



Department
of Insurance

Mike DeWine, Governor
Jon Husted, Lt Governor

Judith L. French, Director

Electronic Filing Authenticity Affidavit

Office of Risk Assessment, 50 W Town Street, 3rd Floor - Suite 300, Columbus OH 43215
614-644-2647 | 614-644-3256 (Fax) | insurance.ohio.gov

Ohio Domestic Insurers Only

Company Name: State Auto Insurance Company of Ohio

NAIC No. 11017

We, the undersigned executive officers of State Auto Insurance Company of Ohio (herein referred to as the "Company"), an insurance company organized under the laws of Ohio, hereby certify that the documents indicated below by an "X" were filed electronically with the National Association of Insurance Commissioners ("NAIC") and that the electronic filing or filings, including ".PDF" filings, are exact copies of the original documents, except for formatting differences due to electronic filing. The original documents are maintained in this Company's office and are available for inspection upon request by the Ohio Department of Insurance for at least five years following the date of filing. An executed, notarized NAIC Annual Statement or Quarterly Statement jurat page or an original, notarized signature page (if this filing relates to a supplemental filing without a jurat page) attesting to the accuracy and authenticity of the corresponding NAIC Annual Statement or Quarterly Statement or supplemental schedule is attached to this Affidavit.

Company Type: ☐ Fraternal ☐ Title ☒ Property & Casualty ☐ Life & Health ☐ Health ☐ Other _____

Applicable documents:

- ☐ The documents referred to in the *General Instructions to the NAIC Checklist as "Annual Statement Electronic Filing[s]"*, which include "the annual statement data and all supplements due March 1, per the *Annual Statement instructions*. This includes all detail investment schedules and other supplements for which the Annual Statement Instructions exempt printed detail."
Date of filing with the NAIC: _____ ☐ An original jurat page is attached.
☐ Original filing. ☐ Amended filing.
- ☐ The documents referred to in the *General Instructions to the NAIC Checklist as "Risk-Based Capital Electronic Filing,"* which "includes all risk-based capital data" due March 1.
Date of filing with the NAIC: _____ ☐ An original, notarized signature page is attached.
☐ Original filing. ☐ Amended filing.
- ☐ The documents referred to in the *General Instructions to the NAIC Checklist as "Supplemental Electronic Filing,"* which "includes all supplements due April 1, per the *Annual Statement Instructions*."
Date of filing with the NAIC: _____
List of supplemental documents included in this Affidavit: _____
☐ All original notarized signature pages are attached, as applicable.
☐ Original filing. ☐ Amended filing.
- ☒ The documents referred to in the *General Instructions to the NAIC Checklist as "Quarterly Statement Electronic Filing,"* which "includes the complete quarterly statement data" due May 15, August 15, and November 15.
Date of filing with the NAIC: 11/08/2022
☒ Original filing. ☐ Amended filing.
- ☐ The documents referred to in the *General Instructions to the NAIC Checklist as "Combined Annual Statement Electronic Filing,"* which "includes the required pages of the combined annual statement and the combined Insurance Expense Exhibit" due May 1.
Date of filing with the NAIC: _____
- ☐ The documents referred to in the *General Instructions to the NAIC Checklist as "June. PDF Filing,"* which includes "the Audited Financial Statements" due June 1.
Date of filing with the NAIC: _____
☐ Original filing. ☐ Amended filing.

Signature

Date

(Name) Hamid T. Mirza

(Title)* President

Signature

Date

(Name) Mark C. Touhey

(Title)* Secretary

Signature

Date

(Name) Nikos Vasilakos

(Title)* Treasurer

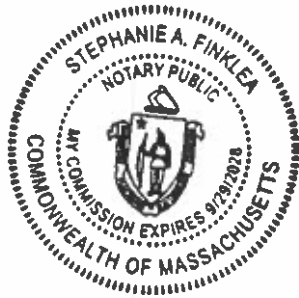
*Signers must be principal executive officers of the Company (Chairman, President, CEO, CFO, Treasurer, Secretary)

Commonwealth of Massachusetts
County of Suffolk

On this 8th day of November, 2022 before me, the undersigned Notary Public, personally appeared Hamid Mirza, Mark Touhey and Nikos Vasilakos, proved to me through satisfactory evidence of identification, which were personally known to me, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.


Signature of Notary Public

Stephanie A. Finklea
Notary's Name
My commission expires: 9/29/2028





PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2022

OF THE CONDITION AND AFFAIRS OF THE

STATE AUTO INSURANCE COMPANY OF OHIO

NAIC Group Code 0111 (Current) 0175 (Prior) NAIC Company Code 11017 Employer's ID Number 31-1651026

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 05/17/1999 Commenced Business 01/01/2000

Statutory Home Office 518 East Broad Street (Street and Number) Columbus, OH, US 43215 (City or Town, State, Country and Zip Code)

Main Administrative Office 518 East Broad Street (Street and Number) Columbus, OH, US 43215 (City or Town, State, Country and Zip Code) 833-724-3577 (Area Code) (Telephone Number)

Mail Address 518 East Broad Street (Street and Number or P.O. Box) Columbus, OH, US 43215 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 518 East Broad Street (Street and Number) Columbus, OH, US 43215 (City or Town, State, Country and Zip Code) 614-464-5000 (Area Code) (Telephone Number)

Internet Website Address www.stateauto.com

Statutory Statement Contact Zachary Skidmore (Name) 614-917-5995 (Area Code) (Telephone Number) corporateaccounting@stateauto.com (E-mail Address) 317-715-4519 (FAX Number)

OFFICERS

President and Chief Executive Officer Hamid Talat Mirza # Executive Vice President and Treasurer Nikos Vasilakos # Executive Vice President and Secretary Mark Charles Touhey #

OTHER

Christopher Locke Peirce #, Executive Vice President and Chief Financial Officer Paul Sanghera #, EVP and Comptroller Vlad Yakov Barbat #, EVP and Chief Investment Officer Damon Paul Hart #, EVP and Chief Legal Officer

DIRECTORS OR TRUSTEES

James Matthew Czapl # Matthew Paul Dolan # Alison Brooke Erbig # Michael Joseph Fallon # Hamid Talat Mirza # Elizabeth Julia Morahan # Edward Jose Pena # Paul Sanghera # Mark Charles Touhey #

State of Massachusetts SS: County of Suffolk

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Hamid Talat Mirza President and Chief Executive Officer

Mark Charles Touhey Executive Vice President and Secretary Nikos Vasilakos Executive Vice President and Treasurer

Subscribed and sworn to before me this 8th day of November, 2022

- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number
2. Date filed
3. Number of pages attached

