



HEALTH QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2022
OF THE CONDITION AND AFFAIRS OF THE

Aetna Better Health Inc. (an Ohio corporation)

NAIC Group Code	0001 (Current)	0001 (Prior)	NAIC Company Code	14229	Employer's ID Number	45-2764938
Organized under the Laws of	Ohio		State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Licensed as business type:	Health Maintenance Organization					
Is HMO Federally Qualified? Yes [] No [X]						
Incorporated/Organized	07/15/2011		Commenced Business	03/16/2012		
Statutory Home Office	7400 W. Campus Road (Street and Number)		New Albany, OH, US 43054 (City or Town, State, Country and Zip Code)			
Main Administrative Office	7400 W. Campus Road (Street and Number)		800-872-3862 (Area Code) (Telephone Number)			
New Albany, OH, US 46054 (City or Town, State, County and Zip Code)						
Mail Address	151 Farmington Avenue, RT21 (Street and Number or P.O. Box)		Hartford, CT, US 06156 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	7400 W. Campus Road (Street and Number)		800-872-3862 (Area Code) (Telephone Number)			
New Albany, OH, US 43054 (City or Town, State, County and Zip Code)						
Internet Website Address	www.aetnabetterhealth.com					
Statutory Statement Contact	Kim E. Roth (Name)		215-775-6508 (Area Code) (Telephone Number)			
StatutoryReporting@aetna.com (E-mail Address)	860-262-7767 (FAX Number)					

OFFICERS

Chief Executive Officer and President	Terry Jason Smith	Principal Financial Officer and Controller	Steven Matthew Conte #
Vice President and Secretary	Robert Mark Kessler		

OTHER

Derek Scott Blunt, Senior Investment Officer	Peter Keller, Assistant Controller	Whitney Dorothy Lavoie, Assistant Controller
Bryan Sheppard Nazworth, Chief Financial Officer	Tracy Louise Smith, Vice President and Treasurer	Bradley Andrew Thompson, Assistant Controller #

DIRECTORS OR TRUSTEES

Bryan Sheppard Nazworth	Sonya Kay Nelson #	Terry Jason Smith
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The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Terry Jason Smith
Chief Executive Officer and President

Robert Mark Kessler
Vice President and Secretary

Steven Matthew Conte
Principal Financial Officer and Controller

State of..... California
County of..... Riverside

State of..... Arizona
County of.... Maricopa

State of..... Pennsylvania
County of.... Montgomery

Subscribed and sworn to before me this

18th day of October, 2022

Subscribed and sworn to before me this

day of _____, 2022

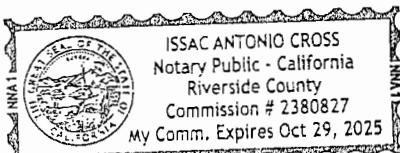
Subscribed and sworn to before me this

day of November, 2022

NOTARY PUBLIC (Seal)

NOTARY PUBLIC (Seal)

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- Is this an original filing? Yes [X] No []
- If no,
 - State the amendment number.....
 - Date filed
 - Number of pages attached.....



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County of.... Riverside

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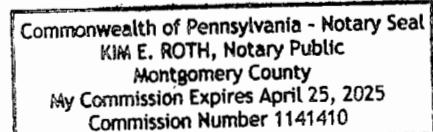
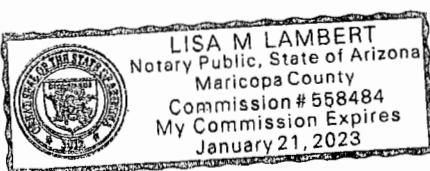
State of..... Pennsylvania
County of.... Montgomery

Subscribed and sworn to before me this
____ day of _____, 2022

Subscribed and sworn to before me this
14 day of October, 2022

Subscribed and sworn to before me this
15 day of November, 2022

NOTARY PUBLIC (Seal)



a. Is this an original filing? Yes No

b. If no,

1. State the amendment number.....

2. Date filed

3. Number of pages attached.....