



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2022
OF THE CONDITION AND AFFAIRS OF THE

Family Heritage Life Insurance Company of America

NAIC Group Code 0290 (Current) 0290 (Prior) NAIC Company Code 77968 Employer's ID Number 34-1626521

Organized under the Laws of OHIO, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Life, Accident and Health [X] Fraternal Benefit Societies []

Incorporated/Organized 08/22/1989 Commenced Business 11/17/1989

Statutory Home Office 6001 East Royalton Road, Suite 200 (Street and Number) Cleveland, OH, US 44147-3529 (City or Town, State, Country and Zip Code)

Main Administrative Office 6001 East Royalton Road, Suite 200 (Street and Number) Cleveland, OH, US 44147-3529 (City or Town, State, Country and Zip Code) 440-922-5200 (Area Code) (Telephone Number)

Mail Address P.O. Box 470608 (Street and Number or P.O. Box) Cleveland, OH, US 44147-3529 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 3700 South Stonebridge Drive (Street and Number) 469-617-4407 (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address https://home.globelifeinsurance.com/familyheritage

Statutory Statement Contact Brett Turner (Name) 469-617-4407 (Area Code) (Telephone Number) bturner@globe.life (E-mail Address) 972-569-3734 (FAX Number)

OFFICERS

President	<u>Thomas Peter Kalmbach #</u>	Secretary	<u>Joel Patrick Scarborough</u>
Treasurer	<u>Michael Shane Henrie</u>	Appointed Actuary	<u>Hongwei "David" Zhao #</u>

OTHER

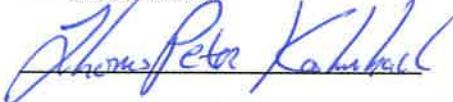
David Kendall Carlson, Divisional Senior Vice President	<u>David Robert Cochrane, Divisional Senior Vice President</u>	<u>Seamus Fitzpatrick, Division Senior Vice President</u>
Robert Edward Hensley, Divisional Senior Vice President	<u>Tony Michael Martella, Division Senior Vice President</u>	<u>Jeffrey Scott Morris, Divisional Senior Vice President</u>

DIRECTORS OR TRUSTEES

<u>Thomas Peter Kalmbach</u>	<u>Michael Shane Henrie</u>	<u>Joel Patrick Scarborough</u>
<u>Jeffrey Scott Morris</u>	<u>Rebecca Evans Zorn #</u>	<u>Maria Rose Burnett</u>

State of Texas SS: _____
County of Collin

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.


Thomas Peter Kalmbach
President


Michael Shane Henrie
Treasurer


Joel Patrick Scarborough
Secretary

Subscribed and sworn to before me this
9th day of August, 2022


Michelle Batiste
Notary Public
January 12, 2024

a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed.....
3. Number of pages attached.....

