



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2022  
OF THE CONDITION AND AFFAIRS OF THE

Family Heritage Life Insurance Company of America

NAIC Group Code	0290 (Current)	0290 (Prior)	NAIC Company Code	77968	Employer's ID Number	34-1626521
Organized under the Laws of	OHIO			State of Domicile or Port of Entry	OH	
Country of Domicile	United States of America					
Licensed as business type:	Life, Accident and Health [ X ] Fraternal Benefit Societies [ ]					
Incorporated/Organized	08/22/1989			Commenced Business	11/17/1989	
Statutory Home Office	6001 East Royalton Road, Suite 200 (Street and Number)			Cleveland, OH, US 44147-3529 (City or Town, State, Country and Zip Code)		
Main Administrative Office	6001 East Royalton Road, Suite 200 (Street and Number)			Cleveland, OH, US 44147-3529 (City or Town, State, Country and Zip Code)		
	Cleveland, OH, US 44147-3529 (City or Town, State, Country and Zip Code)			440-922-5200 (Area Code) (Telephone Number)		
Mail Address	P.O. Box 470608 (Street and Number or P.O. Box)			Cleveland, OH, US 44147-3529 (City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	3700 South Stonebridge Drive (Street and Number)			McKinney, TX, US 75070-8080 (City or Town, State, Country and Zip Code)		
	McKinney, TX, US 75070-8080 (City or Town, State, Country and Zip Code)			469-617-4407 (Area Code) (Telephone Number)		
Internet Website Address	https://home.globellifeinsurance.com/familyheritage					
Statutory Statement Contact	Brett Turner (Name)			469-617-4407 (Area Code) (Telephone Number)		
	bxturmer@globe.life (E-mail Address)			972-569-3734 (FAX Number)		

OFFICERS

President	Thomas Peter Kalmbach #	Secretary	Joel Patrick Scarborough
Treasurer	Michael Shane Henrie	Appointed Actuary	Hongwei "David" Zhao #

OTHER

David Kendall Carlson, Divisional Senior Vice President	David Robert Cochrane, Divisional Senior Vice President	Seamus Fitzpatrick, Division Senior Vice President
Robert Edward Hensley, Divisional Senior Vice President	Tony Michael Martella, Division Senior Vice President	Jeffrey Scott Morris, Divisional Senior Vice President

DIRECTORS OR TRUSTEES

Thomas Peter Kalmbach	Michael Shane Henrie	Joel Patrick Scarborough
Jeffrey Scott Morris	Rebecca Evans Zorn #	Maria Rose Burnett

State of Texas SS:  
County of Collin

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

  
Thomas Peter Kalmbach  
President

  
Michael Shane Henrie  
Treasurer

  
Joel Patrick Scarborough  
Secretary

Subscribed and sworn to before me this  
9th day of August, 2022

Michelle Batiste  
Notary Public  
January 12, 2024

a. Is this an original filing? ..... Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

