



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2022

OF THE CONDITION AND AFFAIRS OF THE

FARMERS INSURANCE OF COLUMBUS, INC.

NAIC Group Code00690069NAIC Company Code36889Employer's ID Number31-0956373
(Current)(Prior)

Organized under the Laws ofOhio, State of Domicile or Port of EntryOH

Country of DomicileUnited States of America

Incorporated/Organized04/05/1979Commenced Business06/08/1979

Statutory Home Office5990 West Creek Road Rockside Center IIIIndependence, OH, US 44131-2190
(Street and Number)(City or Town, State, Country and Zip Code)

Main Administrative Office6301 Owensmouth Ave
(Street and Number)

Woodland Hills, CA, US 91367-2216818-965-0433
(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Mail Address6301 Owensmouth AveWoodland Hills, CA, US 91367-2216
(Street and Number or P.O. Box)(City or Town, State, Country and Zip Code)

Primary Location of Books and Records6301 Owensmouth Ave
(Street and Number)

Woodland Hills, CA, US 91367-2216818-876-7924
(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Internet Website Addresswww.farmers.com

Statutory Statement ContactJosephHammond818-876-7924
(Name)(Area Code) (Telephone Number)

joseph.hammond@farmersinsurance.com818-936-1736
(E-mail Address)(FAX Number)

OFFICERS

PresidentStephen Joseph McAnena #

Vice President, TreasurerThomas Sangkyu Noh

SecretaryDoren Eugene Hohl

OTHER

Robert Paul Howard, Vice President

James Leslie Nutting, Vice President and Actuary

DIRECTORS OR TRUSTEES

Thomas George Allen #

Alan Roy Gildemeister

Ronald Lee Marrone

Stephen Joseph McAnena #

Janice Gale Scott #

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State ofCalifornia

County ofLos Angeles

SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

DocuSigned by:

Stephen J McAnena

3C814344AF6345E...

Stephen Joseph McAnena #

President

DocuSigned by:

Doren Eugene Hohl

5AA115586887458...

Doren Eugene Hohl

Secretary

DocuSigned by:

Thomas S Noh

5878CF5958BE044E...

Thomas Sangkyu Noh

Vice President, Treasurer

Subscribed and sworn to (or affirmed) before me this

8th day of August, 2022, by

- (1) Stephen Joseph McAnena, proved to me on the basis of satisfactory evidence to be the person who appeared before me, and
- (2) Doren Eugene Hohl, proved to me on the basis of satisfactory evidence to be the person who appeared before me, and
- (3) Thomas Sangkyu Noh, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

- a. Is this an original filing? Yes [X] No []
- b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

To be completed after the COVID-19 pandemic