced Business 01/01/1994Statutory Home Office 301 E. 4th Street Cincinnati, OH, US 45202  
(Street and Number) (City or Town, State, County and Zip Code)Main Administrative Office 1437 South Boulder Dr.  
(Street and Number) Tulsa, OK, US 74119 918-587-7221  
(City or Town, State, County and Zip Code) (Area Code) (Telephone Number)Mail Address P. O. Box 1409 Tulsa, OK, US 74101  
(Street and Number or P.O. Box) (City or Town, State, County and Zip Code)Primary Location of Books and Records 1437 South Boulder Dr.  
(Street and Number) Tulsa, OK, US 74119 918-587-7221  
(City or Town, State, County and Zip Code) (Area Code) (Telephone Number)Internet Website Address http://www.mco-ins.com/Statutory Statement Contact Gregory Patrick Jones 918-587-7221-6125  
(Name) gjones@mco-ins.com (Area Code) (Telephone Number)  
(E-mail Address) 918-588-1253 (FAX Number)

## OFFICERS

President and COO Barrett Farmer Leahy # Senior Vice President, CFO & Treasurer Gregory Patrick Jones  
Assistant Secretary Sharon Lee Anne Hackl

## OTHER

David Lawrence Thompson Jr #, Chairman Michael Eugene Sullivan Jr #, Vice Chairman Raymond Herbert Corley #, Senior Vice President  
Todd Anthony Bazata, Vice President John Allen Gant, Senior Vice President Robert Dewayne Martin, Senior Vice President & Chief  
Magdalena Franziska Kulik Grossman, Chief Compliance Officer Matthew David Felvis, Secretary Information Officer  
Howard Kim Baird, Assistant Treasurer Robert Jude Zbancik, Assistant Treasurer Stephen Charles Beraha, Assistant Secretary  
Annette Denise Gardner #, Assistant Treasurer

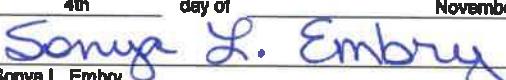
## DIRECTORS OR TRUSTEES

David Lawrence Thompson Jr Michelle Ann Gillis Michael Eugene Sullivan Jr  
David John Witzgall Anthony Joseph MercurioState of Ohio SS: \_\_\_\_\_  
County of Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

  
Barrett Farmer Leahy  
President and COO

  
Sharon Lee Anne Hackl  
Assistant Secretary

  
Gregory Patrick Jones  
Senior Vice President, CFO & Treasurer
Subscribed and sworn to before me this  
4th day of November, 2022
  
Sonya L. Embry  
Notary Public, State of Oklahoma  
My Commission expires December 28, 2024

a. Is this an original filing? \_\_\_\_\_  
 b. If no,  
 1. State the amendment number. \_\_\_\_\_  
 2. Date filed. \_\_\_\_\_  
 3. Number of pages attached. \_\_\_\_\_

Yes [ X ] No [ ]

