



# QUARTERLY STATEMENT

AS OF JUNE 30, 2022  
OF THE CONDITION AND AFFAIRS OF THE  
**BCS Insurance Company**

|                                       |                           |   |   |       |  |  |            |
|---------------------------------------|---------------------------|---|---|-------|--|--|------------|
| NAIC Group Code                       | 00023<br>(Current Period) | 00023<br>(Prior Period)   | NAIC Company Code   | 38245 | Employer's ID Number                           |  | 36-6033921 |
| Organized under the Laws of           |                           | Ohio  | State of Domicile or Port of Entry  |       | Ohio   |  |            |
| Country of Domicile                   |                           | United States   |   |       |  |  |            |
| Incorporated/Organized                |                           | 12/05/1950  | Commenced Business  |       | 11/30/1952                                     |  |            |
| Statutory Home Office                 |                           | 6740 North High Street<br>(Street and Number)                     | Worthington, OH, US 43085<br>(City or Town, State, Country and Zip Code)      |       |  |  |            |
| Main Administrative Office            |                           | 2 Mid America Plaza, Suite 200<br>(Street and Number)             | Oakbrook Terrace, IL, US 60181<br>(City or Town, State, Country and Zip Code) |       | 630-472-7700<br>(Area Code) (Telephone Number) |  |            |
| Mail Address                          |                           | 2 Mid America Plaza, Suite 200<br>(Street and Number or P.O. Box) | Oakbrook Terrace, IL, US 60181<br>(City or Town, State, Country and Zip Code) |       | 630-472-7700<br>(Area Code) (Telephone Number) |  |            |
| Primary Location of Books and Records |                           | 2 Mid America Plaza, Suite 200<br>(Street and Number)             | Oakbrook Terrace, IL, US 60181<br>(City or Town, State, Country and Zip Code) |       | 630-472-7700<br>(Area Code) (Telephone Number) |  |            |
| Internet Web Site Address             |                           | www.bcsins.com  |   |       |  |  |            |
| Statutory Statement Contact           |                           | David J. Burke<br>(Name)  | 630-472-7815<br>(Area Code) (Telephone Number) (Extension)                    |       |  |  |            |
|                                       |                           | DBurke@bcsf.com<br>(E-Mail Address)                               | 630-472-7837<br>(Fax Number)  |       |  |  |            |

## OFFICERS

| Name                 | Title   | Name                  | Title                       |
|----------------------|---|-----------------------|-----------------------------|
| Peter Lorin Costello | Chairman, President & Chief Executive Officer | Terry Michael Hackett | General Counsel & Secretary |
| Susan Ann Pickar     | Chief Financial Officer & Treasurer           |                       |                             |

## OTHER OFFICERS

|                          |  |                    |               |
|--------------------------|--|--------------------|---------------|
| Christopher Scott Bailey | Senior Vice President Sales and Market Development | Mehboob Aziz Khoja | Chief Actuary |
|--------------------------|--|--------------------|---------------|

## DIRECTORS OR TRUSTEES

|                      |                       |                          |                    |
|----------------------|-----------------------|--------------------------|--------------------|
| Peter Lorin Costello | Terry Michael Hackett | Christopher Scott Bailey | Mehboob Aziz Khoja |
|----------------------|-----------------------|--------------------------|--------------------|

State of Illinois

County of DuPage ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

*Peter Lorin Costello*  
Peter Lorin Costello  
Chairman, President & Chief Executive Officer

*Terry Michael Hackett*  
Terry Michael Hackett  
General Counsel & Secretary

*Susan Ann Pickar*  
Susan Ann Pickar  
Chief Financial Officer & Treasurer

Subscribed and sworn to before me this  
11th day of August, 2022

*Rochelle Roeske Rynes*  
Rochelle Roeske Rynes, Statutory Analyst  
12/10/2024

a. Is this an original filing? Yes  No 

b. If no:

1. State the amendment number
2. Date filed
3. Number of pages attached

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